PREPARED 10/31/08, 8:16:15 INSPECTION TICKET PAGE 1
Harnett County INSPECTOR: IVR DATE 10/31/08

ADDRESS . : 431 TRIPP RD SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY PHONE : (910) 814-2207 OWNER . . : BAKER BUILDERS PHONE : (910) 814-2207

PARCEL . . : 11-0651- - -0057- - APPL NUMBER: 08-50020814 CP MOVED HOUSE

\_\_\_\_\_

DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

\_\_\_\_\_\_

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . : 3.00 PROPOSED USE . . . . . : MOVED HOUSE

SEPTIC - EXISTING? . . . : NEW WATER SUPPLY . . . . . : COUNTY

PERMIT: CPMV 00 CP MOVED HOUSE

REQUESTED INSP DESCRIPTION

TYP/SQ COMPLETED RESULT RESULTS/COMMENTS

\_\_\_\_\_\_

B101 01 10/31/08 TI R\*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001700152

------ COMMENTS AND NOTES -----

PREPARED 1/15/09, 13:59:39 INSPECTION TICKET PAGE DATE Harnett County INSPECTOR: IVR

1/16/09

\_\_\_\_\_\_\_

ADDRESS . : 295 TRIPP RD SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY PHONE: (910) 814-2207 OWNER . . : BAKER BUILDERS PHONE: (910) 814-2207

PARCEL . . : 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

\_\_\_\_\_\_

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . : 3.00 PROPOSED USE . . . . . : MOVED HOUSE SEPTIC - EXISTING? . . . : NEW WATER SUPPLY . . . . . . : COUNTY

PERMIT: CPMV 00 CP MOVED HOUSE

REQUESTED INSP DESCRIPTION COMPLETED RESULT RESULTS/COMMENTS TYP/SO B101 01 10/31/08 BS R\*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001700152
10/31/08 AP

A814 01 11/19/08 TI ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001706878
11/20/08 AP 295 TRIPP RD LOT 1 R\*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001726512 E207 01 1/16/09 TI

1<2

------ COMMENTS AND NOTES -----

# Violation Notice Do Not Remove

### Harnett County Inspection Department 102 East Front St P.O. Box 65 Lillington, NC 27546 Phone (910) 814-6421 Fax (910) 893-2793

App #08-50020814

1 25

Jan 16, 2009

220 receptacle shall be on a ground fault breaker.

Will also need a premise number from progress energy when breaker is changed.

**Code Enforcement Official** 

Signature \_\_\_\_Ken Slattum

Please call Progress Energy to get a premise number. Once you have the number, please call me with the premise number and application number and I will call Progress Energy and have the power turned on. Thank you.

Ken Slattum 910-984-4766 Building Official

PREPARED 1/23/09, 14:39:42 INSPECTION TICKET PAGE INSPECTOR: IVR Harnett County DATE 1/26/09 ADDRESS . : 295 TRIPP RD SUBDIV: PHONE: (910) 814-2207 CONTRACTOR : BAKER THOMAS HARVEY OWNER . . : BAKER BUILDERS PHONE: (910) 814-2207 PARCEL . . : 11-0651- - -0057- - -APPL NUMBER: 08-50020814 CP MOVED HOUSE \_\_\_\_\_\_\_ DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM 401/421 INTERSECTION LEFT ON TRIPP RD LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP (yellow) 1/14/02 11-0651-0058 RENUMBERED TO 11-0651-0057-02 \_\_\_\_\_\_ STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE FLOOD ZONE . . . : FLOOD ZONE X # BEDROOMS . . . . : 3.00 PROPOSED USE . . . . : MOVED HOUSE SEPTIC - EXISTING? . . . : NEW WATER SUPPLY . . . . . : COUNTY \_\_\_\_\_\_ PERMIT: CPMV 00 CP MOVED HOUSE REQUESTED INSP DESCRIPTION TYP/SQ COMPLETED RESULT RESULTS/COMMENTS B101 01 10/31/08 BS R\*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001700152 10/31/08 AP A814 01 11/19/08 TI ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001706878 11/20/08 AP 295 TRIPP RD LOT 1

PREPARED 6/23/09, 13:58:32
Harnett County Harnett County

INSPECTION TICKET INSPECTOR: IVR

PAGE

DATE 6/24/09

ADDRESS . : 295 TRIPP RD

SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY

PHONE: (910) 814-2207

PHONE: (910) 814-2207

OWNER . . : BAKER BUILDERS

PARCEL . . : 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . :

PROPOSED USE . . . . . : MOVED HOUSE

WATER SUPPLY . . . . . . : COUNTY SEPTIC - EXISTING? . . . : NEW

PERMIT: CPBP 00 CP BUILDING PERMIT

REQUESTED INSP DESCRIPTION

3.00

COMPLETED RESULT RESULTS/COMMENTS TYP/SO

6/24/09 THE ONE TRADE ROUGH IN TIME: 08:00 VRU #: 001785187

C: 3409

THIS INSPECTION IS FOR 8' ADDITION ON CARPORT SHOWN ON

ORIGINAL PLANS.RD

\_COMMENTS AND NOTES ------

PREPARED 8/18/09, 14:00:30

INSPECTION TICKET

PAGE

Harnett County

INSPECTOR: IVR

DATE 8/19/09

ADDRESS . : 295 TRIPP RD

SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY

PHONE: (910) 814-2207

OWNER . . : BAKER BUILDERS

PHONE: (910) 814-2207

PARCEL . : 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS: NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

PROPOSED USE . . . . . . : MOVED HOUSE # BEDROOMS . . . . . . . :

SEPTIC - EXISTING? . . . . : NEW WATER SUPPLY . . . . . . : COUNTY

PERMIT:		INSP ESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	10/31/08 B 10/31/08 A		R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001700152
A814 01	11/19/08 T 11/20/08 A	- · · <del>-</del> ·	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001706878 295 TRIPP RD LOT 1
E207 01	1/16/09 K	KS DA	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001726512  Need ground fault for 220 circuit
B103 01	1/26/09 K	KS AP	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001728443 called in premise number76166590 at 1043 AM
R325 01	_, ,	DABS	THREE TRADE ROUGH IN VRU #: 001810605

BARTY LEW'S Electro

#### Harnett County Edit Narrative

8/19/09 15:34:05

Application number, type: 08 50020814 CP MOVED HOUSE Property address : 295 TRIPP RD	
Type information, press Enter.	
Need additional permits for renovations	<del>_</del>
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F3=Exit F5=Copy F6=Insert F7=Delete F8=Time stamp F12=Cancel F21=User defaults

PREPARED 8/20/09, 14:00:31 Harnett County

INSPECTION TICKET INSPECTOR: IVR

PAGE DATE

8/21/09

ADDRESS . : 295 TRIPP RD

CONTRACTOR : BAKER THOMAS HARVEY

SUBDIV:

PHONE: (910) 814-2207

OWNER . . : BAKER BUILDERS

PHONE: (910) 814-2207

PARCEL . : 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

\_\_\_\_\_\_

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

PROPOSED USE . . . . . . : MOVED HOUSE # BEDROOMS . . . . . . : 3.00

SEPTIC - EXISTING? . . . : NEW WATER SUPPLY . . . . . . : COUNTY

PERMIT: CPBP 00 CP BUILDING PERMIT

REQUESTED INSP DESCRIPTION

TYP/SO COMPLETED RESULT RESULTS/COMMENTS

\_\_\_\_\_\_\_

6/24/09

6/24/09

ONE TRADE ROUGH IN TIME: 08:00 VRU #: 001785187 THIS INSPECTION IS FOR 8' ADDITION ON CARPORT SHOWN ON

ORIGINAL PLANS.RD

Need engineers report on new framing. All covered, no designs on LVLs, no plan for lvl supports, footing sizes

T/S: 08/19/2009 11:23 AM NTART ------

T/S: 08/19/2009 11:27 AM NTART -----

R425 01 8/21/09 FOUR TRADE ROUGH IN VRU #: 001811512

# MASSENGILL ASSOCIATES, P.A.

Consulting Engineering 116 E. Main St. - P.O. Box 695 Benson, N.C. 27504-0695 Telephone 919-894-2071 FAX # 919-894-7288

	FAX # 919-894-7288			DATE					
			JOB No						
TO <u>Baker</u>	O Baker Builders			SUBJECT <u>Tripp Road</u>					
			CC:_		···				
	18-5-7	0814		·					
The following data is	herewith transm	itted to you.							
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omments:If	you have	<u>any questions</u>	, please le	t us know. Thank you	l				
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			By	W Massengref	2				
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## MASSENGILL ASSOCIATES, P.A.

Consulting Engineering
Design And Project Management
116 East Main Street P.O. Box 695
BENSON, NORTH CAROLINA 27504-0695
(919)-894-2071 FAX (919)-894-7288

JOB BAKER CALPORT ROSE

SHEET NO. S - S

CALCULATED BY DATE

CHECKED BY DATE

EXIST -	14em ADDITION
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	SUMMARY' THE ATTACHED CALLILATION INDICATE THE ROOF BEAMS & FOUNDATIONS ARE ADEQUATE TO SUPPORT THE LIVE 1 DEAD COMO AND AND SUPPORT

