

Initial Application Date: 5/13/05

Application # 05-50012136  
947943

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Dwight Ray & Janice Langdon Parrish Mailing Address: 1755 Langdon Rd  
City: Angie State: NC Zip: 27501 Phone #: 910-897-5016  
APPLICANT: Janice Langdon Parrish Mailing Address: 1755 Langdon Rd  
City: Angie State: NC Zip: 27501 Phone #: 910-897-5016

PROPERTY LOCATION: SR #: 1532 SR Name: Langdon Rd  
Address: 1755 Langdon Rd  
Parcel: 07 0692 0017 PIN: 6092-54-8962-000  
Zoning: R130 Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: .55AC  
Flood Plain: X Panel: 0050 Watershed: 1A Deed Book/Page: 753/326 Plat Book/Page: 99/461

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 to Coats, turn left onto Hwy 55, turn right @ 1st Rd which is Carson Gregory Rd. Continue on this rd until it comes to a stop at T intersection w Langdon Rd. Turn left onto Langdon Rd. The property will be the 2nd house on the right.

PROPOSED USE:

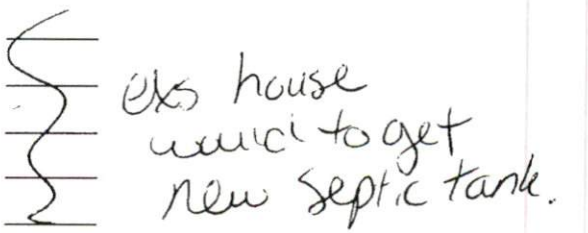
- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household 2
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

\* Customer would like a new septic tank. There is a exs tank but it is old (homemade). Customer will be replumbing house also. There is a well on the property that is used by customer. ~~well~~ NO public water goes in to house.

Additional Information: \_\_\_\_\_  
Water Supply: ( ) County  Well (No. dwellings \_\_\_\_\_) ( ) Other \_\_\_\_\_ Environmental Health Site Visit Date: \_\_\_\_\_  
Sewage Supply:  New Septic Tank ( ) Existing Septic Tank ( ) County Sewer ( ) Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO)

Structures on this tract of land: Single family dwellings 1 exs SFD Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	
Rear	25	
Side	10	
Corner	20	
Nearest Building	10	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

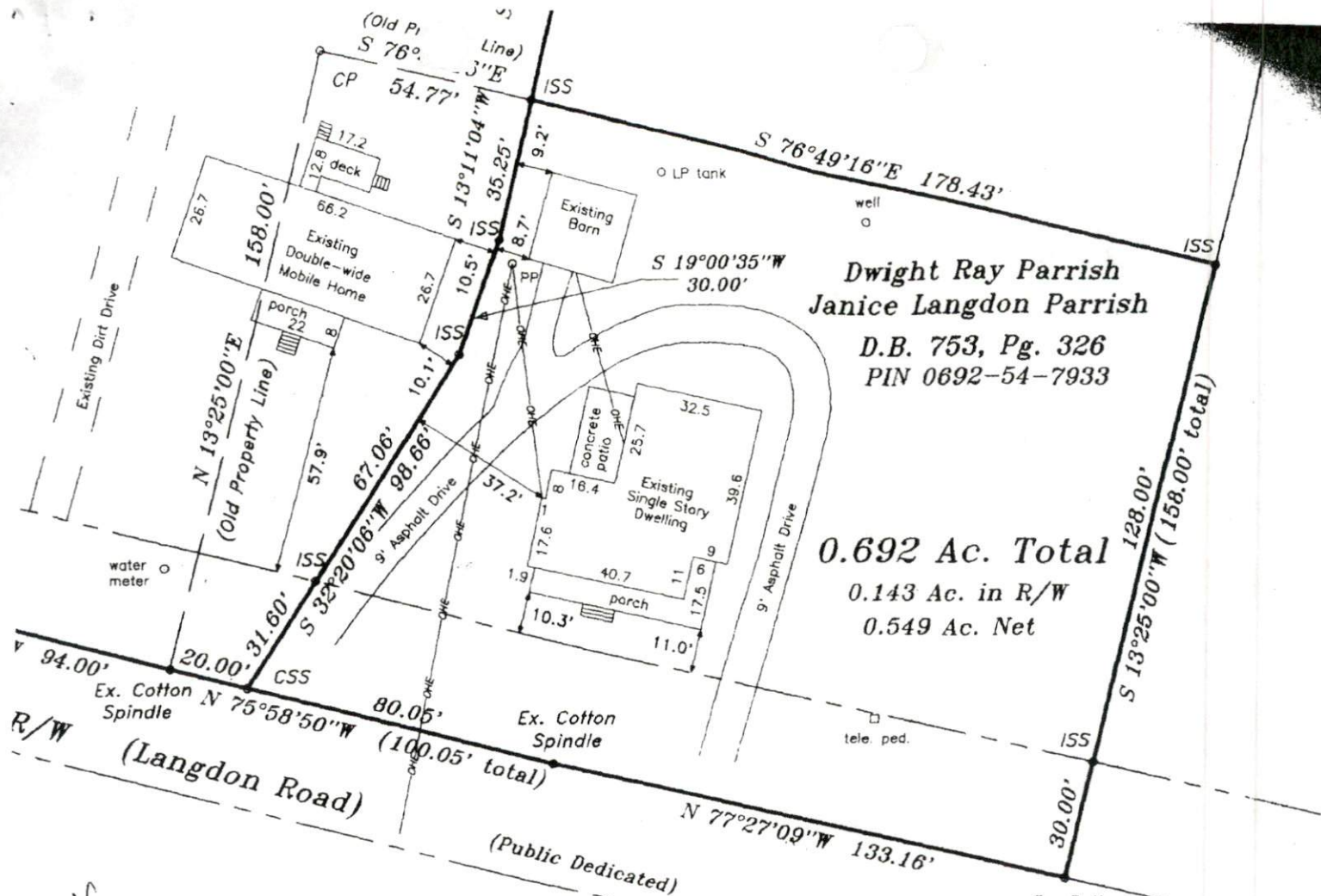
Janice L. Parrish  
Signature of Owner or Owner's Agent

5/13/05  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

5/13/05 (N) 06/04



Dwight Ray Parrish  
 Janice Langdon Parrish  
 D.B. 753, Pg. 326  
 PIN 0692-54-7933

0.692 Ac. Total  
 0.143 Ac. in R/W  
 0.549 Ac. Net

*Customer wants a new septic tank. Nothing is being added to this site plan.*

*Exs septic is working fine but is old and the REF Deed Book 753, Page 326 Map Book 13, Page 46; a "Dwight Ray Parrish and dated August 16, 1983 b.*

SITE PLAN APPROVAL  
 DISTRICT PA30 USE Septic tank  
 #BEDROOMS 5-1305  
 ZONING ADMINISTRATOR *[Signature]*

*Customer would like a newer one. Exs septic is on 2 property*

**DIVISION OF HEIRS**

Survey For: Dwight Ray & Janice Langdon Parrish and Freddie & Jo-Ann Langdon Reynolds		STREAMLINE LAN 870 N.C. Hwy. 55 Phone: 910-897-7	
TOWNSHIP: GROVE	COUNTY: HARNETT	DATE: 8-19-1999	SURVEY
STATE: NORTH CAROLINA		SCALE: 1" = 40'	DRAWN
Parcel Number: 0692-55-7768 & 0692-54-7933		CHECKED & CLOSURE BY:	

FILED  
BOOK 753 PAGE 326-327

SEP 6 10 25 PM '83

CLYDE L. ROSS  
REGISTER OF DEEDS  
HARNETT COUNTY, N.C.

Excise Tax -0-

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....  
Verified by ..... County on the ..... day of ....., 19 ....  
by .....

Mail after recording to ..... Attorney Gerald W. Hayes, Jr. Box 546, Dunn, N. C. 28334

This instrument was prepared by ..... Attorney Gerald W. Hayes, Jr.

Brief description for the Index

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 17 day of August, 1983, by and between

GRANTOR

GRANTEE

J. RUPERT PARRISH and wife,  
AGNES D. PARRISH

DWIGHT RAY PARRISH AND WIFE  
JANICE LANGDON PARRISH

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ....., Grove Hill Township, Harnett County, North Carolina and more particularly described as follows:

Beginning at a found bolt in asphalt in the centerline of S.R. 1532 (60 ft. R/W), said corner being located 0.25 mile from the intersection of S.R. 1532 and S.R. 1547 (60 ft. R/W), said corner also being a corner with Carson Carter, Tract No. 2 of the "E. L. and Ethel L. Parrish Division; thence with the centerline of S.R. 1532 the following courses and distances: N. 77 deg. 27 min. 10 sec. West 133.00 feet to a set cotton

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- ~~Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.~~
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: Jamice L. Perriest Date: 5/13/05