M-11-11

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is falsified, changed, or the site is altered, then the Well Construction Permit shall become <u>invalid</u>.

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1 existing and/or proposed property lines and easements with dimensions;

2. the location of the facility and appurtenance;

3. the location for the proposed well;

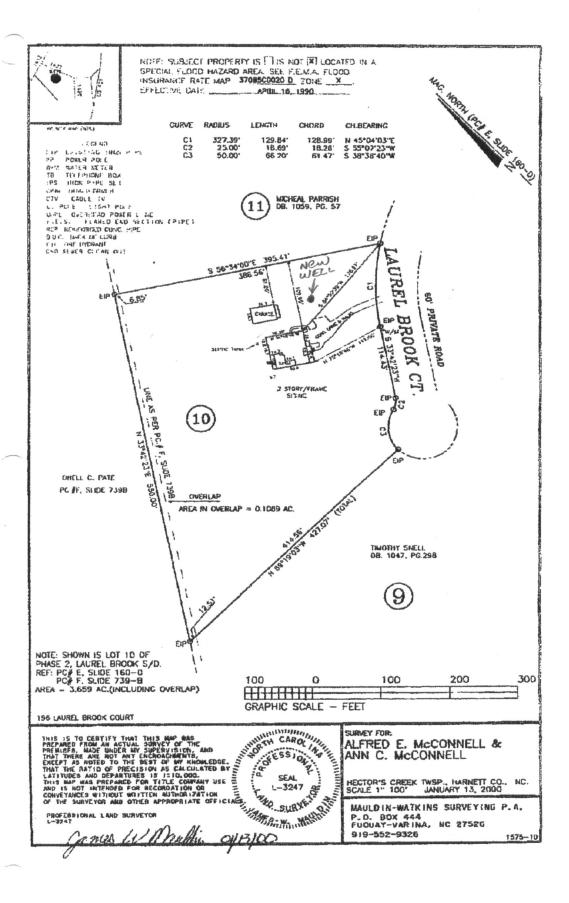
APPLICANT INFORMATION

| 4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet or the proposed well; 5. the location of any existing wells within 100 feet of the property; surface water bodies; 6. above ground and/or underground storage tanks; |
|--|
| 7. and any other known sources of contamination within 100 feet of the proposed well site. |
| The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction: 1. there is a relocation of the proposed facility; 2. there is a change in the intended use of the facility; 3. there is a need for installing the waste water system in an area other than indicated on the well permit; or 4. there are landscape changed that affect site drainage. Contact information: Environmental Health Division - 910-893-7547 |
| PROPERTY INFORMATION |
| Proposed use of well |
| Single-Family Multifamily Church □ Restaurant □ Business □ Irrigation □ |
| Street Address 196 LAURE BROOK CT. Subdivision/Lot # LAURE BROOK 1#10 Parcel # 08 0644 064313 PIN# 0643-39-1665.00 |
| Directions to the Site |
| Rt. 401 NORTH, LEFT ON CHALYBEATE Rd., LEFT ON BAPTIST GROVE Rd., LEFT at. LAURER BROOK COURT BLUE HOUSE ON RIGHT |
| |
| I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is give in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules. |
| I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a will can be properly constructed according to the permit. |
| Howlortheshe Wasteria To Dan la 2-10-11 |
| Property Owner's of Owner's Legal Representative Signature Required Date |

| EH 910 893 75-47 |
|---|
| NAME: APPLICATION #: 1150027100 |
| *This application to be filled out when applying for a septic system inspection.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION # 17 7 2 7 Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. |
| Environmental Health Existing Tank Inspections Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park). DO NOT LEAVE LIDS OFF OF SEPTIC TANK. After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| {} Accepted {} Innovative {} Conventional {} Any |
| {}} Alternative {}} Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| {}}YES} NO Does the site contain any Jurisdictional Wetlands? |
| {}}YES {} NO Do you plan to have an <u>irrigation system</u> now or in the future? |
| {}}YES {} NO Does or will the building contain any drains? Please explain |
| {}}YES |
| {}}YES} NO Is any wastewater going to be generated on the site other than domestic sewage? |
| {}}YES{}} NO Is the site subject to approval by any other Public Agency? |
| {}}YES |
| {}}YES NO Does the site contain any existing water, cable, phone or underground electric lines? |
| If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And |
| State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. |
| I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |
| The Site Accessible So That A complete Site Evaluation Can Be Performed. PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE |

MOULDIN . MHIRINSIISI CH.

