|                           | al.         | _     | /   |
|---------------------------|-------------|-------|-----|
|                           | <i>II</i> — | ) 2 . | 141 |
| Initial Application Date: | •           | 2)-   | 77  |
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| Application# | 14 | 5      | 00 | 32819 |
|--------------|----|--------|----|-------|
|              |    | ·1 144 |    |       |

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION** 

on same lot

Residential Land Use Application

108 E. Front Street, Lillington, NC 27546

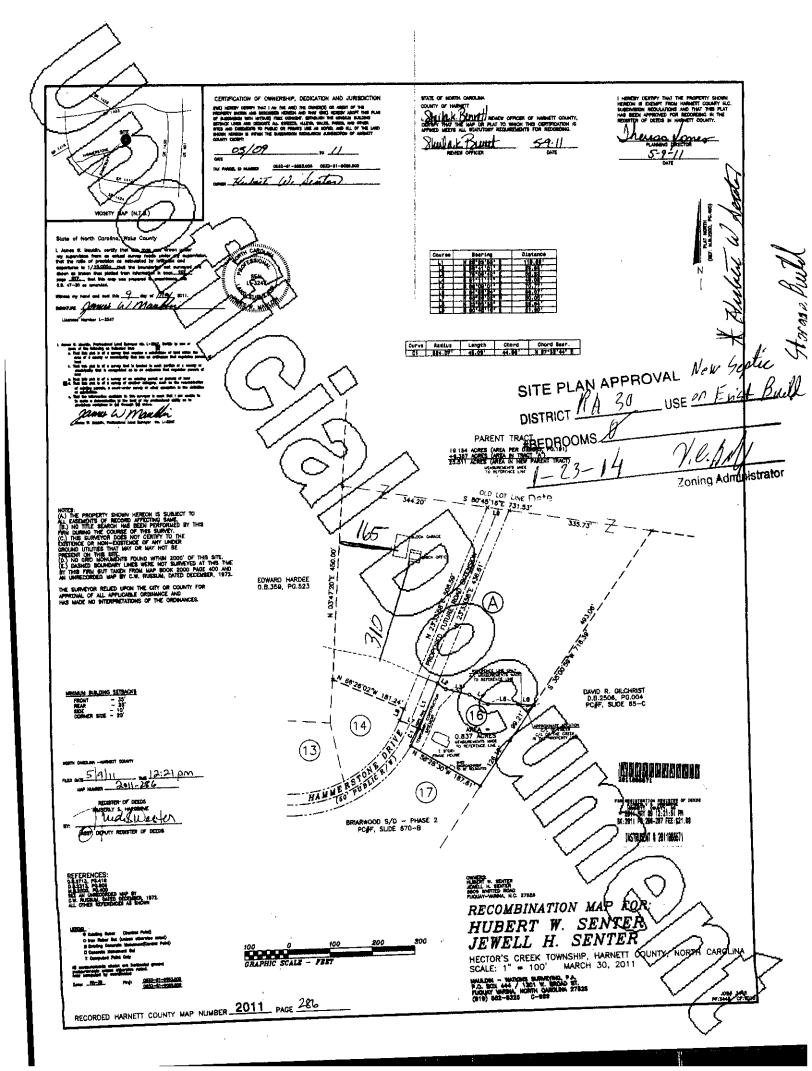
Phone: (910) 893-7525 ext;2 Fax: (910) 893-2793 www.harnett.org/permits

