

Initial Application Date: Jul 12, 2017

Application # 17-50041825

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Estate of Martha Marie Wood West  
Executor - Carl McDonald Jr. Mailing Address: 864 Bethel Baptist Rd  
910-497-7931

City: Spring Lake State: NC Zip: 28390 Contact No: 910-257-8785 Email: \_\_\_\_\_

APPLICANT: Estate of Martha Marie Wood West  
Executor - Carl McDonald Jr. Mailing Address: 864 Bethel Baptist Rd  
910-497-7931

City: Spring Lake State: NC Zip: 28390 Contact No: 910-257-8785 Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Carl McDonald Jr. Phone # 910-497-7931  
910-257-8785

PROPERTY LOCATION: Subdivision: Marie McD West Lot #: 1 Lot Size: 24.71

State Road # 2048 State Road Name: Bethel Baptist Rd Map Book & Page: GIS1

Parcel: 010524 0025 PIN: 0524-53-5505.000

Zoning: RA-20M Flood Zone: X Watershed: GIS Deed Book & Page: 349 1301 Power Company: South River

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 55 x 40) # Bedrooms 3 # Baths 2 Basement (w/wo bath): No Garage: No Deck: No Crawl Space: Yes Slab: No Monolithic Slab: No  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35'</u>	Actual	<u>56'</u>
Rear		<u>25'</u>		<u>25'</u>
Closest Side		<u>10'</u>		<u>70'</u>
Sidestreet/corner lot		<u>20'</u>		<u>-</u>
Nearest Building on same lot		<u>10'</u>		<u>35'</u>

Comments: This is an existing house that needs its own system - it was tied into the same system as 840 Bethel Baptist Road

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go 12 miles south of Lillington  
on Hwy 210. Turn left on Bethel Baptist Rd. Go 1 mile to  
white house on right. 864 Bethel Baptist Road

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Conrad Donnelly  
Signature of Owner or Owner's Agent

7-12-17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Estate of Martha Marie Wood West  
Executor - Carl McDonald Jr.

APPLICATION #: 17-50041825

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # (BP) 7/12 022931

**Environmental Health New Septic System** Code 800

- All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

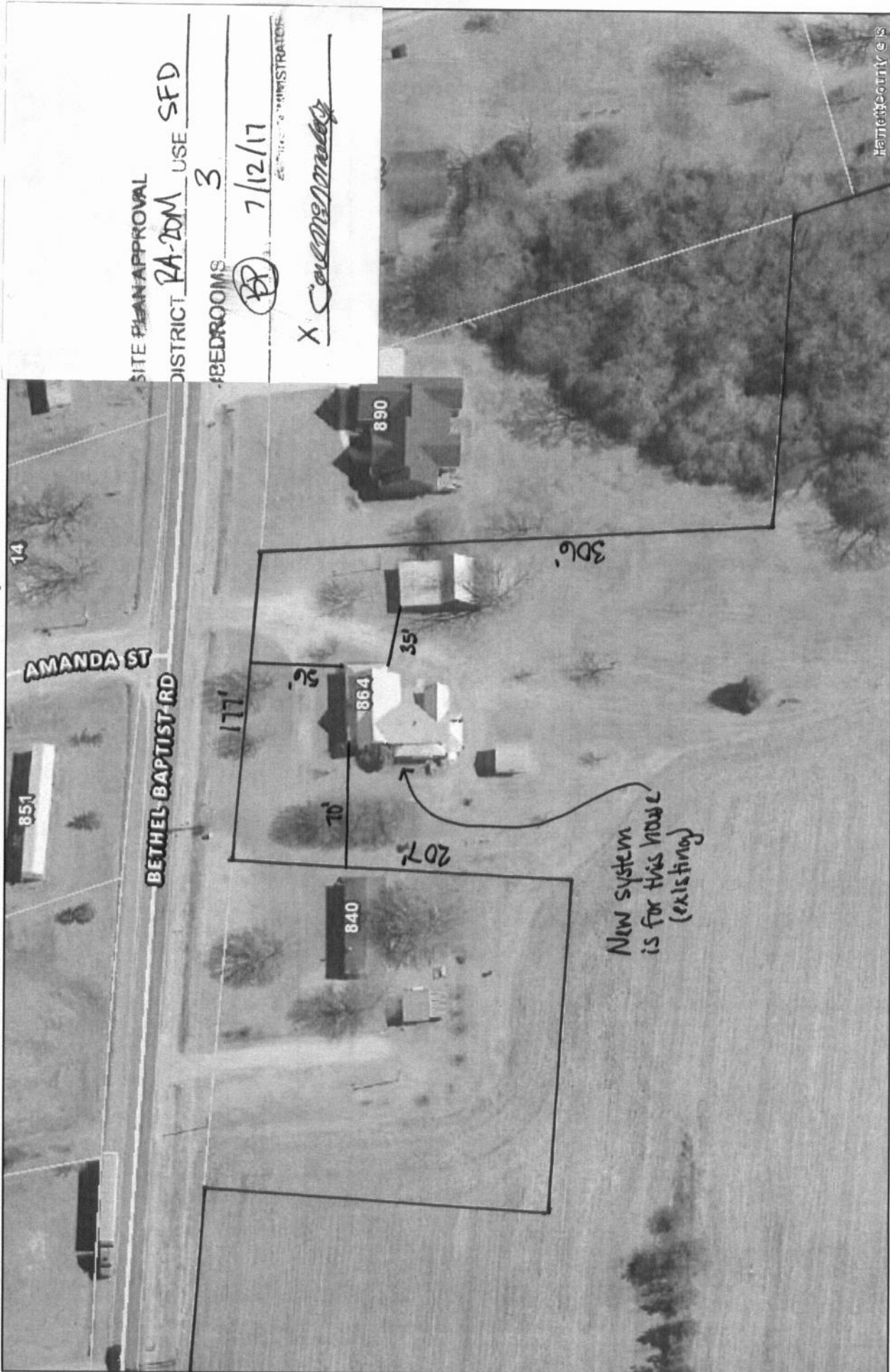
**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Carl McDonald Jr. Executor of Estate  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-12-17  
DATE




