

Initial Application Date: ~~7/5/18~~  
8/27/18

Application # 185004427R  
CU# \_\_\_\_\_  
SCANNED

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Jwan Griffin & Anne Sneed Mailing Address: 4348 Varnum Place NE  
City: Washington DC State: DC Zip: 20017 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: MAYNARD WILKINS GM Mailing Address: 3912 Fayetteville Rd  
City: Raleigh State: NC Zip: 27603 Contact No: 11 Email: \_\_\_\_\_

CONTACT NAME APPLYING IN OFFICE: Maynard Wilkins Phone #: 919-422-6668

PROPERTY LOCATION: Subdivision: 235 LAKE POINT E DR Fingway VALENTIA 27529 Lot #: 10 Lot Size: .98

State Road #: 1468 State Road Name: Lake Point Dr. Map Book & Page: 1

Parcel: 080055 0059 10 PIN: 0655-05-9698.000

Zoning: R30 Flood Zone: X Watershed: NS-IV Deed Book & Page: 3485, 464 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size 48' x 41.3') # Bedrooms 3 # Baths 2 Basement (w/wo bath) NA Garage: NA Site Built Deck: NA On Frame \_\_\_\_\_ Off Frame X  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no = Covered porch CEX20
- Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X (County) Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) X Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes (X) no

Structures (existing or proposed): Single family dwellings: none Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35'	55'
Rear	25'	94'
Closest Side	10'	32'
Sidestreet/corner lot		
Nearest Building on same lot	NA	NA

Comments: 8/27/18 - Adding CEX20 Covered Porch.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Lot # 10 Lake Point

START  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Thaymar Wilkins GM*  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

*7/5/18*  
\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Clayton Homes (Raleigh)

APPLICATION #: 44427

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1 CONFIRMATION # 028538-LL

**Environmental Health New Septic System** Code 800

7/5/18

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

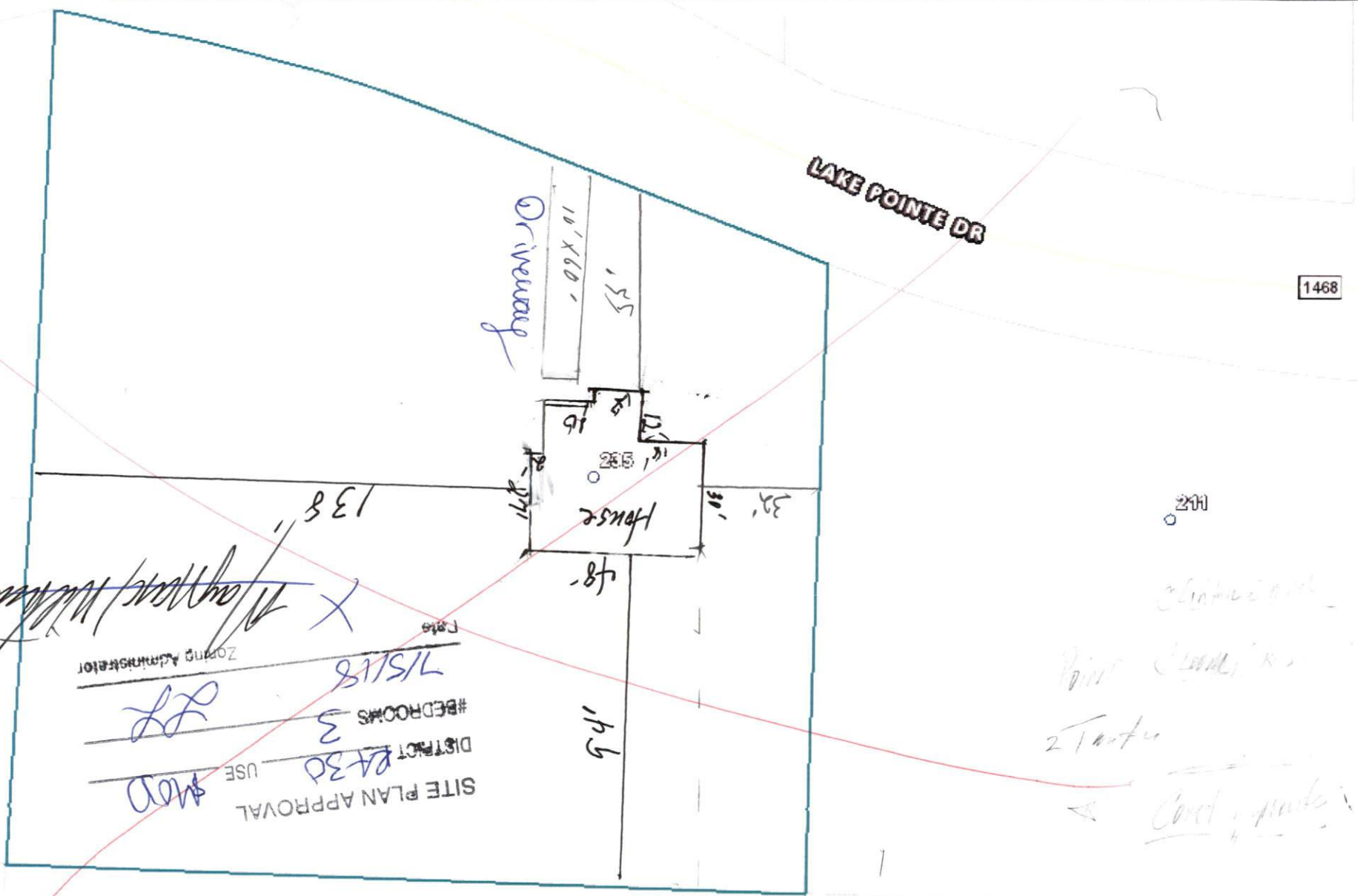
**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Clayton Homes (Raleigh)  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/5/18  
DATE

