

RAZOM

10-500-24644

Harnett County Department of Public Health

Well Construction Permit Application

SCANNED
6/18/10
DATE

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

Lucinda Masino (910) 273-4253
Applicant/Owner Phone Number
75 Currie Drive, Spring Lake, NC 28390
Street Address, City, State, Zip Code

- The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:
1. existing and/or proposed property lines and easements with dimensions;
 2. the location of the facility and appurtenance;
 3. the location for the proposed well;
 4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
 5. the location of any existing wells within 100 feet of the property; surface water bodies;
 6. above ground and/or underground storage tanks;
 7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address CURRIE DRIVE Subdivision/Lot # MASINO'S MHP #2
Parcel # 010514 0149 PIN # 0514-30-5929.000

Directions to the Site

210 S to RAY Rd - turn Right - Follow Ray for approx 2 miles
turn Right on McCay follow McCay to Currie turn Right
2nd house on left

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

Lucinda Masino
Property Owner's or Owner's Legal Representative Signature Required
18 June 10
Date

Mail To: SMITH, DICKEY, SMITH, HASTY AND DEMPSTER, P.O. Box 58209, Fayetteville, NC 28305

This instrument was prepared by: W. RITCHIE SMITH, JR.

QUITCLAIM DEED - Q9805909

Printed and for sale by James Williams & Co., Inc., P.O. Box 127, Yadkinville, N. C. 27055

STATE OF NORTH CAROLINA, CUMBERLAND County.

THIS DEED Made and entered into this day of April, 19 98, by and between

RODERIC EVANS 604 Currie Dr. Spring Lake NC 28390

of Harnett County and State of North Carolina, hereinafter called Grantor, and

LUCINEA MASINO

of Harnett County and State of North Carolina, hereinafter called Grantee, whose permanent mailing address

is 604 Currie Drive, Spring, Lake, NC 28390

WITNESSETH:

FILED

BOOK 1264 PAGE 735-736

'98 APR 13 PM 2 02

KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to him in hand paid, the receipt of which is hereby acknowledged, has remised and released and by these presents does remise, release, convey, and forever quitclaim unto the Grantee, his heirs and/or successors and assigns, all right, title, claim and interest of the Grantor in and to a certain lot or parcel of land lying and being in

Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEING ALL OF LOTS 1, 2, 3, 29, 30 and 31, BLOCK "D", IN A SUBDIVISION KNOWN AS TWIN LAKES, SECTION ONE, AS SHOWN ON PLAT THEREOF DULY RECORDED IN PLAT BOOK 7, PAGE 119, HARNETT COUNTY REGISTRY. THE PROPERTY HEREBY DESCRIBED WAS ACQUIRE BY LEONARD J. MASINO BY INSTRUMENT RECORDED IN DEED BOOK 897, PAGE 568-569, HARNETT COUNTY REGISTRY.

TAX ID/Lot 1: 010514 0148
Lot 2: 010514 0149
Lot 3: 010514 0150
Lots 29 & 30: 010514 0171
Lot 31: 010514 0172

