| Initial Application I | Date [.] | 2). | 2 | <u>~</u> | 15 |
|-----------------------|-------------------|-----|---------------|----------|----|
| miner Application i | Jaio. | | $\overline{}$ | _ | _ |

Residential Land Use Application

| Application # 55035553 |
|------------------------|
| |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone; (910) 893-7525 ext;2 Fax: (910) 893-2793 www.harnett.org/permits

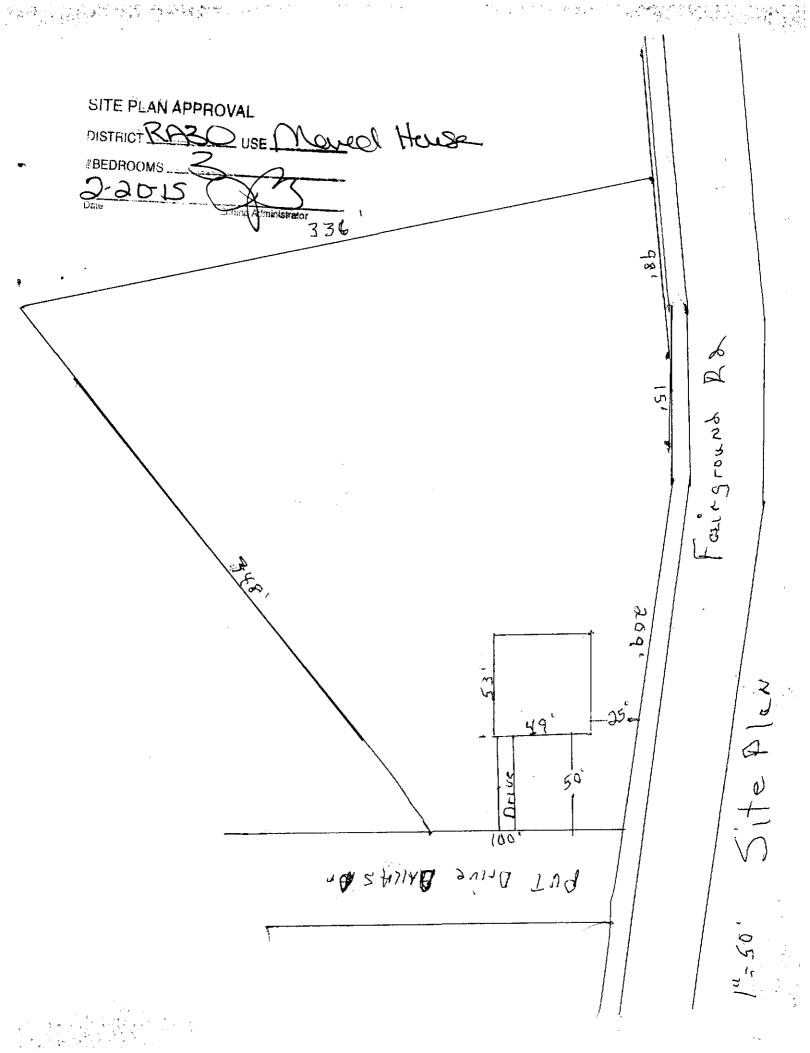
03/11

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" LANDOWNER DONald Creech Mailing Address: 50 Lexinston Downs Dr. State: NC Zip: 2750 | Contact No: 9 (9 899-8331 Email: ____ le Morgen Mailing Address: 259401d Fairground Rd City: Awquer State: MC Zip: 2750/Contact No: 919-625-2648 Email: 1000 Amorgan 1398 Emberg now Com CONTACT NAME APPLYING IN OFFICE: Dale Morsen Phone # 919-625-2645 PROPERTY LOCATION: Subdivision: Dallas Matthew's Estate Lot# Lot Size: 1687 RA Map Book & Page 2008 | 8 State Road # 1705 State Road Name: Fairground PIN: 1529-05-1669 Zoning RED Flood Zone: X Watershed: Deed Book & Page 3/549 Power Company*: *New structures with Progress Energy as service provider need to supply premise number _____ PROPOSED USE: (Never) House SFD: (Size Sx 49) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): Garage: X Deck: X Crawl Space: Slab: (Is the bonus room finished? (__) yes (__) no w/ a closet? (__) yes (__) no (if yes add in with # bedrooms)) # Bedrooms____ # Baths___ Basement (w/wo bath)____ Garage: ____ Site Built Deck: ____ On Frame____ Off Frame_ (Is the second floor finished? () yes () no Any other site built additions? (__) yes (___) no Manufactured Home: ___SW __DW __TW (Size ____x ___) # Bedrooms: ____Garage: ___(site built?___) Deck: ___(site built?