MASSENGILL ASSOCIATES, P.A 116 EAST MAIN STREET, P.O.BO BENSON, NORTH CAROLINA 27	OX 695
PHONE: 919-894-2071 FAX: 91	2000
" STRUCTURAL DESIGN CALCUI	LATIONS: PROJECT: BAKER CARPORT ROOM
CONSIDER: LEILING	
SPAN: 14-5 (L)	LIVE LOADS:  ROOF: PSF FT =
	CEILING: 10 PSF 14-FT = 140
ν <b>—</b> ————	FI OOP.
N	PSFFT=
VI N	PSFFT=
	TOTAL LIVE LOAD =
	DEAD LOADS:
	ROOF:FT =
REACTIONS: Z.ZI K	CEILING 10 PSF 14 FT= 140
BM SUPPORT: 3 STUBS	FLOOR: PSF FT=
or 446	WALL:PSFFT=
	PSFFT=
EQUIVALENT UNIFO	RM LOAD :FT=
	BEAM WT.= Zo
TOTAL DESIGN LIV	E AND DEAD LOADING= 300 LBS/LF
	USE BEAM TYPE: 3-134×1176 OR
L. W. MASSENGIL, P. E	SEAL SASO
	1

	MASSENGILL ASSOCIATES, P.A. 116 EAST MAIN STREET, P.O.BOX	
	BENSON, NORTH CAROLINA 27504	
	PHONE: 919-894-2071 FAX: 919-89	94-7288
*	STRUCTURAL DESIGN CALCULAT	IONS: PROJECT: BAKER CARPORT ROOF
	CONSIDER: CARPORT	EAVE BM B.Z
		LIVE LOADS:
	SPAN: 14-5" (L)	ROOF: 20 PSF 18 FT = 360
		CEILING: 10 PSF 7 FT = 70
Y		FLOOR: PSF FT =
j		PSFFT=
4	1	PSFFT=
		TOTAL LIVE LOAD = 4-30
		DEAD LOADS:
		ROOF: 7 PSF /8 FT = 120
	REACTIONS: 4.6 K	CEILING /O PSF 7 FT= 70
	BM SUPPORT: 3 STUPS	FLOOR: PSF FT=
	or 4x6	WALL:FT=
	EQUIVALENT UNIFORM	I LOAD :FT=
		BEAM WT = /S
	TOTAL DESIGN LIVE A	AND DEAD LOADING= 635 LBS/LF
	.*	USE BEAM TYPE: 2-13/4×14 20 COR
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	L. W. MASSENGILL, P. E.	
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10 M

Z"X8" = 16" ROOF RAFTERS

W/ 4'-0" OVERHANG

# 14' SPAN

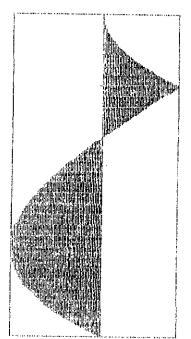
Elastic Medulus 1:00 Allowable Stress .948

(kgsi)
Number of Nodes 3 Solution Points 5: No X-Coord Dis Rot Force (ft) (kips) Moment (k-ft) Dist Load (Rips/ft) -.036/=.036 -.036/-.036 Inertia (in^4) 20,71 Deflection Summary Maximum Location 0.0876 Displacement (in) Rotation (rad) -0,4255 -0,0096 18.0000 11.1600 Shear, Moment and Bending Stress Summary Maximum Location Minimum Location 0,0000 5,0400 5,0400 Shear -0,1046 -0,2880 0,0000 14,0000 14,0000 0,0000 Moment Stress Support Reactions Mode X-Coord (ft) Force (kips) Moment (k-ft) 0.0000 14.0000



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para 



Massengill Associates, P.A. 116 E. Main Street Benson, N.C. 27504 Phone (919) 894-2071