# Harnett County GIS

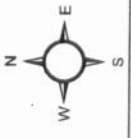


NOT FOR LEGAL USE

SITE PLAN APPROVAL  
 DISTRICT PA-20M USE SFD  
 #BEDROOMS 3  
 (PP) 7/12/17  
 X *Carla McMillan*  
 ADMINISTRATOR

## LEGEND

-  Recycle\_Center
-  Landfills
-  Surrounding County Boundaries



1 inch = 100 feet

GIS/E-911 Addressing

July 12, 2017



**STATE OF NORTH CAROLINA**

File No.

**16E 472**

HARNETT County

In The General Court Of Justice  
Superior Court Division  
Before the Clerk

**IN THE MATTER OF THE ESTATE OF:**

Name

MARTHA MARIE WOOD WEST

**LETTERS**

TESTAMENTARY

G.S. 28A-6-1; 28A-6-3; 28A-11-1; 36C-2-209

The Court in the exercise of its jurisdiction of the probate of wills and the administration of estates, and upon application of the fiduciary, has adjudged legally sufficient the qualification of the fiduciary named below and orders that Letters be issued in the above estate.

The fiduciary is fully authorized by the laws of North Carolina to receive and administer all of the assets belonging to the estate, and these Letters are issued to attest to that authority and to certify that it is now in full force and effect.

Witness my hand and the Seal of the Superior Court.

Name And Address Of Fiduciary 1 CARL MCDONALD JR. 686 BETHEL BAPTIST CHURCH RD. SPRING LAKE NC 28390	Date Of Qualification 08/02/2016
	Clerk Of Superior Court MARSHA L. JOHNSON
Title Of Fiduciary 1 EXECUTOR	EX OFFICIO JUDGE OF PROBATE
Name And Address Of Fiduciary 2	Date Of Issuance 8/2/16
	Signature <i>Whitney B. Huggins</i>
Title Of Fiduciary 2	<input checked="" type="checkbox"/> Deputy CSC <input type="checkbox"/> Assistant CSC <input type="checkbox"/> Clerk Of Superior Court

**SEAL**

**NOTE: This letter is not valid without the official seal of the Clerk of Superior Court.**



NORTH CAROLINA—Harnett County.