___) Duplex: (Size ____x___) No. Buildings:_____ No. Bedrooms Per Unit:_ Home Occupation: # Rooms: Use: Hours of Operation: #Employees: Closets in addition? (___) yes (___) no Addition/Accessory/Other: (Size ____x___) Use:_____ Water Supply: _____ Existing Well _____ New Well (# of dwellings using well ______) *Must have operable water before final Sewage Supply: X New Septic Tank (Complete Checklist) ____ Existing Septic Tank (Complete Checklist) ____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (💢) yes (___) no Does the property contain any easements whether underground or overhead (__) yes (X) no ____ Other (specify):_ Manufactured Homes: Structures (existing or proposed): Single family dwellings: Required Residential Property Line Setbacks: Minimum 3 Actual 5 Front Rear Sidestreet/corner lot Nearest Building on same lot

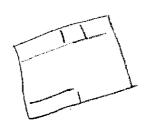
| | <u> </u> | , | |
|-------|----------|---|------------------|
| * * * | | | |
| • | | | |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



| Parcel Identification | |
|--|--|
| PIN | 1529-08-1669.000 |
| [ParcelNumber] | 021519 0010 07 |
| (REID) | 0071875 |
| Owner Information | |
| AccountNumber | 1400036773 |
| Namel | CREECH DONALD P & WIFE |
| Name2j | CREECH ROSE C & |
| Address1 | |
| [Address2] | 50 LEXINGTON DOWN DRIVE |
| [Address3] | · |
| [City] | ANGIER |
| State | NC |
| [ZipCode] | 27501-0000 |
| Assessment Data | |
| ParcelBuildingValue | |
| ParcelObxfValue | |
| ParcelLandValue | 28000 |
| TotalAssessedValue | 28000 |
| Property Information | |
| StreetDirection | |
| UnitNumber | The state of the s |
| HouseNumber | 000014 |
| StreetName | DALLAS |
| StreetType | DR |
| StreetSuffix] | 2-4-7-7-4-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| Legal Desciption | |
| [LegalDescription] | LT#1 DALLAS MATTHEWS EST MAP#2008-801 |
| [LegalLandUnits] | 1.87 |
| LegalLandType | AC |
| GIS Calc Acres | 1.77 |
| IPlatBooki | 2008 |
| PlatPage | 0801 |
| Structure Data | POV. |
| ActualYearBuilt | |
| [Actual YearBuilt] [Total Acutal Area Heated] | |
| Sales Information | HINES SERVING AND |
| | 02563 |
| DeedBook | 0549 |
| DeedPage | |
| [DeedDate] | 2008-10-26 20:00:00 |
| [SaleYear] | 2008 |
| [SalePrice] | 210500 |
| Parcel Links | |
| Zoning Overlay | 021519 0010 07 |
| Soils Overlay | 021519 0010 07 |
| PRC | 021519 0010 07 |



