Initial Application Date:

Application #	185004	347	13
DPR#	CII#		

COMMERCIAL

Central Permitting	(Physical) 108 F. Front Street Lillington	COUNTY OF HARNETT NC 27546 (Mailing) PO Box 65 Lillingto	FLAND USE APPLICATION on NC 27546 Phone: (910) 893-7525 or	ol # 2 Fax: (910) 893-2793 www.harnett.org/germits	
ANDOWNER	Albert Smith Cari	Wash Dotailing the	ing Address: 1174 Ar		
		,	•	Email: wendy 5 mith 99@ gmail.	ON.
			ing Address: 1174 A		
City: <u>Cree</u>	dmoor Sta	te <u>N C</u> Zip: Z752 Contac	1#352.266.8351	Email: wondysmith 990gma	1.0
		Wendy Sm			
	CATION: Subdivision:			Lot #: Lot Size: 3 · 53	
State Road #	1365 State Road N	ame: Sadler		Map Book&Page: 2010/ 443	
_		S / PIN		7-0310.000	
			nage,3582, 214 Po	wer Company*	
		ce provider need to supply pren		from Progress Energy.	
SPECIFIC DIRE	CTIONS TO THE PROPERTY	FROM LILLINGTON:	365 Sadler	RO Dunn NC	
PROPOSED US					
	y Dwelling No. Units:	No. Bedrooms/Unit	t:	2 7Am - 50m	
Business				Hours of Operation: 7Am - 5pm	
□ Daycare				Hours of Operation:	
☐ Industry	· — ·			Hours of Operation:	
□ Church	•		Kitchen:	-	
□ Accessory/	Addition/Other (Sizex_) Use:			
Mater Supply:	County Evicting	Mall Now Wall / Hat de	rellings using well 1.*	MUST have operable water before final	
			ng Septic Tank (Complete Check		
oewage оприу. Comments:	New Septic Talik (COI)	ipiete offectifisti <u>""</u> Existifi	ig depile Tank (domplete dhear	distry Server	
	./	antic to c	9 2080 bus	/ · · · · · · · · · · · · · · · · · · ·	
	That Ind D	Spric 10 1	<u>e open bus</u>	211/632	

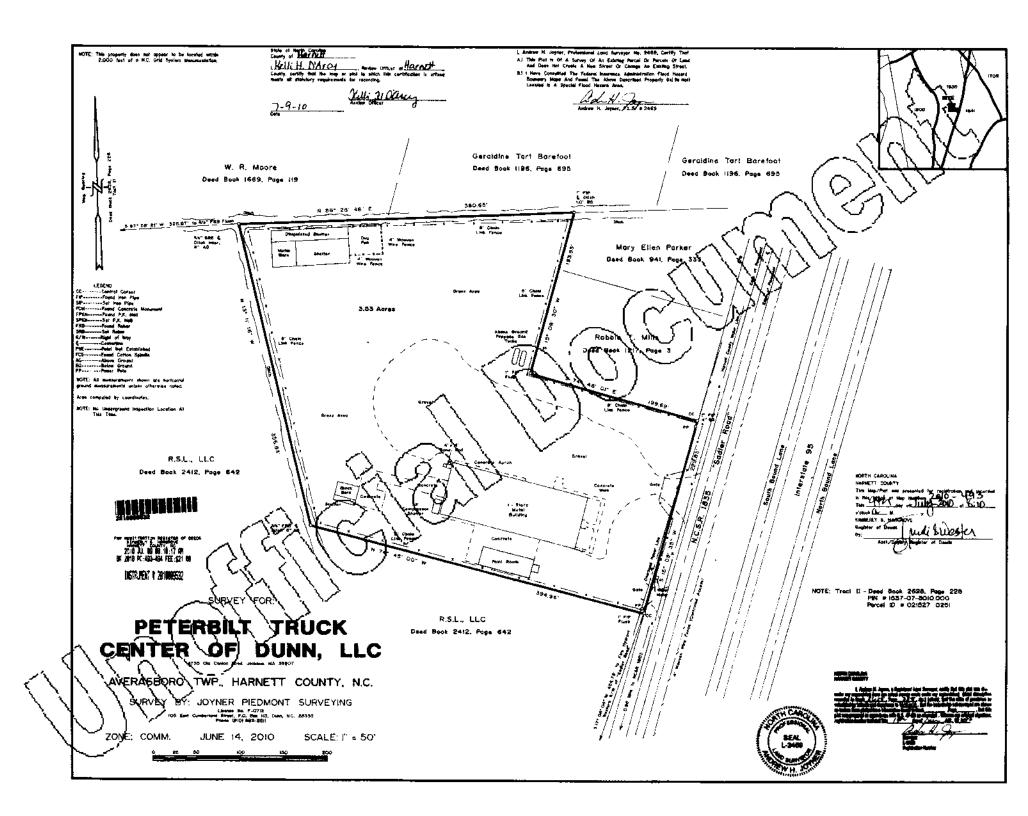
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