THIS DEED, Made this 11th day of January, 1954, by C. E. Wood and wife, Martha S. Wood

of Harnett County and State of North Carolina of the first part, to Marie W. McDonald

of Harnett County and State of North Carolina, of the second part: Witnesseth, That said Parties of First Part

in consideration of One hundred dollars and other good and sufficient consideration ~~###~~ to them paid by party of second part

the receipt whereof is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey to said Party of second part

heirs and assigns, a certain tract or parcel of land in Harnett County, State of North Carolina, adjoining the lands of Carroll Wood and Others

and others, and bounded as follows, viz:

BEGINNING at a stake, Canaday and McCorquadales corner and runs thence as McCorquadales line S 11 E 44 Chains and 75 links crossing Polly Branch to a stake, Elliotts Corner; thence East 16 chains and 71 links to a stake; thence N 47 E 113 Chains to a stake; in the North edge of Polly Branch; thence N 17 W 38 chains to a stake Canaday & Beasleys corner; thence West 23 chains and 20 Links to the Beginning, containing 107 acres, More or less.

Excepted from the above conveyance is 65 acres more or less which was conveyed to C. W. Wood and wife Alma Jane Wood as will appear of record in Book 289, at page 7 of Harnett County Registry.

The above conveyance is made subject to the life estate of C. E. Wood and wife Martha S. Wood.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto belonging, to the said party of second part

her heirs and assigns, to her only use and behoof forever.

And the said parties of first part

for themselves and their

heirs, executors and administrators, covenant with said party of Second part

her

heirs and assigns, that

they are seized of said premises in fee and have a right to convey in fee simple; that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the said title to the same against the claims of all persons whomsoever.

In Testimony Whereof, the said parties of first part

have hereunto set their hands and seals the day and year first above written.

Attest:

Handwritten signatures and seals: C. E. Wood (Seal.), Martha S. Wood (Seal.), and another (Seal.).

STATE OF NORTH CAROLINA—Harnett County.

I, E. Y. Hill Notary, Justice of the Peace, hereby certify that C. E. Wood and wife Martha S. Wood his wife, personally appeared before me this day and acknowledged the due execution of the annexed Deed of Conveyance; and the said being by me privately examined, separate and apart from her said husband, touching her voluntary execution of the same, doth state that she signed the same freely and voluntarily, without fear or compulsion of her said husband or any other person, and that she doth still voluntarily assent thereto. Let the instrument, with this certificate, be registered.

Witness my hand and official seal, this 11 day of Jan, A. D. 1954.

Handwritten signature: E. Y. Hill Notary, Justice of the Peace. Date: Jan 11 1954.

STATE OF NORTH CAROLINA—Harnett County.

The foregoing certificate of E. Y. Hill Notary Public Harnett County, is adjudged to be correct. Let the instrument, with the certificates, be registered.

Witness my hand and official seal, this 11 day of January, A. D. 1954.

Handwritten signature: Elizabeth D. Mayhew, Clerk Superior Court.

WARRANTY DEED

Martha S. Wood and wife C. E. Wood, Springdale, N. C.

TO Marie W. McDonald

Consideration . . . . . \$

Dated . . . . . day of . . . . . 19 . . . . .

Filed for registration on the . . . . . day of . . . . .

Jan. 11 1954, at 2:10 o'clock P. M., and registered in the office of the Register of Deeds for Harnett County, N. C., this 12 day of Jan. 1954 at 4:45 o'clock P. M., in Book 349 of Deeds, on page 301, etc.

Handwritten signature: Lucy Thompson, Register of Deeds.

News Print, Lillington



FILED

16E 472

NORTH CAROLINA

COUNTY OF HARNETT

2016 AUG -2 PM 3: 04.

LAST WILL AND TESTAMENT

HARNETT CO., C.S.C.

I, MARIE McDONALD WEST, <sup>BY</sup> a resident of and domiciled in the County of Harnett, and State of North Carolina, do hereby make, this to be my last Will and Testament, hereby revoking all wills and codicils at any time heretofore made by me.

ARTICLE I.

I direct that all my just debts, secured and unsecured, be paid as soon as practicable after my death. If at the time of my death any of the real property herein devised is subject to a mortgage, I direct that the devisee taking such mortgaged property shall take it subject to such mortgage and that he shall not be entitled to have the obligation secured thereby paid out of my general estate.

ARTICLE II.

I direct that all estate or similar taxes assessed with respect to my estate, or on any insurance upon my life or on any property held jointly by me with another or on any transfer made by me during my lifetime or on any other property or interest in property included in my estate for such tax purposes be paid out of my residuary estate and shall not be charged to or against any recipient, beneficiary, transferee or owner of any such property or interest in property included in my estate for such tax purposes.

ARTICLE III.

I devise the parcel of real estate as Harnett County parcel number 0524-53-5505.000, consisting of approximately 23.6 acres and on which my homeplace is located to my Personal Representative who shall then cause the property to be surveyed and divided into separate

parcels following my directions as stated herein. The decisions of my Personal Representative regarding boundaries and actual location of the separate parcels shall be final and binding on all my devisees. My Personal Representative shall then convey the parcels as follows:

1. To my son Carl McDonald, Jr. or his issue, me surviving, the homeplace and approximately 5.4 acres surrounding it.
2. To my daughter Brenda F. Glover or her issue, me surviving, approximately 8.6 acres located adjacent to the parcel known as Harnett County parcel number 0524-53-3788.000, which she currently owns.
3. To my daughter Jo Ann M. Clark or her issue, me surviving approximately 1 acre adjacent to the parcel known as Harnett County parcel number 0524-53-7969.000, which she currently owns.
4. To my son Paul H. McDonald or his issue, me surviving approximately 8.6 acres located adjacent to the parcel known as Harnett County parcel number 0524-43-9450.000.

#### ARTICLE IV.

I devise the parcel known as Harnett County parcel number 0524-54-2440.000, containing approximately 4.4 acres, in equal shares to my children Jo Ann M. Clark, Paul H. McDonald, Carl McDonald, Jr. and Brenda F. Glover, or their issue, per stirpes, me surviving.

#### ARTICLE V

I direct that, in the event any of my said devisees desire to sell any real property devised to either of them under this will to any person or entity other than one of their siblings, the prospective seller shall require a written offer to purchase from the prospective purchaser. The prospective seller shall offer to any of his or her siblings then surviving the right to purchase said

property on the terms and conditions as contained in the written offer to purchase. Said offer shall remain open for a period of thirty days from the date of receipt thereof, or until acceptance or until a written notice to decline the offer is received by the prospective seller from all entitled siblings. In the event more than one sibling desires to purchase the property then the prospective seller shall decide to whom the sale shall be made by a drawing of lots, or flip of a coin in the discretion of the seller. Receipt of notice shall be presumed to be no more than three days after an offer is delivered to the exclusive care of the United States Postal Service, addressed to the address provided by any such sibling to the Harnett County tax office.

#### ARTICLE VI.

I devise all the rest, residue, and remainder of my property wherever situate and whether acquired before or after the execution of this will in equal shares, to my children, Jo Ann M. Clark, Paul H. McDonald, Carl McDonald, Jr. and Brenda F. Glover, or their issue, per stirpes, me surviving.

#### ARTICLE VII.

I nominate and appoint as my Personal Representative for this Will and Testament Carl McDonald, Jr., my son, and in the event of his death, inability, disqualification, or in the event he declines to accept the appointment, I nominate and appoint as my Personal Representative, Jo Ann M. Clark my daughter. I direct that no security or bond be required of either.

#### ARTICLE VIII.

I hereby grant my Personal Representative and any successor, in the management, care, and distribution of my estate all the powers set forth in N.C.G.S. §28A-13-3(a), the powers enumerated by N.C.G.S. §32-27 incorporated by reference subject to the restrictions of N.C.G.S. §32-26(b).



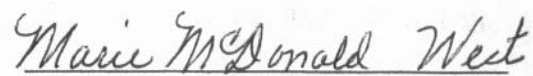
ARTICLE IX.

In determining the federal estate and income tax liabilities of my estate, my Personal Representative shall have discretion to select the evaluation date and to determine whether any or all of the allowable administration expenses in my estate shall be used as federal and state tax deductions or as federal income tax deductions.

