

Initial Application Date: 7/8/09

Application # 09 50022427

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Fred James Sumpter Mailing Address: 536 WIZBIE RD.

City: Lillington State: N.C. Zip: 27332 Home #: 919-775-2866 Contact #:

APPLICANT: Fred James Sumpter Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: GROVER SPRING Lot #: 1 Lot Acreage: .94

State Road #: 1279 State Road Name: Knight Rd Map Book & Page: 2009 / 283

Parcel: 139680-0053-10 PIN: 9680-69-4521.000

Zoning: RA20R Flood Zone: X Watershed: N/A Deed Book & Page: 2628 / 787 Power Company*: UK

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington go west toward Broadway to Semoran turn LEFT AT STOP LIGHT go to Rosser Pittman Rd Turn Right go to Knight Road PROPERTY IS ON LEFT AS YOU TURN ON KNIGHT ROAD

PROPOSED USE:

- SFD (Size 54 x 38) # Bedrooms 3 # Baths 1 Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab
 - (Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
 - (Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County Well (No. dwellings _____) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing & proposed): Stick Built/Modular Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:			Comments:
Front	Minimum <u>35</u>	Actual <u>150</u>	<u>MOVED HOUSE</u>
Rear	<u>25</u>	<u>246</u>	
Closest Side	<u>10</u>	<u>20</u>	
Sidestreet/corner lot	<u>20</u>		
Nearest Building on same lot	<u>6</u>		

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: Fred James Sumpter

Date: 7-08-09

7/10/09 S
Rec'd 7/14/09

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

← SR 1279 Knight rd →

EXISTING 8" WATER MAIN

EX. 6" WATER MAIN

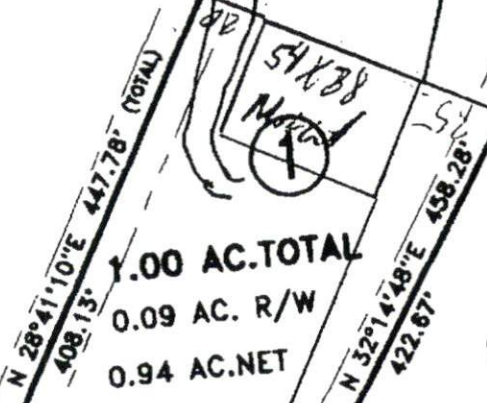
765.75' TOTAL

EMN S 82°29'32"E EX. PKN

50' R/W

Driveway

NCSR # 1215 "ROSSER PITTMAN RD." 60' R/W



1.00 AC. TOTAL
0.09 AC. R/W
0.94 AC. NET

EVALINE S. THOMAS
DB:2381, PG:547
MAP NO. 2007-308

05.00' 90.00'
N 83°20'00"W 195.00'

EIS

224.91'
S 69°39'37"W 259.76'

EIS 34.86' EMN

ANTHONY PRINCE
DB 1630, PG 277
MAP NO. 2002-607

ANTHONY PRINCE
DB 1609, PG 788
MAP NO. 2002-365

SITE PLAN APPROVED
 DISTRICT RA 20R USE 54x38 Moved Hwy
 #BEDROOMS 3
 7-10-09 V.C.P. Planning Administrator
 Date

Map 2009-283
A=60

MINIMUM BUILDING SET BACKS
FRONT YARD 35'
25'

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 101230

ME READ THIS

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Fred James Sumpter
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-10-09
DATE



2009007616

HARNETT COUNTY TAX ID#

13-9680-053-03

5-20-09 BY KAD

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 MAY 20 02:33:43 PM
BK:2628 PG:787-789 FEE:\$17.00
NC REV STAMP:\$24.00
INSTRUMENT # 2009007616

Excise Tax \$ 24.00

Recording Time, Book and Page

Parcel Identifier No: OUT OF 13-9680-0053-03, Reid # 0053472

Mail after recording to **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**

This instrument prepared by **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**

NO TITLE EXAMINATION

**Brief Description for the index : Lot 1, 1.00 acre Grover Prince, Map # 2009-283
NCSR# 1279, Upper Little River Township**

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 7th day of May, 2009 by and between

GRANTOR

Grover Cleveland Prince and wife
Shirlee H. Prince
205 Lake Heron Drive
Cameron, North Carolina 28326

GRANTEE

Fred James Sumpter and wife,
Janice Sumpter
536 Lizzie Hill Road
Sanford, North Carolina 27332

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, her one-half interest in certain lot or parcel of land situated in the City of _____, Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING all of Lot # 1, containing 1.00 acre total (0.09 in the right of way of NC SR 1279, 0.94 net acres) as shown on that plat of survey entitled, "Minor Subdivision, Survey for Grover Prince", by Bennett Surveys, Inc., dated February 16, 2009 and being recorded in Map # 2009-283, Harnett County Registry. Said survey is hereby referred to for a greater certainty of description.

This deed is made subject to any liens and easements of public record.