PREPARED 11/30/09, 13:59:55
Harnett County Harnett County

INSPECTION TICKET

PAGE

DATE 12/01/09

ADDRESS . : 295 TRIPP RD

INSPECTOR: IVR

SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY

PHONE: (910) 814-2207

OWNER . . : BAKER BUILDERS

PHONE : (910) 814-2207

PARCEL . .: 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

PROPOSED USE . . . . . : MOVED HOUSE WATER SUPPLY . . . . . . : COUNTY SEPTIC - EXISTING? . . . : NEW

PERMIT: CPMV 00 CP MOVED HOUSE								
	REQUESTED	INSP	DESCRIPTION					
TYP/SQ	COMPLETED	RESULT	RESULTS/COMMENTS					
			DADIDG DOOMING / MEND GUG DOLD MIND 13 00 VIDI # 001500150					
B101 01		BS	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001700152					
2014 01	10/31/08	AP	ADDRESS COVERNMENTON MINE 15 AG INVI B AG15ACASA					
A814 01		TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001706878					
			V295 TRIPP RD LOT 1					
E207 01	1/16/09	KS	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001726512					
	1/16/09	DA	Need ground fault for 220 circuit					
B103 01	1/26/09	KS	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001728443					
	1/26/09	AP	called in premise number76166590 at 1043 AM					
R325 01	8/19/09	BS	THREE TRADE ROUGH IN VRU #: 001810605					
	8/19/09	DA	Need additional permits for renovations					
H824 01	9/16/09	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001822840					
	9/16/09	DA	T/S: 09/16/2009 10:31 AM SSTEWART					
			T/S: 09/16/2009 10:31 AM SSTEWART					
			T/S: 09/16/2009 10:33 AM SSTEWART					
			ON HOLD FOR WATER LINE INSTALL.					
R429 01	11/23/09	BS	FOUR TRADE FINAL VRU #: 001854025					
	11/23/09	CA	per nancymber 23, 2009 09:00 AM BSUTTON					
R429 02	12/01/09	TI _	FOUR TRADE FINAL VRU #: 001855998					
	12-1-9	DA-MR	11 -					
	<del></del>	7	See attached					