ARTICLE X.

For the purposes of this will, "children" means the lawful blood descendants in the first degree of the parent designated; and "issue" and "descendants" mean the lawful blood descendants in any degree of the ancestor designated; provided, however, that if a person has been adopted, that person shall be considered a child of such adopting parent and such adopted child and his issue shall be considered as issue of the adopting parent or parents and of anyone who is by blood or adoption an ancestor of the adopting parent or either of the adopting parents. The terms "child", "children", "issue", "descendants" or those terms preceded by the terms "living" or "then living" shall include the lawful blood descendant in the first degree of the parent designated even though such descendant is born after the death of such parent.

I, MARIE McDONALD WEST, the testatrix sign my name to this instrument this 23<sup>rd</sup> day of August, 2009, and being first duly sworn do hereby declare to the undersigned authority that I sign and execute this instrument as my last Will and that I sign it willingly, that I execute it as my free and voluntary act for the purposes therein expressed, and that I am 18 (eighteen) years of age or older, of sound mind, and under no constraint or undue influence.

  
MARIE McDONALD WEST

We Diana Richardson, and David Lawrence, the witnesses sign our names to this instrument, being first duly sworn, and do hereby declare to the undersigned authority that the testatrix signs and executes this instrument as her last Will and that he signs it willingly, and that each of us, in the presence and hearing of the testatrix, hereby signs this Will as witness to the testatrix signing, and that to the best of our knowledge the testatrix is eighteen (18) years of age or older, of sound mind, and under no constraint or undue influence.

D Richardson  
Witness

David Lawrence  
Witness

STATE OF NORTH CAROLINA  
COUNTY OF Harnett

Subscribed, sworn to and acknowledged before me by Marie McDonald West, testatrix, and subscribed and sworn to before me by Diana Richardson, and David Lawrence, witnesses, this the 23<sup>rd</sup> day of August, 2009, 2009.

Cecilia M. Lawrence  
Notary Public

My Commission Expires: 3-4-2012

3-4-2012

HARNETT COUNTY OFFICE OF REGISTER OF DEEDS

NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES N.C. VITAL RECORDS

CERTIFICATE OF DEATH

348

REGISTRATION DISTRICT NO. 043 LOCAL NO. 00 COUNTY OF DEATH Harnett STATE FILE NO.

DECEDENT'S LEGAL NAME: 1a. FIRST Martha, 1b. MIDDLE Marie, 1c. LAST West, 1d. SUFFIX, 1e. LAST NAME PRIOR TO FIRST MARRIAGE Wood. 2. SEX F, 3a. AGE-LAST BIRTHDAY (Yrs) 91, 3b. UNDER 1 YEAR, 3c. UNDER 1 DAY, 4. DATE OF BIRTH (Month/Day/Year) June 8, 1925, 5. BIRTHPLACE (County/State or Foreign Country) Harnett/NC, 6. DATE OF DEATH (Month/Day/Year) July 23, 2016

PLACE OF DEATH (Check only one): 7a. IF DEATH OCCURRED IN A HOSPITAL: Inpatient ER/Outpatient DCA Hospice facility Nursing home/Long term care facility Decedent's home Other (Specify) Daughters Home. 7b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL. 7c. FACILITY NAME (If not institution, give street and number) 890 Bethel Baptist Road. 7d. CITY OR TOWN Spring Lake. 7e. COUNTY OF DEATH Harnett.

8. MARITAL STATUS: Married, but separated Widowed Divorced Never married Unknown. 9. SURVIVING SPOUSE (Give name prior to first marriage). 10a. DECEDENT'S USUAL OCCUPATION (Do not use retired) Manufacturing. 10b. KIND OF BUSINESS/INDUSTRY Textiles.

11. SOCIAL SECURITY NUMBER 246-56-7463. 12a. RESIDENCE-STATE OR FOREIGN COUNTRY North Carolina. 12b. COUNTY Harnett. 12c. CITY OR TOWN Spring Lake. 12d. STREET AND NUMBER 864 Bethel Baptist Road. 12e. INSIDE CITY LIMITS Yes No. 12f. ZIP CODE 28390. 13. WAS DECEDENT EVER IN U.S. ARMED FORCES? Yes No.