<u> 3-6-18</u>

This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



Railroad

1 inch = 94 feet

NAME: Albert Smith Car Wash & Detailing Inc. APPLICATION #:
This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION #
Fovironmental Health New Septic SystemCode 800
 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 Place grange Environmental Health card in location that is easily viewed from road to assist in locating property.
 If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
All lots to be addressed within 10 business days after confirmation. \$25.00 return trip tee may be incurred
for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note
confirmation number given at end of recording for proof of request. • Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
Environmental Health Existing Tank Inspections Code 800
Follow above instructions for placing flags and card on property.
 Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK
 After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
if multiple permits, then use code 800 for Environmental Health inspection. <u>Please note confirmation number given at end of recording for proof of request</u> .
 Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{} Accepted {} Innovative {} Conventional {} Any
Alternative Dither
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
{}} YES {} NO Does the site contain any Jurisdictional Wetlands
{} VES {} NO Do you plan to have an <u>irrigation system</u> now or in the future?
{
(
{}YES {}NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at/800-632-4949 to locate the lines. This is a free service.
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

10/10

COUNTY TAX ID
021527 0251
02-76-7018 BY: MT

For Registration Kimberly S. Hargrove Register of Deeds Harnett County, NC Electronically Recorded 2018 Feb 26 11:11 AM NC Rev Stamp: \$ 740.00 Book: 3582 Page: 216 - 218 Fee: \$ 26.00 Instrument Number: 2018002400

3.53 acres, Survey for Peterbilt Truck Center of Dunn, LLC

Prepared by: McCullers, Whitaker & Hamer, PLLC, 104 N. Fayetteville St., Clayton,

NC127520

Mail To:

GRANTEE

Excise Tax:

\$740

Parcel ID:

1537-07-3010

The property conveyed herein IS NOT the Grantor's primary residence

NORTH CAROLINA GENERAL WARRANTY DEED

State of NORTH CAROLINA County of HARNETT

This GENERAL WARRANTY DEED, made this, the day of February, 2018, by and between DEBORAH BLIZZARD and spouse, JOSEPH BLIZZARD, whose address is P.O. Box 236, Pikeville, NC 27863 (hereinafter referred to as "GRANTOR"), and ALBERT SMITH CAR WASH & DETAILING, INC., a North Carolina corporation, whose address is 99 Sweet Pea Lane, Willow Spring, NC 27592 (hereinafter referred to as "GRANTEES"):

WITNESSETH

That the Grantors, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land more particularly described as follows:

BEING ALL of that certain 3.53 acre parcel, according to a map and survey entitled "Survey for Peterbilt Truck Center of Dunn, LLC," Averasboro Township, Harnett County, North Carolina, as surveyed by Joyher Piedmont. Surveying, dated June 14, 2010, recorded at Plat Book 2010, Page 493 (Map Number 2010-493) Harnett County Registry, incorporated herein by reference.

Submitted electronically by "McCullers, Whitaker & Hamer, PLLC" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the afterestid lot or percel of land and all privileges and appartenances thereto belonging to the Grantee and their heirs and assigns, free and discharged of all right, title, claim or interest of the Grantors or anyone claiming by, through or under them. AND THE GRANTORS covenant with the Grantee, that Grantors are seized of the proteines in fee simple, have the right to convey the same in fee simple, that title is ekelable and free and clear of all encumbrances, and that Grantors will warrant and defend the little against the lawful claims of all persons whomsoever, other than the following exceptions: Subject to 2018 ad valorem taxes; and record. Subject to may casements, restrictions, coverants and rights-of-way of IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, or if corporate, have caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year set forth above. STATE OF NORTH CAROLINA COUNTY OF I certify that the following person personally appeared before me this day, each acknowledging to me that she voluntarily signed the integring document for the purpose stated therein and in the capacity indicated: DEBORAH BEIZZARD This the Anday of February, 2018. ANNETTE D HALL **Notary Public** DO E Wayne Co., North Carolina My Commission Explose April 8, 2021 My Commission Expers:

:

IN WITHRES WHEELOF, the Ormons have become set their hands and set or if corporate, have caused this instrument to be executed by duly authorized officers and its sent affixed by authority of its Board of Directors, the 4sy and year set forth above.

ΒĶ

OSEPH BLIZZO

STATE OF NORTH GAROLINA

COCONTAIN SCHOOL

g person personally appeared before me this day, each a voluntarily signed the foregoing document for the purposerity indicated; JOSEPH BLIZZARD

his the 22 day of Reliterant, 2018

ANNETTE D.HALL.

A Principle Of the

My Commission Expires, 4(2)0.1 3 2.02.1

2 thread ()

Notery Public
Wayne Co., North Carolina
y Commission Expires Aprel, 2021

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Uper: JBROCK Type: CP Drawer: 1
Date: 3/06/18 52 Receipt no: 277068

Year Number Amount 2018 50043473 91749 TECH 2 LILLINGTON, NC 27546 B4 BP - ENV HEALTH FEES \$100.90

EXT TANK

ALBERT SMITH'S CARWASH

Tender detail CK CHECK PAYMEN Total tendered Total payment \$100.86 \$100.00 1005 \$100.00

Time: 11:22:17 Trans date: 3/06/18

** THANK YOU FOR YOUR PAYMENT **