----- COMMENTS AND NOTES ----

See attached

Type of system: ☐ Conventional ☑ Other 25% 1260 CD Subsurface No. of exact length width of depth of Drainage Field ditches ☑ of each ditch 150 feet ditches 3 feet ditches 30-24 inches	HTE# 08-5-20814 R Harnett County Department of Public Health 20464
New Installation   Septic Tank   Repair   Mitrification Line   Expansion   PADERTY LOCATION—2015   Tank   Repair   Mitrification Line   Expansion   Experiment   System Installate   OTTS STANCE   Miniber of Berbrown   System Installate   OTTS STANCE   OTTS   O	PERMIT # 24841 / Operation Permit /
PROPERTY LOCATION.**2.1735 Target TO  System Installer. 2017.2 \$7745.CAAAA  Negistration #  Basement with plumbing: Granger & humber of Bedetons. Registration #  System Installer. 2017.2 \$7745.CAAAA  Negistration #  System Installer and System shall be a significant with a splicialty with a splicial	New Installation 🗹 Septic Tank 🗆 Repair 🗹 Nitrification Line 🗀 Expansion
Name: (where)H	PROPERTY LOCATION: SC 1435 Tregg 100
Basement with plumbing   Germanity   Pablic   Well Distance from well   feet   System Specifications with Table V a)	Name: (owner) 1.14 BAREA SUBDIVISION WM T 10T # 1
Type of Water Supply:   Community   Tablic   Well   Distance from well   face	System installer: OTT'S STUCKIA-A Registration #
This speem has been intaked in compliance with spaticable North Carolina General Engineer, helde to Sorage Frazment and Disposal, and all conditions of the Imperentment Francis and Communician Authorization.  **Styles**	
This system bus been included in compliance with applicable North Cardona General Spance, hade for foreign Treatment and Biogonal, and all conditions of the Imperentument Parents and Communicipe Authorization.  **Signification of the Communication of the Cardona General Spance, hade for foreign Treatment and Biogenal, and all conditions of the Imperentum Parents and Communicipe Authorization.  **The Transport of Communication of the Cardona General Spance, hade for foreign Transport of Communication of the Cardona General Spance of Communication of the Cardona General Spance of Communication of the Cardona General Spance of Communication of the Spance of Communication of Commun	
PERMI CONDITION:    Performance:	(In accordance with Table V a)  Owner must contact Health Department 6 months prior to expiration for permit renewal.
FERMIT CONDITIONS:    Performance: System shall perform in accordance with Rule . 1961.   Performance: System shall perform in accordance with Rule . 1961.   Nontroing: As required by Rule . 1961.   Other: Subsurface system operator required? Yes   No   If yes, see attached sheet for additional operation conditions, maintenance and reporting.    W. Operation:   Conventional   Other 25% 126020000   Septic Tank: 1000   gallons Pump Tank: gallons Subsurface   No. of   Septic Tank: 1000   gallons Pump Tank: gallons Oraning field directs   No. of   Septic Tank: 1000   gallons Pump Tank: gallons Oraning field directs   No. of   Septic Tank: 1000   Septic Tank: 100	This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.
PERMIT CONDITIONS:  I. Performance:  I. Performance:  I. Performance:  System shall perform in accordance with Rule .1961.  III. Honitoria.  III. Honitoria.  III. Honitoria.  III. Honitoria.  III. Waintenance:  III. Waintenance:  III. Waintenance:  III. Suburface system operator required? Yes \( \) No \( \)  III. Waintenance:  III. V. Other:    V. Other:    Conventional	Fractly as permitted!
WATER + Electrical INSTANCE DITHER INSTANCE DI	* 7-7.
WATER + Electrical INSTANCE D THEN INSTANCE INSTANCE D THEN INSTANCE INS	****
THE SECOND TO SECULD THE SECOND SECON	WATER LEVA
Deck	an and !
SFD	62205.
SFD	The state of Deck
Department   Convention   Con	
PERHIT CONDITIONS:  1. Performance: System shall perform in accordance with Rule .1961.  18. Monitoring: As required by Rule .1961, Other:  Subsurface system operator required? Yes \( \sqrt{No} \) No \( \sqrt{ff yes, see attached sheet for additional operation conditions, maintenance and reporting.}  19. Operation:  20. Operation:  21. Operation:  22. Operation:  23. Operation:  24. Operation:  25. Operation:  26. Operation:  27. Operation:  28. Operation:  28. Operation:  29. Operation:  29. Operation:  20. Operation:	TANTALLED THEN RIV SFD C3
PERHIT CONDITIONS:  1. Performance: System shall perform in accordance with Rule .1961.  18. Monitoring: As required by Rule .1961, Other:  Subsurface system operator required? Yes \( \sqrt{No} \) No \( \sqrt{ff yes, see attached sheet for additional operation conditions, maintenance and reporting.}  19. Operation:  20. Operation:  21. Operation:  22. Operation:  23. Operation:  24. Operation:  25. Operation:  26. Operation:  27. Operation:  28. Operation:  28. Operation:  29. Operation:  29. Operation:  20. Operation:	INSPECTAD (DAYS ASTER) 4/50'
PERHIT CONDITIONS:  1. Performance: System shall perform in accordance with Rule .1961.  18. Monitoring: As required by Rule .1961, Other:  Subsurface system operator required? Yes \( \sqrt{No} \) No \( \sqrt{ff yes, see attached sheet for additional operation conditions, maintenance and reporting.}  19. Operation:  20. Operation:  21. Operation:  22. Operation:  23. Operation:  24. Operation:  25. Operation:  26. Operation:  27. Operation:  28. Operation:  28. Operation:  29. Operation:  29. Operation:  20. Operation:	11-2309
PERMIT CONDITIONS:  I. Performance: System shall perform in accordance with Rule .1961.  III. Monitoring: As required by Rule .1961, Other:  Subsurface system operator required? Yes  No  fig. 1961, Other:  Subsurface system operator required? Yes No  fig. 1961, Other:  Y. Other:  Following are the specifications for the sewage disposal system on the above captioned property.  Type of system: Conventional Other 25% 126 DUCA Subsurface  No. of exact length width of depth of Drainage field ditches Z of each ditch 150 feet ditches 3 feet ditches No. 24 inches french Drain Required:  Linear feet  DEFILITIONS  AS 143 S Trupp MO  System Shall perform in accordance with Rule .1961.  As required by Rule .1961.  Subsurface and reporting.  Septic Tank: 1000 gallons Pump Tank: gallons Subsurface No. of exact length width of depth of Drainage field ditches Z of each ditch 150 feet ditches 3 feet ditches No. 24 inches French Drain Required: Linear feet	1 / KWL 95   E
PERMIT CONDITIONS:  1. Performance: System shall perform in accordance with Rule .1961.  11. Monitoring: As required by Rule .1961. Other:  Subsurface system operator required? Yes  No  fyes, see attached sheet for additional operation conditions, maintenance and reporting.  14. Other:  Following are the specifications for the sewage disposal system on the above captioned property.  Type of system: Conventional  Other 25% 126000000000000000000000000000000000000	
PERMIT CONDITIONS:  1. Performance: System shall perform in accordance with Rule .1961.  11. Monitoring: As required by Rule .1961. Other:  Subsurface system operator required? Yes  No  fyes, see attached sheet for additional operation conditions, maintenance and reporting.  14. Other:  Following are the specifications for the sewage disposal system on the above captioned property.  Type of system: Conventional  Other 25% 126000000000000000000000000000000000000	[68]
Performance: System shall perform in accordance with Rule 1961.   Monitoring: As required by Rule 1961.   Other: Subsurface system operator required? Yes No   If yes, see attached sheet for additional operation conditions, maintenance and reporting.    W. Operation:   Other:   Septic Tank:   Septic Tank	3R 1435 Tripp 20
Monitoring: As required by Rule .1961.	
Maintenance: As required by Rule .1961. Other:   Subsurface system operator required? Yes   No	
If yes, see attached sheet for additional operation conditions, maintenance and reporting.  Y. Other:  Following are the specifications for the sewage disposal system on the above captioned property.  Type of system:  Conventional  Other 25% 1260 CDO Septic Tank: 1000 gallons Pump Tank: gallons Subsurface No. of exact length width of depth of Drainage Field ditches  To feet ditches  Innear feet  WHE LENGS	
Y. Other:    Y. Other:	
Following are the specifications for the sewage disposal system on the above captioned property.  Type of system:  Conventional  Other 25% 1260 CD Subsurface No. of exact length width of depth of Drainage Field ditches  Type of each ditch 150 feet ditches  Type of system:  Conventional  Other 25% 1260 CD Subsurface No. of exact length width of depth of Drainage Field ditches  Type of system:  Septic Tank: 1000 gallons Pump Tank:  gallons  Linear feet  WHE LENGS	
Following are the specifications for the sewage disposal system on the above captioned property.  Type of system:   Conventional   Other 15% 1260 CDD  Septic Tank: 1000 gallons Pump Tank: gallons Subsurface No. of exact length width of depth of Drainage Field ditches   Type of system:   Conventional   Other 15% 1260 CDD  Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of depth of depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of depth of depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of depth of depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of depth of depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of depth of depth of depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of Drainage Field ditches   Type of system:   Septic Tank: 1000 gallons Pump Tank: gallons Subsurface depth of de	
Type of system:  Conventional  Other 25% 1260 CD  Septic Tank: 1000 gallons Pump Tank: gallons Subsurface No. of exact length width of depth of Drainage Field ditches  Of each ditch 150 feet ditches  Inches French Drain Required: Linear feet  Linear feet	Y. Other:
Subsurface No. of exact length width of depth of Drainage Field ditches Z of each ditch 150 feet ditches 3 feet ditches 50-24 inches  French Drain Required: Linear feet  WHE LENGES	Following are the specifications for the sewage disposal system on the above captioned property.
Drainage Field ditches Z of each ditch 150 feet ditches 3 feet ditches 50-24 inches  French Drain Required: Linear feet  WHE LEWES	Salvin Barrier
French Drain Required: Linear feet WFE LEWES	with the second
5 11 1 -4-6-4-78	The vicinity of the vicinity o
AUTHORIZED STATE AGENT_ C1" Unhow Date 6.22-09-11-23-05	5 11 1 - 1-6-1-78
	Authorized State Agent C1" Inhow Date 6.27-09-11-23-65

