

North Carolina State Laboratory of Public Health

Environmental Sciences

Inorganic Chemistry Certificate of Analysis

P.O. Box 28047 306 N. Wilmington St. Raleigh, NC 27611-8047 http://slph.ncpublichealth.com Phone: 919-733-7834

919-733-8695

Report To: JAMES MANHART III

HARNETT CO ENVIRONMENTAL HEALTH

Name of System:

JOEL MICHAEL EASON

307 CORNELIUS HARNETT BLVD

LILLINGTON, NC 27546

EIN: 566000306EH

Courier # 14-73-01

MABRY RD

ANGIER, NC 27501

StarLiMS ID:

ES100511-0039001

Date Collected: 10/04/11

Time Collected:

10:00 AM

Date Received: 10/05/11

Collected By:

James E Manhart

Sample Type:

Sampling Point: Well head

Well Permit #:

-11-5-26447·

Sample Source: New Well

Temp. at Receipt: 7.0

GPS #:

11-5-26631

Sample Description:

Comment:

New Well I (Profile)

| Analyte | Result | Allowable Limit | Unit | Qualifier(s) | |
|------------------|----------|-----------------|------|--------------|--|
| Arsenic | < 0.005 | 0.010 | mg/L | | |
| Barium | 0.1 | 2.00 | mg/L | | |
| Cadmium | < 0.001 | 0.005 | mg/L | | |
| Calcium | 3 | | mg/L | | |
| Chloride | < 5.00 | 250 | mg/L | | |
| Chromium | < 0.01 | 0.10 | mg/L | | |
| Copper | < 0.05 | 1.3 | mg/L | | |
| Fluoride | < 0.20 | 2.00 | mg/L | | |
| Iron | 18.00 | 0.30 | mg/L | | |
| Lead | < 0.005 | 0.015 | mg/L | | |
| Magnesium | | | mg/L | | |
| Manganese | 0.89 | 0.05 | mg/L | | |
| Mercury | < 0.0005 | 0.002 | mg/L | | |
| Nitrate | < 1.00 | 10.00 | mg/L | | |
| Nitrite | < 0.10 | 1.00 | mg/L | | |
| рН | 6.7 | | N/A | | |
| Selenium | < 0.005 | 0.05 | mg/L | | |
| Silver | < 0.05 | 0.10 | mg/L | | |
| Sodium | 4.90 | | mg/L | | |
| Sulfate | < 5.00 | 250 | mg/L | | |
| Total Alkalinity | 38 | | mg/L | | |
| Total Hardness | 13 | | mg/L | | |
| Zinc | < 0.05 | 5.00 | mg/L | | |

Report Date: 10/20/2011

Reported By: Debbie Moncol

North Carolina Division of Public Health

Occupational and Environmental Epidemiology Branch, Epidemiology Section

INORGANIC CHEMICAL ANALYSIS REPORT

Private well water information and recommendations

| | | × | 11 1 | - | | , | | | | |
|---|-----------------|-----------------------------|---|--------------------------------------|----------------------|-----------------------------|------------------------------|-------------------------|-------------------|---|
| | County: | | Harne T | Name: | | Eason | Sample | Id Numbe | er: | 39001 |
| | Location: _ | | | | | | Review | er 4 | ure | |
| | federal dri | nking water | ested for 15 n standards. T t can occur na | netals, plus n he pH is a m | itrates, i | of the acidit | y of the water | er. Drink | ing wa | nated using the ater may anmade |
| | Your washing, c | well water leaning, bath | TEST RE | ESULTS AN drinking war wering. | D USE ter stand | RECOMM dards. You | TENDATIO r water can b | ONS be used for | or drin | king, cooking, |
| | drinking, c | ooking, was porcelain, e | bstance(s) exc hing, cleaning tc. may occur | g, bathing, an | d show | ering, but a | esthetic prol | olems suc | h as h | e used for ad taste, odor, tem to address |
| | | Bariu: Mang | | | | Fluoride Sodium | Iron Zinc | Magnesiu pH | ım | |
| ; | water not b | e used for di | ostance(s) exc rinking and co it may be use | ooking, unles | s you in | nstall a wate | er treatment | system to | end the | at your well ve the circled |
| _ | Arsenic | Barium | Cadmium | Chromium | Copper | | | dro | n) | Magnesium |
| _ | Manganese> | Mercury | Nitrate/Nitrite | Selenium | Silver | Sodiu | m Zinc | pH | | |
| - | Re-sar | mpling is rec | commended in | n | mor | nths. | | | | |
| (| preferably | the kitchen) | d and /or copp and if possib the lead and/ | le a first drav | irst dra v, 5 mii | w, 5 minute nute and a 1 | , and 15 mir 5 minute sar | nute samp mple at th | le insi e well | de the house head to |
| F | Routine wel | l water sam | pling for the a | OTHER Cabove substar | nces is r | ecommend | ed every two | to three | years. s or re | Sample placement of |

your well, or after a flooding event. Contact your local health department for sampling instructions.

For further information please contact your county health department or the Occupational and Environmental

Revised January, 2011

Epidemiology Branch at 919-707-5900.