

Initial Application Date: 3/19/2018

Application # \_\_\_\_\_  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits  
American Tower Mailing Address: 116 Hunting Ave

LANDOWNER: Boston State: MA Zip: 02116 Contact # NA Email: NA

APPLICANT\*: Katie Caummaris on behalf of Verizon Mailing Address: 13804 Lake Point Circle, Unit 101 Email: katie@bluewavedeployment.com

City: Louisville State: KY Zip: 40223 Contact # 502-439-2950

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: \_\_\_\_\_

State Road # 101 State Road Name: Cypress Drive Map Book&Page: \_\_\_\_\_

Parcel: 0506-40-0522.000 PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood Zone: No Watershed: \_\_\_\_\_ Deed Book&Page: \_\_\_\_\_ Power Company\*: South River EMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: FROM FAYETTEVILLE, NC: TAKE NC-24N AND TURN RIGHT ONTO NURSERY RD. TURN

LEFT ONTO NURSERY RD (AT ANDERSON CREEK GOLF COURSE SIGN). TURN LEFT ONTO CYPRUS DR.

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: Verizon is replacing antennas on an existing cell tower.

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

wage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted by state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Katie Cam 4-13-18

Signature of Owner or Owner's Agent

Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION