

Initial Application Date: 9-7-01

Application # 01-5-2948
old # 00711

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: MATTHEW Dwy Mailing Address: 114
City: APEX State: NC Zip: 27502 Phone #: 308 2570

APPLICANT: PROGRESSIVE BUILDERS of NC Mailing Address: P.O. 118
City: KUPLINE State: NC Zip: 27543 Phone #: 919 567-3248

PROPERTY LOCATION: SR #: US401 SR Name: US401
Parcel: 08-0644-0112-14 PIN: 0654-56-4669
Zoning: Ind. Subdivision: Spence Mill Ind PK. Lot #: 14 Lot Size: _____
Flood Plain: X Panel: 5D Watershed: IV Deed Book/Page: _____ Plat Book/Page: PC#F558

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 NORTH LEFT ON BUTTERWOOD CORN
LOT 14 ON RIGHT

Spence Mill Ind PK

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/w/o bath) Garage Deck
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home (Size x) # of Bedrooms Garage Deck
- Comments: _____
- Number of persons per household
- Business Sq. Ft. Retail Space Type
- Industry Sq. Ft. Type
- Home Occupation (Size x) # Rooms Use
- Accessory Building (Size x) Use
- Addition to Existing Building (Size x) Use
- Other 28 X 60 warehouse

Water Supply: County Well (No. dwellings) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>122.4</u>	Rear	<u>25</u> <u>32.6</u>
Side	<u>10</u>	<u>30</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]
Signature of Applicant

9-7-01
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Northal Daly New Installation Septic Tank
Property Location: SR# 401 Repairs Nitrification Line

Subdivision Spence Mill Industrial Park Lot # 14

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 15 employees Lot Size: 1.347ac

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 500 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

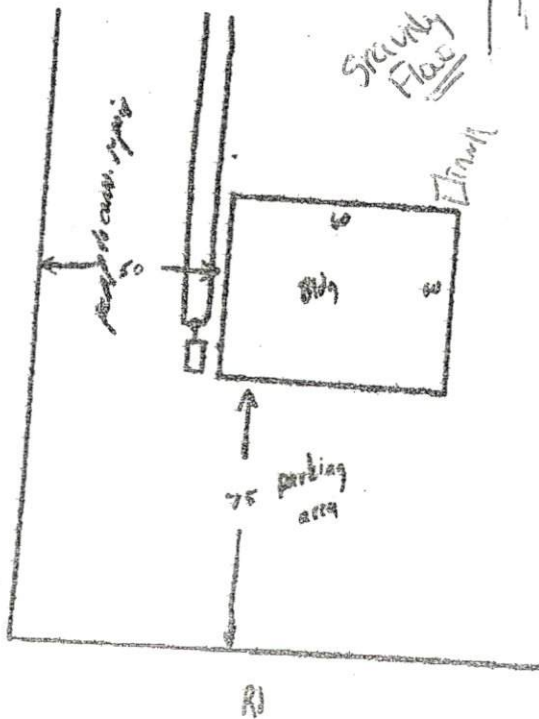
Size of tank: Septic Tank: 1200 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 105 ft. width of ditches 3 ft. depth of ditches 18-30 in.

French Drain Required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 10-9-98
Signed: Thomas J. Baker A.S.
Environmental Health Specialist



Maintain setbacks
Contractor to meet on site prior
to installing

HARNETT COUNTY HEALTH DEPARTMENT
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 15492. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Matthew Daly

Name: _____ Telephone # 303-2570

Address: 1111 Sانبور Drive Apex NC 27502

Property Location: SR # 401 Road Name _____

New Installation Repair _____ Septic Tank Nitrification Lines

Subdivision Spencer Mill Ind Park Lot # 14

Number of Bedrooms Proposed: 15 employees Lot size: 1.347 ac

Basement _____ With Plumbing _____ Without Plumbing _____

Water Supply: Well _____ Public Minimum Well Setback: 50+ ft.

