	$\frac{1850043923}{1850043923}$
COUNTY OF HA Central Permitting 108 E. Front Street, Lillington, NC	CU# ARNETT RESIDENTIAL LAND USE APPLICATION 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
**A RECORDED SURVEY MAP. RECORDED DEED (OR OFFI	ER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
-	> Mailing Address: 1044 Flerning Rd.
City Casta State: N. (Zin:	27521 Contact No: 919-207-7640 Email:
	iling Address:
City:State:Zip: *Please fill out applicant information if different than landowner	Contact No: Email:
Рназе по оцтарисана плотнакот полечал отан на можног	
CONTACT NAME APPLYING IN OFFICE:	Phone #
PROPERTY LOCATION: Subdivision:	Lot #:_ 1 Lot Size: - 56
State Road # 447 State Road Name:	
Parret OT 1611 DOSS 40	PIN: 1611-25-2293.000
	Deed Book & Page 25 1 / 678 Power Company*:
	d to supply premise number from Progress Energy.
PROPOSED USE: $(\text{Size } \frac{44 \times 32}{3}) \text{ # Bedrooms:} \frac{3}{3} \text{ # Baths:} \frac{2}{3}  (Is the bonus room finished? ($	Monolithic Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: _) yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
	Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame _) yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Size	x) # Bedrooms:Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings:	No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use:	Hours of Operation:#Employees:
Addition/Accessory/Other: (Sizex) Use:	Closets in addition? () yes () no
Water Supply: County Existing Well N	ew Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist	) Existing Septic Tank (Complete Checklist) County Sewer
• • • • •	ufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether undergroup	
Structures (existing or proposed): Single family dwellings:	
Subcomes (extaining of proposed). Unique tanning offerings	
Required Residential Property Line Setbacks:	comments: 30x 28 Moved Huse
Front Minimum 3 Actual 5.2	16 x 26 addition
Rear $\frac{\partial S}{\partial S} + \frac{1}{\partial S}$	
Closest Side 15	
Sidestreet/corner lot	
Nearest Building	
on same lot Residential Land Use Application	Page 1 of 2 03/11

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Barley. đ On 4 ame

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

5-2-18

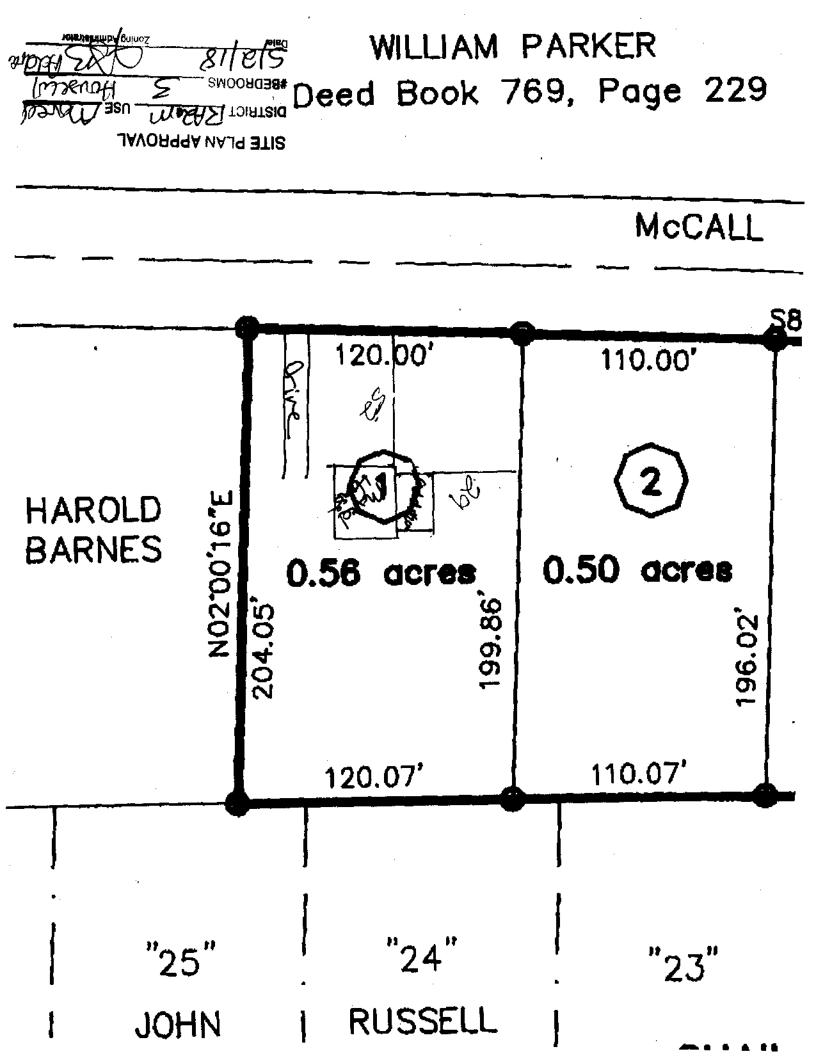
Date

bon uni Signature of Owner or Owner's Agent

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

.



NAME: 11. Durance

## **APPLICATION #:\_\_**

## \*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic SystemCode 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, . out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lld, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

## Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. • SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{} Accepted	{}} Innovative	(L) Conventional	{}} Any
{ } Alternative	{ } Other		

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:

{}}YES	INO	Does the site contain any Jurisdictional Wetlands?
{}YE\$	{ <b>≦</b> 1 NO	Do you plan to have an <u>irrigation system</u> now or in the future?
{}}YES	{ <u></u> NO	Does or will the building contain any <u>drains</u> ? Please explain
()YES	NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}YES	LTNO	Is any wastewater going to be generated on the site other than domestic sewage?
{}YES	{ <u>∠</u> TNO	Is the site subject to approval by any other Public Agency?
{}YES	{ <u>└</u> ┽N0	Are there any Easements or Right of Ways on this property?
{}}YES	( <u></u> NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

5-2-18

PROPERTY OWNERS OR OWNERS LEGAL REPRÉSENTATIVE SIGNATURE (REQUIRED)

HARNETT COUNTY CASH RECEIPTS \*\*\* CUSTOMER RECEIPT \*\*\* Oper: JBROCK Type: CP Drawer: 1 Date: 5/02/18 52 Receipt no: 339167 Year Number Amount 2018 50043923 447 DEANNE LN COATS, NC 27521 B4 BP - ENV HEALTH FEES 5750.00 NEW TANK CURRIN & CURRIN

.

(

1

CK CHI Total	r getall ECK PAYMEN tendered payment	2	156	\$750.00 \$750.00 \$750.00
_			÷.	

Trans date: 5/02/18 Time: 14:24:57

\*\* THANK YOU FOR YOUR PAYMENT \*\*