14. DECEDENT'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of death): High school graduate or GED completed. 15. DECEDENT OF HISPANIC ORIGIN? (Check the box that best describes whether the decedent is Spanish/Hispanic/Latino): No, not Spanish/Hispanic/Latino. 16. DECEDENT'S RACE (Check one or more races to indicate what the decedent considered himself or herself to be): White.

17. FATHER'S NAME (First, Middle, Last) Carl Edgar Wood. 18. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last) Martha Victoria Smith. 19a. INFORMANT'S NAME Carl McDonald, Jr. 19b. RELATIONSHIP TO DECEDENT Son. 19c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 886 Bethel Baptist Road Spring Lake, NC 28390.

20a. METHOD OF DISPOSITION: Burial Cremation. 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, other place) Bethel Baptist Church Cemetery. 20c. LOCATION (City or Town and State) Spring Lake, NC. 21a. SIGNATURE OF FUNERAL DIRECTOR. 21b. LICENSE NUMBER FS 1896. 21c. NAME OF EMBALMER Jackson Taylor. 21d. LICENSE NUMBER FS-2842.

22. NAME AND ADDRESS OF FUNERAL HOME Adcock Funeral Home & Crematory 2226 Lillington Hwy Spring Lake, NC 28390.

23. Part I. Enter the chain of events (diseases, injuries or complications) that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology on lines b, c and/or d. Enter only one cause on a line. DO NOT ABBREVIATE. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. Vascular Demantia. b. HYPERTENSION. c. d. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I. 24a. WAS AN AUTOPSY PERFORMED? Yes No. 24b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? Yes No.

25. MANNER OF DEATH: Natural Homicide Accident Pending Suicide Cannot be determined. 26a. WAS CASE REFERRED TO MEDICAL EXAMINER? Yes No. 26b. IF YES Declined by Medical Examiner. 27. TIME OF DEATH (Approximate) 8:29 AM. 28. DID TOBACCO USE CONTRIBUTE TO DEATH? Yes Probably No Unknown. 29. IF FEMALE: Pregnant at time of death Not pregnant within past year Not pregnant, but pregnant within 42 days of death Not pregnant, but pregnant 43 days to 1 year before death Unknown if pregnant within the past year.

30. DATE PRONOUNCED (Month/Day/Year). 31a. DATE OF INJURY (Month/Day/Year). 31b. TIME OF INJURY. 31c. INJURY AT WORK? Yes No. 31d. PLACE OF INJURY-at home, farm, street, factory, office, building, etc. 31e. IF TRANSPORTATION INJURY SPECIFY: Driver/Operator Passenger Pedestrian Other (Specify).

32. CERTIFIER (Check only one): Certifying physician/nurse practitioner/physician assistant - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner stated. Medical Examiner - On the basis of examination, and/or investigation, in my opinion death occurred at the time, date, and place, and due to the cause(s) and manner stated.

33a. SIGNATURE AND TITLE OF CERTIFIER Rodolfo C. Reyes, MD. 33b. LICENSE NUMBER 0500701. 33c. DATE SIGNED (Month/Day/Year) 7/27/16. 34. NAME AND ADDRESS OF CERTIFIER (Print legibly) Rodolfo C. Reyes, 100 S. Tenth Street Lillington, NC 27546.

35. DATE FILED (Month/Day/Year) 07-27-2016. 36. DATE REGISTERED BY STATE.

DATE CORRECTED (Mo/Day/Yr). DATE AMENDED (Mo/Day/Yr). ITEM(S) CORRECTED. ITEM(S) AMENDED.

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Volume Page

This is to certify that this is a true and correct reproduction or abstract of the official record filed in this office.

Kimberly S. Hargrove Register of Deeds Harnett County

043-1084354

Witness my hand and official seal

this the 2nd day of August, 2016

By: Victoria G. Reed Deputy/Assistant Register of Deeds

DHHS 3914 (REVISED 8/15) NC VITAL RECORDS

Any alteration or erasure voids this certificate. Do not accept unless on security paper with Register of Deeds seal clearly embossed in left corner.