9196615298





HARNETT CHIMIY MEGILLA



HARNETT COUNTY TAX ID#
08-0644-0643-13

Excise Tax: \$ 650.00

FOR REGISTRATION REGISTER OF DEEDS
KIMPETT COUNTY NC
2009 JAN 30 03:43:22 PM
BK:2587 PG:53-55 FEE:\$17.00
NC REV STAMP:\$650.00
INSTRUMENT # 2009001224

NORTH CAROLINA GENERAL WARRANTY DEED

| Parcel Identifier No. 0010550 | Verified by | County | on the | day of | , 20 | |
|--|----------------------------|--|---|------------------|----------------------|--|
| Mail/Box to: DAVID N. HILTON, Har | ris & Hilton, PA, 7320 Si | x Forks Road, Su | ite 100, R | aleigh, NC 276 | 115 | |
| This instrument was prepared by: Harris | & Hilton, PA, 7320 Six | Forks Road, Suite | 100, Rale | eigh. NC 27615 | | |
| Brief description for the Index: LT 10, | LAUREL BROOK | | | | | |
| THIS DEED made this 30th day of | January 20_09, b | y and between | *************************************** | | | |
| GRANTOR | | | GR | ANTEE | | |
| Alfred E. McConnell and wife, Ann C. McConnell | | Gordon H. Pa Victoria F. Pa 196 Laurel B Fuquay-Varia | apke rook Co ut | 1){ | | |
| The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, ferminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuguar-Varina Township, Harnett County, North Carolina and | | | | | | |
| more particularly described as follows: | · | _ 1 Ownship, | Harnett | Count | y, North Caronna and | |
| BEING all of Lot 10, Laurel Brook Subdivision, Phase 2, as shown recorded in Plat Cabinet E, Slide 160-D. of the Harnett County Registry. | | | | | | |
| | | | | | | |
| The property hereinabove described was acquired by Grantor by instrument recorded in Book | | | | | | |
| A map showing the above described pro | operty is recorded in Plat | Book | pa | ge | | |
| NC Bar Association Form No. L-3 © 19 Printed by Agreement with the NC Bar | | | n, 333 E. S | Six Forks Rd., 1 | Raleigh, NC 27609 | |

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| | affred & Mc Concer (SEAL) |
|---|---|
| (Entity Name) | Alfred E. McConnell |
| By: | Affred E. McConnell Ann C. McCoxulaseal) |
| Title: | Ann C. McConnell |
| By: | (SEAL) |
| Title: | (SEAL) |
| Ву: | (SEAL) |
| Title: | (OM to) |
| State of North Carolina - County of Harnett | |
| I, the undersigned Notary Public of the County and State afo | |
| McConnell acknowledged the due execution of the foregoing instrument for the p | personally appeared before me this day and |
| stamp or seal this 30th day of | outposes merem expressed. Witness my maint and rectarial |
| | Windmann cartor |
| My Commission Expires: $\omega/19/2010$ | KNISEMA M CAVITED |
| • | Notary Public |
| State of North Carolina - County of | Kristina M. Carter & Notary Public & |
| I, the undersigned Notary Public of the County and State afore | Make County 28 |
| personally came before me this day and acknowledged that he is the | |
| corporation/limited liability company/general partner | ship/limited partnership (strike through the inapplicable), and |
| that by authority duly given and as the act of such entity, _he signed the | |
| deed. Witness my hand and Notarial stamp or seal, this day of | , 20 |
| My Commission Expires: | |
| 17.y Commission 27.p/200, | Notary Public |
| State of North Carolina - County of | |
| I, the undersigned Notary Public of the County and State afore | said, certify that |
| Witness my hand and Notarial stamp or seal, this day of | , 20 |
| | |
| My Commission Expires: | N. A B. L12 |
| | Notary Public |
| The foregoing Certificate(s) of | |
| is/are certified to be correct. This instrument and this certificate are duly on the first page hereof. | registered at the date and time and in the Book and Page shown |
| Register of Deeds for | County |
| By: Deputy/ | Assistant - Register of Deeds |
| NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002 | |

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KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration: 01/30/2009 03:43:22 PM

Book: RE 2587 Page: 53-55

Document No.: 2009001224

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$650.00

Recorder: TRUDI S WESTER

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

2009001224

2009001224