Type of System: Conventional Other _____

Tank Volume: Septic Tank 1000 gallons Pump Chamber _____ gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 2 Length of lines 105

Width of ditches 3 ft. Depth of ditches 14-30 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Thomas J. Boyce R.S. Date: 10-9-98



NOTE: SUBJECT PROPERTY IS IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. FLOODED INSURANCE RATE MAP 37085C0050 D ZONE X. EFFECTIVE DATE 04/16/90

NC GRID NORTH (NAD 83)
PC.# F, SLIDE 598-D

SITE PLAN APPROVAL

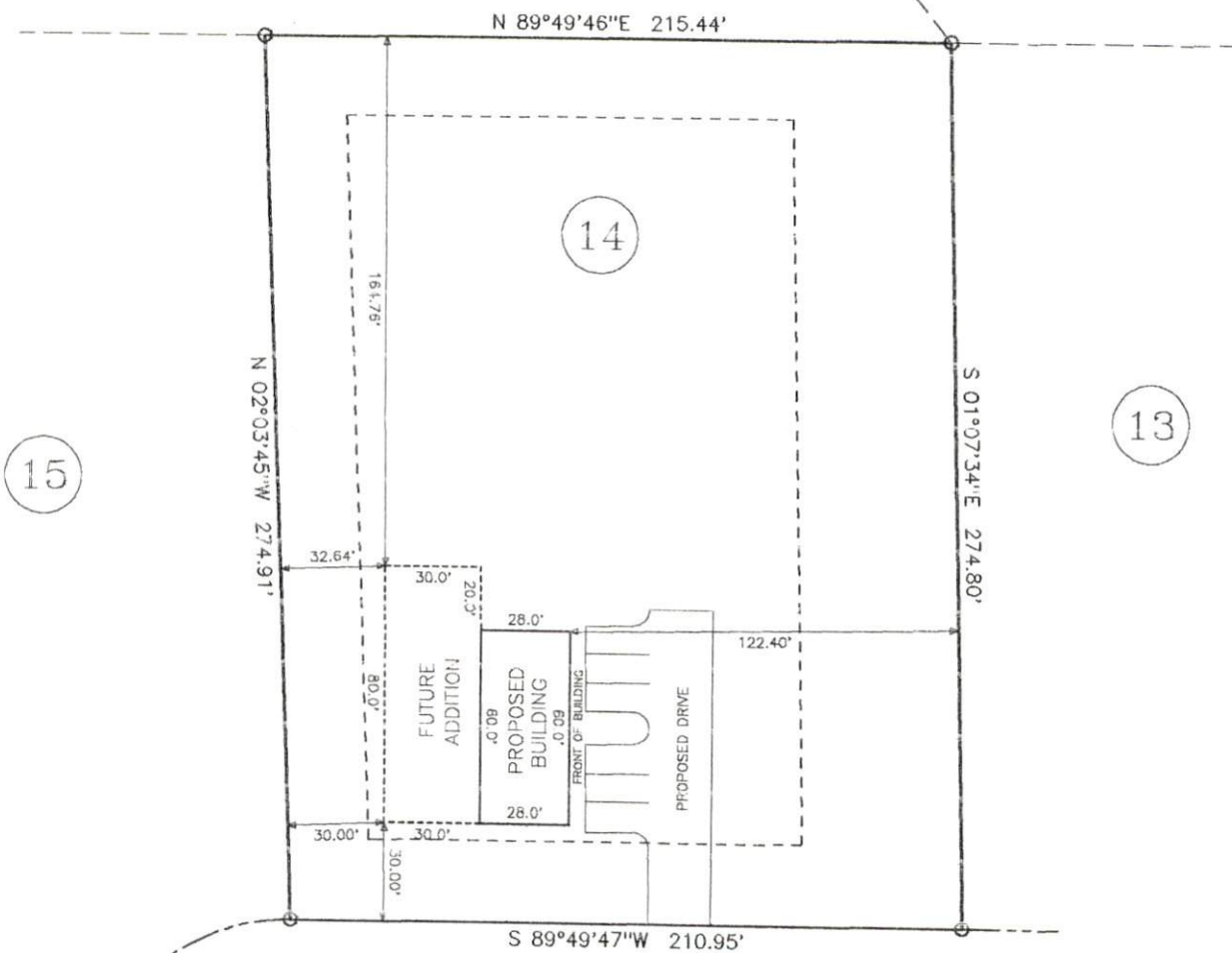
EIP EXISTING IRON PIPE
PP POWER POLE
WATER METER
TB TELEPHONE BOX
LPS IRON PIPE SET
TRANSFORMER
CABLE TV
CABLE TV
LIGHT POLE
OVERHEAD POWER LINE
FLARED END SECTION (PIPE)
REINFORCED CONC. PIPE
BACK OF CURB
FIRE HYDRANT
SEWER CLEAN OUT
EXISTING IRON STAKE