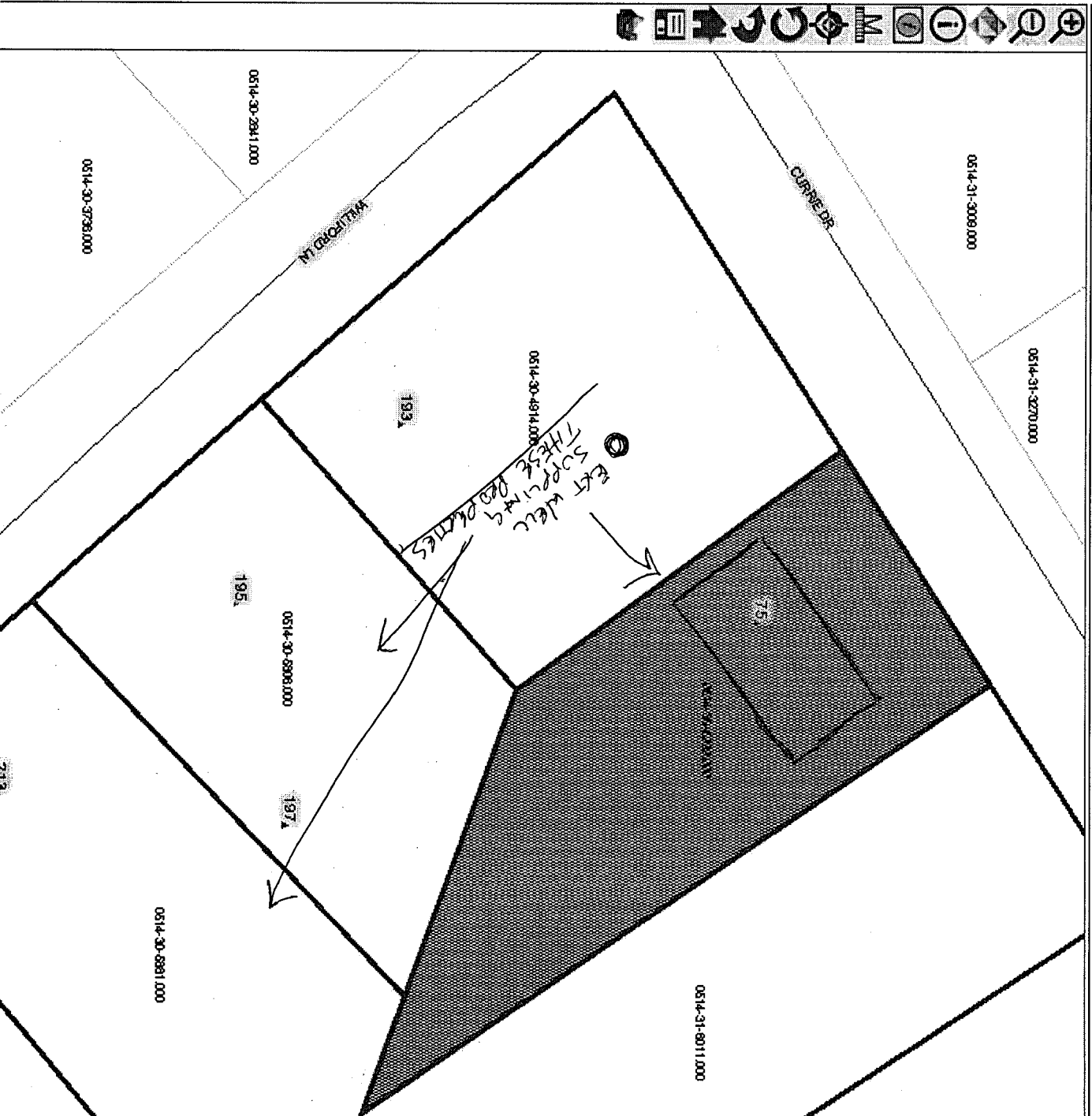
HARNETT COUNTY TAX ID #
01-0514-0148, 149, 150
01-0514-0171 +
01-0514-0172
4-13-98 BY JSH



To have and to hold the aforesaid lot or parcel of land and all privileges thereunto belonging to him, the Grantee, his heirs and/or successors and assigns, free and discharged from all right, title, claim or interest of the Grantor or anyone claiming by, through or under him.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

735



| Mapping | Search |
|-------------------------------------|------------------------|
| Layers | Legend |
| ADMINISTRATIVE 0614-31-24 | |
| <input type="checkbox"/> | Boundaries |
| <input type="checkbox"/> | City Limits |
| <input type="checkbox"/> | ETJ |
| <input type="checkbox"/> | Township |
| <input type="checkbox"/> | Zoning |
| 0614-31-8011.000 ENVIRONMENT | |
| <input type="checkbox"/> | floodareas |
| <input type="checkbox"/> | FEMA Flood 2005 Index |
| <input type="checkbox"/> | FEMA Flood Zones 2006 |
| <input type="checkbox"/> | Hydrology |
| <input type="checkbox"/> | landuse |
| <input type="checkbox"/> | lands2 |
| <input type="checkbox"/> | watershed |
| ORTHOGRAPHY | |
| <input type="checkbox"/> | Color Aerials 2008 v2 |
| <input type="checkbox"/> | Color Infrared 2008v2 |
| <input type="checkbox"/> | Aerials 2005 |
| <input type="checkbox"/> | Image Index |
| LANDBASE | |
| <input type="checkbox"/> | NEWPARCELVIEW |
| <input checked="" type="checkbox"/> | Parcels |
| <input type="checkbox"/> | Ag_Dist_Parcels |
| <input type="checkbox"/> | Ag_Dist_Parcels_Buffer |
| <input checked="" type="checkbox"/> | Address Points |
| <input type="checkbox"/> | Major Roads |
| <input checked="" type="checkbox"/> | Centerline |
| <input type="checkbox"/> | ncgs_mon |
| <input type="checkbox"/> | sales |
| <input type="checkbox"/> | Subdivisions |
| <input type="checkbox"/> | 0614-30-776 |
| <input type="checkbox"/> | 0614-30-8981.000 |
| POLITICAL | |