\*. \*

## DO NOT REMOVE!

### **Harnett County Inspection Department**

102 East Front Street • P.O. Box 65 Lillington, NC 27546

Phone: (910) 893-7527 • Fax: (910) 893-2793

Job Name:	Baker	···	Date:	12-1-	9	<i>į</i>
Address: 29	5 Tripp					/ 
Lot No.:			Permit No	<u> 08.5</u>	0020	814
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Footing Found	dation Bldg.	Elec.	Plumb.	Mech.	Insul.	Floor
		О	П	. 🗖 💃		Fram.
Floor MI		Damp/Water	Structural	Wall	Other	
Slab Ho	me	Proof.	ř	Sheath.	•	
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Code Enforcement Official	Melal &	Coera		Date:		
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It is unlawful for any sub contractor, general contractor, or owner to cover or cause to be covered any part of the work with flooring, sheetrock, earth or other material until the proper inspector had ample time to approve the installation.

PREPARED 2/02/10, 13:58:39 Harnett County

INSPECTION TICKET

INSPECTOR: IVR

PAGE

DATE 2/03/10

ADDRESS . : 295 TRIPP RD SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY

PHONE : (910) 814-2207 PHONE : (910) 814-2207

OWNER . . : BAKER BUILDERS

PARCEL . . : 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS: NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

FLOOD ZONE . . . : FLOOD ZONE X

PROPOSED USE . . . . . . . MOVED HOUSE

WATER SUPPLY . . . . . : COUNTY SEPTIC - EXISTING? . . . : NEW

	COMPLETED	RESULT	RESULTS/COMMENTS
B101 01	10/31/08	BS	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 001700152
	10/31/08	AP	
A814 01	11/19/08	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001706878
	11/20/08	AP	$\sqrt{295}$ TRIPP RD LOT 1
E207 01	1/16/09	KS	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001726512
	1/16/09	DA	Need ground fault for 220 circuit
B103 01	1/26/09	KS	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001728443
	1/26/09	AP	called in premise number76166590 at 1043 AM
R325 01	8/19/09	BS	THREE TRADE ROUGH IN VRU #: 001810605
	8/19/09	DA	Need additional permits for renovations
H824 01	9/16/09	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001822840
	9/16/09	DA	T/S: 09/16/2009 10:31 AM SSTEWART
	•		T/S: 09/16/2009 10:31 AM SSTEWART
			T/S: 09/16/2009 10:33 AM SSTEWART
			ON HOLD FOR WATER LINE INSTALL.
R429 01	11/23/09	BS	FOUR TRADE FINAL VRU #: 001854025
	11/23/09	CA	per nancymber 23, 2009 09:00 AM BSUTTON
R429 02	12/01/09	MR	FOUR TRADE FINAL VRU #: 001855998
	12/01/09	(DA)	T/S: 12/01/2009 12:09 PM MREARIC
			1. insulate boots on ac supply lines
			2. water heater must rest on concrete pad or other approved
			pad, not bricks
			3. relief line must extend outside the foundation
		•	4. permanently label panel
			5. water heater needs a water shut-off
			6. water heater is not wired and has no disconnecting means
R429 03	2/03/10	TI	FOUR TRADE FINAL TIME: 17:00 VRU #: 001878784
	2-3-10	DP-MS	T/S: 02/02/2010 08:33 AM RDCONTE

HTE# 08-5-20814 R 4 Harnett County Department of Public Health 20464	
PERMIT # 24841 / Operation Permit	
✓ New Installation ✓ Septic Tank ☐ Repair ✓ Nitrification Line ☐ Expa	insion
PROPERTY LOCATION: SC 1435 Tage 10	
Name: (owner) 1.14. BARG-A SUBDIVISION WMJ LOT # 1	
System Installer: OTT 5 57700 Member of Bedrooms 3 Registration #	
Basement with plumbing:   Garage   Number of Bedrooms   Number of Well Boson (1997)	
Type of Water Supply: Community Public Well Distance from well feet  System Type: 75% Community System Type TT G-62007. Types V and VI Systems expire in 5 years.	
(In accordance with Table V a)  Owner must contact Health Department 6 months prior to expiration for permit renewal.	
This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.	
Exactly as permetted!	
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3R 1435 Tripp 20	
PERMIT CONDITIONS:	
Performance: System shall perform in accordance with Rule .1961.     Monitoring: As required by Rule .1961.	
III. Maintenance: As required by Rule .1961. Other:	
Subsurface system operator required? Yes 🔲 No 🖂	
If yes, see attached sheet for additional operation conditions, maintenance and reporting.	
IV. Operation:	
Y. Other:	
Following are the specifications for the sewage disposal system on the above captioned property.  Type of system:  Conventional Content 25% 1260 (Two) Septic Tank: 100 gallons Pump Tank: g	allane
Subsurface No. of exact length width of depth of	yiloii7
Drainage Field ditches Z of each ditch 150 feet ditches 3 feet ditches 50-24 inche	5
French Drain Required: Linear feet	
Authorized State Agent ame & Manhant 23 Date 6.12.09-11.23-09	
Authorized State Agent ames 2 Manhant Date 6.12.09 - 11-23-09	į

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### **VIOLATION NOTICE**

### DO NOT REMOVE!

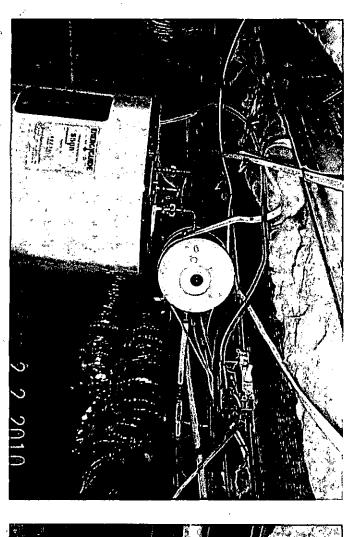
#### **Harnett County Inspection Department**

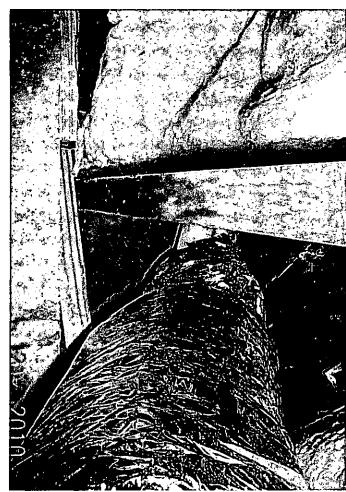
102 East Front Street • P.O. Box 65 Lillington, NC 27546

Phone: (910) 893-7527 • Fax: (910) 893-2793

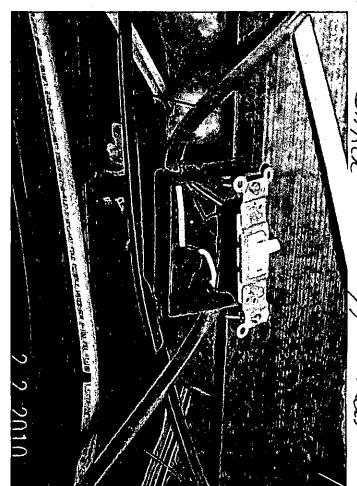
	٠ <u>.</u> ٠		_	· · · · · · · · · · · · · · · · · · ·	5		
Job Name:	B	ator B	oulders	Date:	2-3-	10	
Address:	295	Tirupa	Rd.	7			
Lot No.:		, , , , , , , , , , , , , , , , , , ,	-	Permit No	o: <u>08-5</u> 1	on 208	214
د مس	- 17		(Check Box for Vio				
(		П	<b>\B</b>			/ <b></b> 1	
Footing	Foundation	Bldg.	Elec.	Plumb.	رب Mech.	اب Insul.	اليا Floor
\				· ·	п		Fram.
Floor	MFG.	Modular	Damp/Water	Structural	Wall	Other	
Slab	Home		Proof.		Sheath.		
Violations Found:	:						
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Code Enforcemen	t Official				Date:		
Signature	T. Me	hd Ke	an	and the second		2/3	
			(4Ka.)		17.5		

It is unlawful for any sub contractor, general contractor, or owner to cover or cause to be covered any part of the work with flooring, sheetrock, earth or other material until the proper inspector had ample time to approve the installation.









