Sants to be called when you make visit

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

APPLICATION FOR REPAIR

Shirky A, MEX	g	910-89	2-1663	
ILE OF OT	1/0/0	PHÓN	IE # (HOME) PHONE # (WORK/CEL	
13 pope Rd. L	NNN N.C.	28334		
ADDRESS /	·	MAIL	NG ADDRESS IF DIFFERS	
IF RENTING, LEASING, ETC., LIST PROPE	RTY OWNER NAME	Λ .		
Enoch Godwin	1:2	PODIRd.		
SUBDIVISION NAMÉ	LOT#	STATE RD NAME & #	SIZE OF LOT OR TRACT	
Type of dwelling ☐ Modular ☐ Mol	bile Home Stick built	☑ Other		
Number of bedrooms	Number of bedrooms Basement Other			
Garage □ Yes ☑ No · Dish	washer 🗆 Yes 🗖 No	Garbage Disp	oosal 🗆 Yes 🗹 No	
Water Supply: Private Well	☐ Community System	m □ County		
Directions from Lillington to your si	ite: 421 To	Clister &	AUC Turo	
Left on to por	uRd go	across Bi	idre past	
Motel and	service 2	tation of	on left	
frist Road o	n left of	Road Bry	extorise	
On order for Environmental Health to following:	help you with your repa	ir you will need to com	ply by completing the	
A " <u>surveyed and recorde</u> this application along with a location of any wells and a	a site plan showing (a) los	r property" (not your hou	use) must be attached to	
location of any wells and of	ther existing structures	ation of dwelling (b) locat	ion of driveway (c)	
2. The outlet end of the tank a	and distribution hav will ner	ed to be uncovered and a	roperty lines marked. After the	
tariti is directored, property	illies die marken ann oral	THE SIME HOOF PER MINE AND	Vous will mood to sell A	
910-893-7547 to let Environ	mental Health know that	Our site is ready for evalu	, you will need to call us at	
The system must be repair	red within 30 days or the	time est within receipt	aduli,	

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Shirly A. MS Koy 5-5-2017 Signature Date

5/17/10 N

HOMEOWNER INTERVIEW FORM

It an	is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible d answer all questions to the best of your ability. Thank you.
На	ave you received a letter for a failing septic system from our office? [] YES [] NO
Al	so, within the last 5 years have you completed an application for repair for this site? [] YES [(] NO
Se	staller of system ptic Tank Pumper ssigner of System
1.	Number of people who live in house? # adults # children # total
2.	What is your average estimated daily water usage? gallons/month or day county water If HCPU please give the name that the water bill is listed in?
3.	If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4.	When was the septic tank last pumped? 2010 How often do you have it pumped? 3 times
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6.	If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7.	Do you have a water softener or treatment system? [] YES [NO Where does it drain?
	Do you use an "in tank" toilet bowl sanitizer? [YES] NO
9.	Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES [NO If yes, please list
10.	Do you put household cleaning chemicals down the drain? [] YES [NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? []YES [] NO
12.	Have you installed any water fixtures since your system has been installed? [YES] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13. 1	Do you have an underground lawn watering system? [] YES [(NO
14. I	Has any work been done to your structure since your initial move, such a roof, gutter drains, basement oundation drains, landscaping, etc? [YES NO If yes, please list
15. A	Are there any underground utilities on your lot? [YES (NO A) Please check all that apply [Phone Cable Gas Water
16. E	Describe what is happening when you have problems with your septic system and when was it first oticed. This filling up as water is pumped out January 20
17. D	to you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, busehold guests)? [YES] NO If yes, please list NO I NO

02109



FUCK 879 408-409

MAR 16 10 17 AP '89

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NO

Excise Tax

Recording Time, Book and Page

Tax Lot No.	Parcel Identifier No. 02 /5/5 0/06 County on the day of , 19		
Verified by			
		NES, JOHNSON & SNOW	
This instrument was prepared by	Dwight W. Snow		
Brief description for the Index	Lots 1 & 2 Laura of Lot 5 allotted	a Pope S/D & Part d to May Pope	
NORTH CAI	ROLINA GENI	ERAL WARRANTY DEED	
THIS DEED made this 16th day	of March	, 1989, by and between	
GRANTOR		GRANTEE	
MARY MAGDALENE DANIEL		SHIRLEY A. McKOY & PEGGY A. McKOY, AS TENANTS IN COMMON Route 1, Box 992 Dunn, N.C. 28334	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of ...

Township,

Harnett

County, North Carolina and more particularly described as follows:

BEGINNING at a stake in the original division line, said stake being located South 77 degrees 20 minutes East 181.6 feet from the eastern right-of-way line of the Pope Road leading to Dunn, N.C., and runs a new sub-division line North 12 degrees 40 minutes East 230 feet to a stake at the southern edge of a new 60 ft. street; thence along the margin of said street South 77 degrees 20 minutes East 180 feet to a stake; thence South 12 degrees 40 minutes West 230 feet to a stake in the old line; thence as that line North 77 degrees 20 minutes West 180 feet to the beginning, and is designated as Lots Nos. 1 and 2 on a map of a subdivision of part of the Laura Pope Lands, and is a part of Lot No. 5 allotted to May Pope in said division. (See