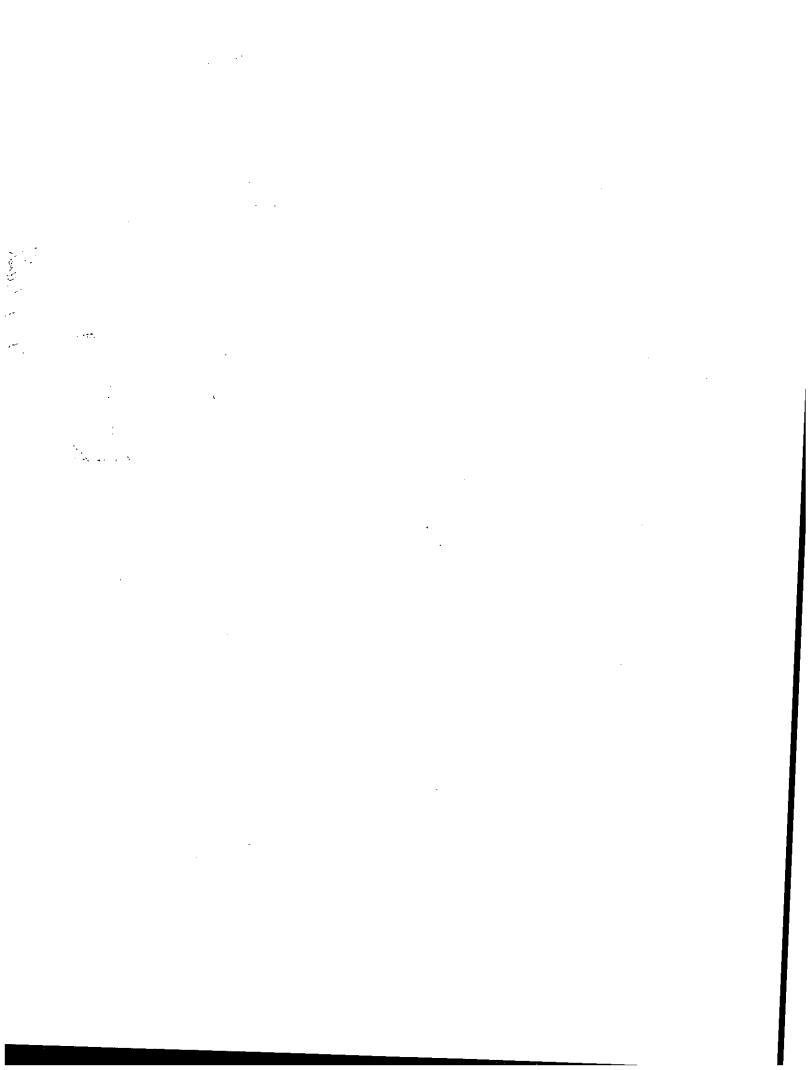
"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" \_\_\_\_ Mailing Address: P.O. Box 6-53 W QZip: 225 Contact No: 919-880-3682 Email: **APPLICANT\*** Mailing Address: State: \_\_ Contact No: \*Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: PROPERTY LOCATION: Subdivision: Map Book & Page: <u>10</u> 111 State Road Name: Power Company\*: from Progress Energy. \*New structures with Progress Energy as service provider need to supply premise number. PROPOSED USE: Monolithic ) # Bedrooms: # Baths: Basement(w/wo bath); Garage: Deck: Crawl Space: Slab: (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes (\_\_\_) no (if yes add in with # bedrooms) x ) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (is the second floor finished? (\_\_\_) yes (\_\_\_) no Any other site built additions? (\_\_\_) yes (\_\_\_) no Manufactured Home: \_\_\_SW \_\_DW \_\_TW (Size\_\_\_\_x\_\_\_) # Bedrooms: \_\_\_ Garage: \_\_\_(site built?\_\_\_) Deck: \_\_\_(site built?\_\_\_) Duplex: (Size x ) No. Buildings: No. Bedrooms Per Unit:\_ Addition/Accessory/Other: (Size x Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_\_) \*Must have operable water before final Sewage Supply: New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes ( /\_\_\_ ) no Structures (existing or proposed): Single family dwellings: Manufactured Homes: Required Residential Property Line Setbacks: Front Rear Closest Side Sidestreet/corner lot Nearest Building

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 401 N FROM LAHINGTON  |
|---|
| About 4 Miles To Christian Light Rd. ON THE TAKE  |
| Christian Light Rd. To THE LEFT FOR About 4 miles   |
| ACROSS THE CREEK, TO BRIALWOOD S.D. TURN RIGHT ON   |
| HAMMERSTONE AND PROPERTY IS AT THE ENDOW BLAKTOP  |
| HAMMERSTONE AND PROPERTY IS AT THE ENDOF BLAKTOP  |
|   |
|   |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. |

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*





| NAME:   | APPLICATION #:   |
|---|--|
|   | *This application to be filled out when applying for a septic system inspection.*  h Department Application for Improvement Permit and/or Authorization to Construct   |
|   |  |
|   |  |
| depending upon docum                                  | entation submitted. (Complete site plan = ou months; Complete plan = whitesa depression = constraint at the contract of the co |
| - I duamma man  | i Hankla Name Cantin Suctom Code - 800   |
| All proper  | ly irons must be made visible. Place "pink property flags" of each corner from or lot. All property and the standard corners.  |
|   | ge house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks s, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.  |
|   | Provide an area of the like and the increasing that is appoint viewed it out to be decided in location of operations.  |
|   | - ALIAN  |
| وق محملات والمراب                                     | be performed. Inspectors should be able to walk freely around site. Do not grade property.  The addressed within 10 business days after confirmation, \$25.00 return trip fee may be incurred to addressed within 10 business days after confirmation.   |
| 7 / 11  | III AND KANGA PAPAPE SAM DIDUNIN MICOL CIV. VIIVO IULUVIIMIMUU IUGU I  |
| T 4.  |  |
| ROO (after se   | electing notification permit if multiple permits exist) for Environmental frequent inspection. These fixth   |
| contirmation  | number given at end of recording for proof of request. ov or IVR to verify results. Once approved, proceed to Central Permitting for permits.  |
| o Environmental l                                     | Health Existing Tank Inspections Code 800  |
|   |  |
| Prepare for i   | nstructions for placing hags and card in property: nspection by removing soil over <b>outlet end</b> of tank as diagram indicates, and lift lid straight up (if then <b>put lid back in place</b> . (Unless inspection is for a septic tank in a mobile home park)   |
|   |  |
| -   | . A CONTRACTOR AND   |
| il multiple pe  | rmits, then use code 800 for Environmental Health inspection the environmental results of request  |
| given at end c  | of recording for proof of request.  v or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.  |
| SEPTIC  | can be ranked in order of preference, must choose one.   |
| If applying for authorizat                            | tion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.   |
| () Accepted   | [_] Innovative {   |
| {}} Alternative                                       | {} Other   |
| The applicant shall notify question. If the answer is | y the local health department upon submittal of this application if any of the following apply to the property in s "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:   |
|   | Does the site contain any Jurisdictional Wetlands?   |
| YES (L) NO  | Does the site contain any jurisdictional visiting for in the future?   |
| YES (U) NO  | Do you plan to have an <u>irrigation system</u> now or in the future?  |
| _)YES [L] NO  | Does or will the building contain any drains? Please explain.  |
| YES LINO  | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |
| _)YES ( NO  | Is any wastewater going to be generated on the site other than domestic sewage?  |
| _)YES (L/NO   | Is the site subject to approval by any other Public Agency?  |
| _ YES (L) NO  | Are there any Easements or Right of Ways on this property?   |
| YES {_} NO  | Does the site contain any existing water, cable, phone or underground electric lines?  |
| <del>.</del> .  | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |
| Have Read This Applicati                              | The Information Provided Herein Is True, Complete And Correct. Authorized County And   |
|   | To Conduct Nacessary Inspections to Determine Companies  |
| Inderstand That I Am So                               | lely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making   |
| a Site Accessible So That                             | A Complete Site Evaluation Can Be Performed.   |
| in the second   | Aubert Walner (REQUIRED) DATE  |

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