08-500 208/4 BAK

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PREPARED 3/02/10, 13:59:13

INSPECTION TICKET

PAGE

DATE 3/03/10 Harnett County INSPECTOR: IVR

ADDRESS . : 295 TRIPP RD SUBDIV:

CONTRACTOR : BAKER THOMAS HARVEY PHONE: (910) 814-2207 OWNER . . : BAKER BUILDERS PHONE: (910) 814-2207

PARCEL . . : 11-0651- - -0057- - -

APPL NUMBER: 08-50020814 CP MOVED HOUSE

DIRECTIONS : NORTH ON HWY 210 APPROX 1.5 MILES FOREM

401/421 INTERSECTION LEFT ON TRIPP RD

1/2 MILE TO OPEN LOT JB

LAND NOTES : LXMN 1/14/02 11-0651-0058 S/W & SPLIT PER MAP

#99/130 THEN 0058 RENUMBERED TO

11-0651-0057-02

STRUCTURE: 000 000 30X62 3BDR MOVED HOUSE

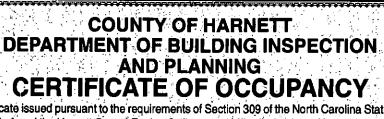
FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . : 3.00 PROPOSED USE . . . . . : MOVED HOUSE

SEPTIC - EXISTING? . . . : NEW WATER SUPPLY . . . . . . : COUNTY

REQUESTED INSP DESCRIPTION TYP/SQ COMPLETED RESULT RESULTS/COMMENTS	
B101 01 10/31/08 BS R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 00	01700152
10/31/08 AP	
A814 01 11/19/08 TI ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001706878	
$11/20/08$ AP $\sqrt{295}$ TRIPP RD LOT 1	
E207 01 1/16/09 KS R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 0017265:	12
1/16/09 DA Need ground fault for 220 circuit	
B103 01 1/26/09 KS R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 001	728443
1/26/09 AP called in premise number76166590 at 1043 AM	
R325 01 8/19/09 BS THREE TRADE ROUGH IN VRU #: 001810605	
8/19/09 DA Need additional permits for renovations	
H824 01 9/16/09 JM ✓ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 00182284	
9/16/09 DA T/S: 09/16/2009 10:31 AM SSTEWART	
T/S: 09/16/2009 10:31 AM SSTEWART	
T/S: 09/16/2009 10:33 AM SSTEWART	· <del>-</del>
ON HOLD FOR WATER LINE INSTALL.	
R429 01 11/23/09 BS FOUR TRADE FINAL VRU #: 001854025	
11/23/09 CA per nancymber 23, 2009 09:00 AM BSUTTON	
R429 02 12/01/09 MR FOUR TRADE FINAL VRU #: 001855998	
12/01/09 DA T/S: 12/01/2009 12:09 PM MREARIC	
<ol> <li>insulate boots on ac supply lines</li> </ol>	
<ol> <li>water heater must rest on concrete pad or other appro</li> </ol>	ved
pad, not bricks	
3. relief line must extend outside the foundation	
4. permanently label panel	
5. water heater needs a water shut-off	
6. water heater is not wired and has no disconnecting me	ans
R429 03 2/03/10 MR FOUR TRADE FINAL TIME: 17:00 VRU #: 001878784	
2/03/10 DP T/S: 02/02/2010 08:33 AM RDCONTE	
T/S: 02/03/2010 12:36 PM MREARIC	
1. water heater disconnect is a violation of code	
2. ac duct boots are still not insulated	
T/S: 02/03/2010 12:38 PM MREARIC	
R429 04 3/03/10 TI FOUR TRADE FINAL VRU #: 001889567	
2-3-10 M	

------ COMMENTS AND NOTES ------



	inance certifies at the time of issuance this structure the County of Harnett regulating development and
Use Classification: Residential	Conditional Use Permit No.:
Type of Construction T Waved Homes	Building Permit No.:
Owner of Building: I homas Baken	Electrical Permit No.
Building Address: 295 Tripo Rd	Insulation Permit No.:
Zoning District:	Plumbing Permit No.:
Zoning Permit No.:	Mech. Permit No.:
Date: 2-3-10	Envir. C.O. No.:
Ke QUI	
Building Official	
<del>*********************</del>	<del>******************************</del>