DISTRICT 2nd USE warehouse
#BEDROOMS 2
Date 9-27-01 Theresa Jones
Zoning Administrator

Required Property Line Setbacks

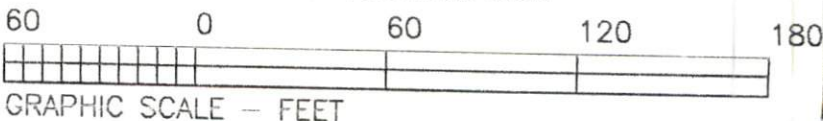
	Minimum	Actual
Front	35	1224
Side	10	30
Corner	20	—
Rear	25	326
Nearest Building	10	—

10
15
13



BUTTONWOOD COURT 50' R/W

NOTE: SHOWN IS LOT 14 OF SPENCE MILL INDUSTRIAL PARK.
REF: PC.# F, SLIDE 598-D
AREA = 1.345 AC.
1004 BUTTONWOOD COURT



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE

PRELIMINARY PLOT PLAN FOR:
PROGRESSIVE BUILDERS OF NC



NOTE: SUBJECT PROPERTY IS IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. SEE F.E.M.A. FLOOD INSURANCE RATE MAP 37085C0050 D ZONE X. EFFECTIVE DATE 04/16/90

NC GRID NORTH (NAD 83)
PC.#F, SLIDE 593-D

SITE PLAN APPROVAL

EIP EXISTING IRON PIPE
PP POWER POLE
DISTRICT 14 USE warehouse
WB WATER METER
TB TELEPHONE BOX
#BEDROOMS 2
IPS IRON PIPE SET
C&S TRANSFORMER
C&S TRANSFORMER
C&S TRANSFORMER
C&S TRANSFORMER
C&S TRANSFORMER
Date 9/2/90 Planning Administrator
RCP REINFORCED CONC. PIPE
B.O.C. BACK OF CURB
F.H. FIRE HYDRANT
C&S SEWER CLEAN OUT
CIS EXISTING IRON STAKE

Required Property Line Setbacks

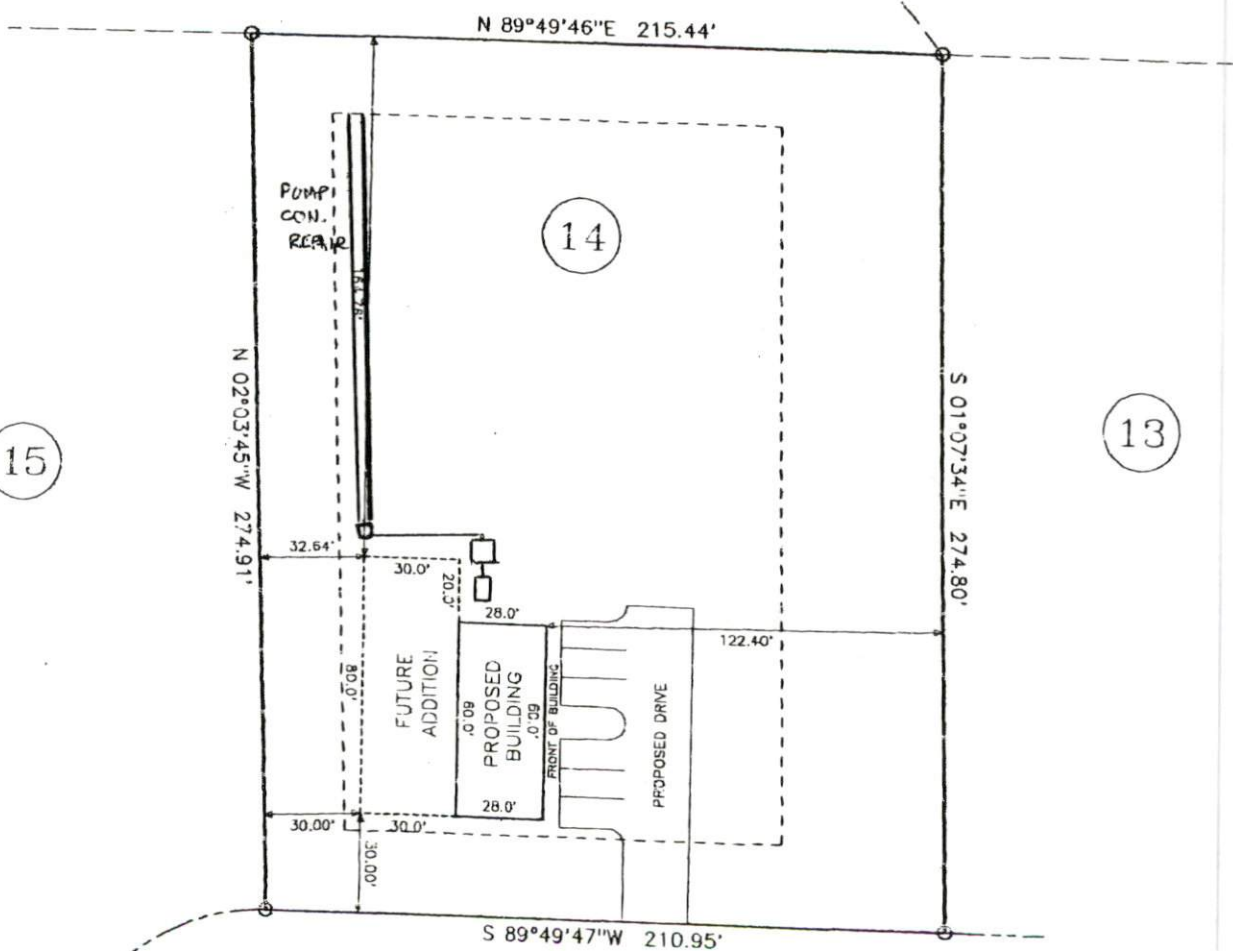
	Minimum	Actual
Front	35	122.4
Side	10	30
Corner	20	—
Rear	25	32.6
Nearest Building	10	—

15

10

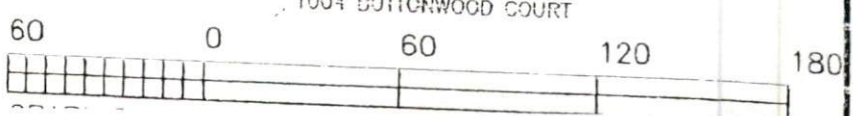
14

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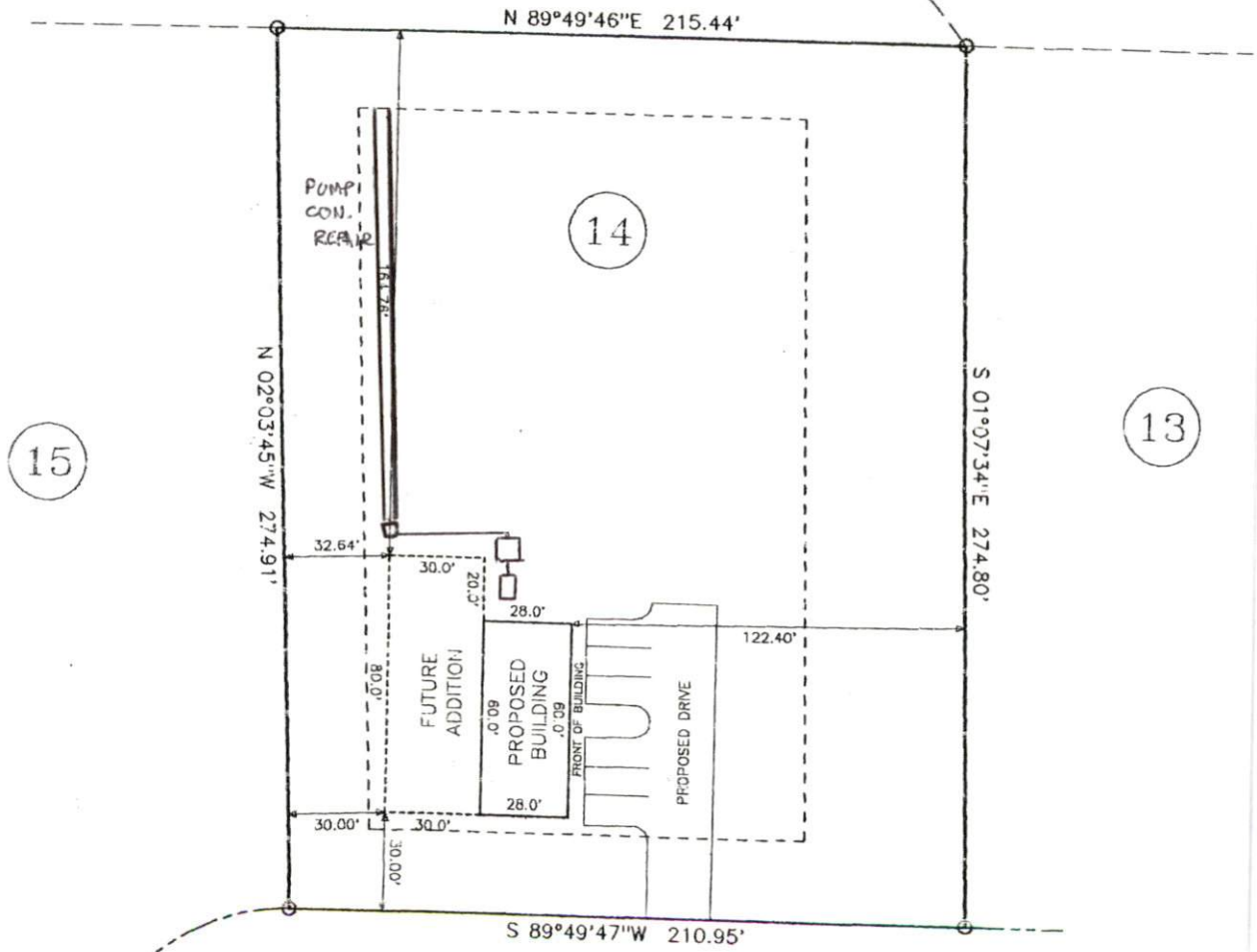
SITE PLAN APPROVAL

EIP EXISTING IRON PIPE
 PP POWER POLE
 DISTRICT 14 USE warehouse
 TB TELEPHONE BOX
 #BEDROOMS 2
 CTV CABLE TV
 L.P. LIGHT POLE
 DATE 7/20/90 Planning Administrator
 RCP REINFORCED CONC. PIPE
 B.O.C. BACK OF CURB
 F.H. FIRE HYDRANT
 CNO SEWER CLEAN OUT
 E.I.S. EXISTING IRON STAKE

Required Property Line Setbacks

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