NORTH FROM DALLAS MATTHEWS MAP. THE CHARLES ASSESSED CORNEL AND DEPOSITE THE SELECTION AND THE SEL THE REAL PROPERTY. OF ME SAME IS LIGHTED BY A PRISED BY A COUNTY OF INVESTMENT OF INVESTMENT OF THE SECOND FACE OF THE SECOND F THE STRAIT CHARLES A SUBSMICE OF LAW STRAIT THE VALL OF A VICINITY MAP OF MADRIES CHROCKS, MACH AS THE RECOMMENDED OF CHROCKER SAMES, OR CHROS EXCEPTION TO THE 2 2 or o COT! St THE CHARTE TO BE STATE OF THE CASE OF THE PLAT TO WHICH THIS CERTIFICATE IS AFFIXED MEETS HOUTSALL COUNTY, CERTIFY THAT THE WAS OR Christian Notice sever origin or 00 357 N 1000 HORTH CHROLINA THATISH COUNTY 1 575'09'08'W 111.52 2 108'702'48'W 83.02 LIMIE DATA TABLE Beivin Strictbond Ewa Strictband DB 388 PG 488 PB 2007-1014 FEM FLOOD HAZARD STATEMENT Lata stream on this plet one not incended within the FEMA 100 years. Flood floored whose on shown on FEMA May No. 10,003/08 Lots 1, 2, 3, 4, and 5 will use Ballas Drive OF DEEDS OFFICE. FILED FOR RECESTRATION AT 3:29 P. M. STATE OF NORTH CAROLINA THEIR THEIR COUNT 103 30W ROOF NOOR IN CHARLES NO APPROVAL HELESSARY ACTION TO THE RECISION 11.18 36.56 240845.05 11.18 HOUSE 뿡톲춙춫K路_{츅셤츱}싢쏦첹턉 10.15 ACRES DISTING STELL AND DISTING STATUS STATEMENT STATUS DISTING STATUS DISTIN • 1 ACC 150 (1) Harmont County Manners Backery Street Requirements
Re-Zor, Re-Zor, Re-Zor, & SA-40
RROW: 37 from R/W
ROW: IT
COMMENT LOT SIZE: 25' EXISTING REBAR EXISTING LICHTWOOD STAKE PROPERTY LINE POWER POLE UCHT POLE \(\disp\) 2.40 ACRES Power Line Fama Ponol Setbock lines Reference: Deed Book 430, Page BB: Deed Book 1360, Page 734, Deed Book 584, Page 230 Todica A. Mathews and Miss. Editio Raynor Mathews map recorded in Page 51 1810 and Todics Northers' map recorded in Map Book 99–306 75 4 75 1 BAPANC BCALE Note: Rebars were set at all points unless otherwise noted. Utilities were not located. NOTE: Property allown harmon is not currently in a waterwise 43.63 TOTAL ACRES DB 713 PG BB7 8-21-8 (way) hereby carify that I am (we are) the overer(s) or opent of the property shown and described inference and that I (we) heavy adent has plan property shown and described in ferom and that I (we) heavy adent has plan substantial with a plan for subdivision with my that addition of a threats, alless, within plats, and other sides and observable to public or private use as noted, and all of the land when the subdivision investigation of its land that the shown in terms in which the subdivision investigation in the side of the land of the l CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION STATE: NORTH CAROLINA DATE: 08-21-08 SCALE: 1" = 150" ZONE: NA-30 FIELD BOOK TOWNSHIP GROVE MONAMES HAVE BEEN REVIEWED AND APPROVED BY E-911

MONAMES HAVE BEEN REVIEWED AND APPROVED BY E-911

APPROVED BY

DATE DALLAS MATTHEWS Called Mutther Schatz MAP FOR 108-800 #deve TAX PARCEL: 1519-98-6442.000 COUNTY HARNETT 1 NAME OF TAXABLE ESTATE Dates Matthews Estate 2292 Fairground Rd Contr NC 27521 ą

| NAME: | | APPLICATION #: |
|---------------------|---------------------------------|---|
| | | *This application to be filled out when applying for a septic system inspection.* |
| Con | ntv Health l | Department Application for Improvement Permit and/or Authorization to Construct |
| IF THE II | NFORMATION | IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT |
| | | ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration |
| depending | g upon document 910-893-752: | ation submitted. (Complete site plan = 60 months; Complete plat = without expiration) CONFIRMATION # |
| K Anu | | lealth New Septic System Code 800 |
| 1 | | irons must be made visible. Place "pink property flags" on each corner iron of lot. All propert |
| | | clearly flagged approximately every 50 feet between corners. |
| • | | house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks |
| | | swimming pools, etc. Place flags per site plan developed at/for Central Permitting. |
| • | | Environmental Health card in location that is easily viewed from road to assist in locating property. thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the so |
| . • | | concern wooded, Environmental nearth requires that you clean out the <u>undergrowth</u> to allow the so se performed. Inspectors should be able to walk freely around site. <i>Do not grade property</i> . |
| . • | | addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurre |
| | for failure to | uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. |
| • | | g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use cod |
| | | ecting notification permit if multiple permits exist) for Environmental Health inspection. Please not number given at end of recording for proof of request. |
| • | | v or IVR to verify results. Once approved, proceed to Central Permitting for permits. |
| | | lealth Existing Tank Inspections Code 800 |
| • | Follow above | instructions for placing flags and card on property. |
| • | | rspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (|
| 2002 | | then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) |
| • | | ELIDS OFF OF SEPTIC TANK ing outlet end call the voice permitting system at 910-893-7525 option 1 & select notification perm |
| - | if multiple pe | rmits, then use code 800 for Environmental Health inspection. Please note confirmation number |
| | given at end | of recording for proof of request. |
| | | v or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. |
| SEPTIC If applyi | | tion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| {_}} A | _ | $\{_\}$ Innovative $\{_\}$ Conventional $\{X\}$ Any |
| - | Iternative | {}} Other |
| .—. | | ·—· |
| ane appr | If the answer | y the local health department upon submittal of this application if any of the following apply to the property is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| | | |
| | • | Does the site contain any Jurisdictional Wetlands? |
| {}}YE | | Do you plan to have an <u>irrigation system</u> now or in the future? |
| {}}YE | · . | Does or will the building contain any <u>drains</u> ? Please explain. |
| {}}YES | | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| {}}YE | | Is any wastewater going to be generated on the site other than domestic sewage? |
| {}}YE | • | Is the site subject to approval by any other Public Agency? |
| {}}YE | • | Are there any Easements or Right of Ways on this property? |
| {}}YE | S (∑) NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Have R | ead This Applic | ation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County An |
| State Off | icials Are Gran | ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules |
| I Unders | tand That I Am | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Harnett County Central Permitting PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www harnett org/permits

Application for Residential Building and Trades Permit

| Owners Name Danald Creed | Date 2-20:15 | | | | |
|--|-----------------------------------|--|--|--|--|
| Site Address | Phone <u>919-894-83</u> 0 | | | | |
| Directions to job site from Lillington Hwy 37 to Fai | ranged Rd turn R. | | | | |
| Aprox. 3 mi to prt Rd DAILHS D | r. da Right | | | | |
| | | | | | |
| Subdivision DAIIAS MATThewis Estate | Lot | | | | |
| Description of Proposed Work Relocated Horase | # of Bedrooms | | | | |
| Heated SF 1421 Unheated SF 224 Finished Bonus Room? No General Contractor Information | A Crawl Space X Slab | | | | |
| B+M DIVWOIL | 919-675-2648 Telephone | | | | |
| Building Contractor's Company Name | | | | | |
| 2594 Old Fairground Rd Augier | Email Address | | | | |
| 3943 \$ License # | _ | | | | |
| Electrical Contractor Information Description of Work Hoskip Mored Louse Service Size 200 Amps T-Pole XYes No | | | | | |
| RST Electric | 616-894-39117 | | | | |
| Electrical Contractor s Company Name | 9/9-894-3907 Telephone | | | | |
| 3376 Jacks Mill Rd ANGIET | | | | | |
| Address | Email Address | | | | |
| 22446-T | | | | | |
| License # Mechanical/HVAC Contractor Inform | nation · | | | | |
| | noten. | | | | |
| 1/01/01/01/01/01 | 914.754-8686 | | | | |
| Mechanical Contractor's Company Name | Telephone | | | | |
| 1203 New Hope Rd. Raleick | | | | | |
| Address | Email Address | | | | |
| | | | | | |
| Plumbing Contractor Information | <u>'n</u> | | | | |
| Description of Work Honk up existing plansing to We | Baths 2 | | | | |
| G.S. Jenkins | 919-369-8175 | | | | |
| Plumbing Contractor's Company Name | Telephone | | | | |
| 65 New Creech Rd Selma | Email Address | | | | |
| Address | Liliaii Audi 000 | | | | |
| <u>31123</u> License # | | | | | |
| Insulation Contractor Information | <u>on</u> | | | | |
| INDULATING INC | <u> 9/9-772-9098</u> Telephone | | | | |
| Insulation Contractor's Company Name & Address | Telephone | | | | |

I hereby certify that I have the authority to make necessary application, that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans. Environmental Health permit changes or proposed use changes. I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Affidavit for Worker's Compensation N C G S 87-14.

| Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the |
|---|
| General Contractor Owner Officer/Agent of the Contractor or Owner |
| Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit |
| Has three (3) or more employees and has obtained workers compensation insurance to cover them |
| Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them |
| Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves |
| Has no more than two (2) employees and no subcontractors |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work |
| Company or Name B+ M Dry Wall |
| Sign w/Title Date 120 F |