# Harnett GIS

NOT FOR LEGAL USE



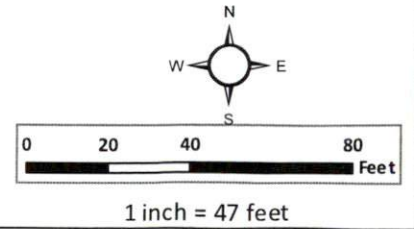
1468

Map data © OpenStreetMap contributors, CC-BY-SA



GIS/E-911 Addressing  
December 4, 2017

- Recycle Center
- Landfills
- Surrounding County Boundaries
- Federal Property
- City Limits
- Address Numbers
- Airport
- MajorRoads**
- Interstate
- NC
- US
- Roads
- Mile\_Markers
- Railroad
- Parcels



Permit # 185004427 235 Lake Point Drive Fuquay Varina

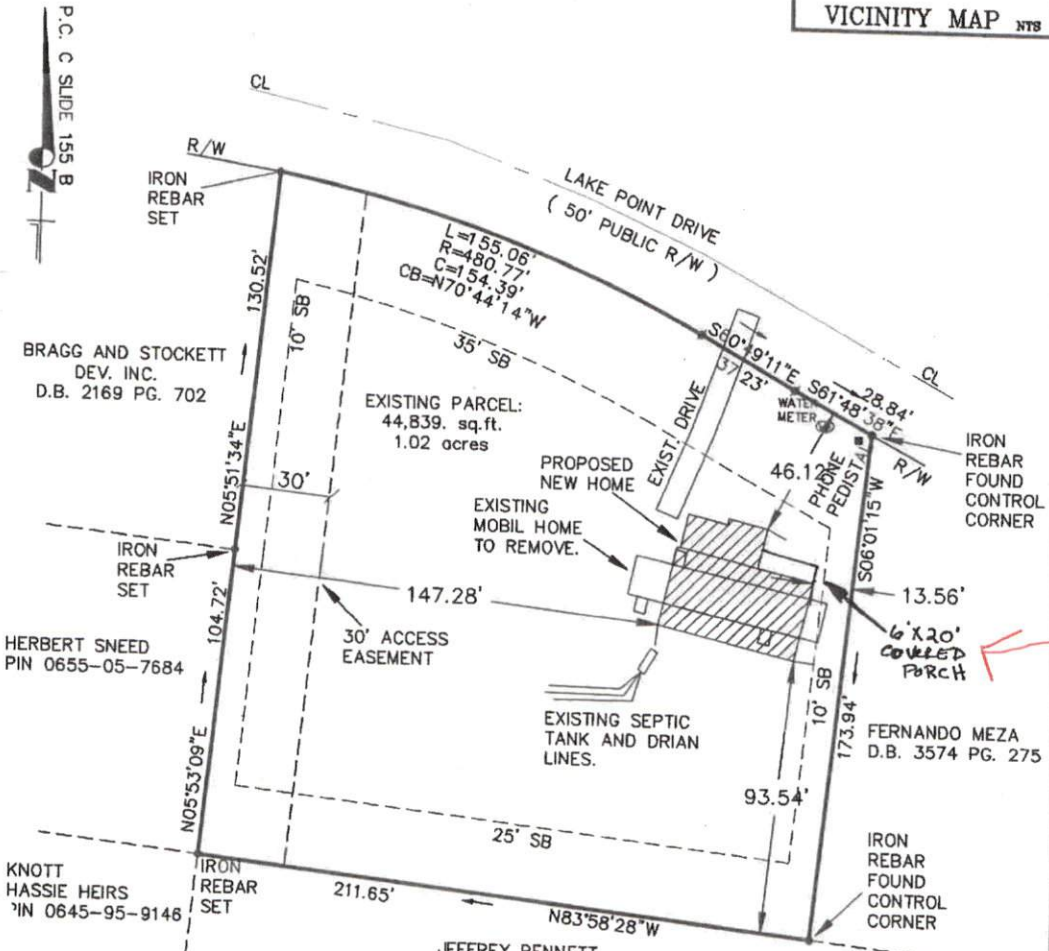
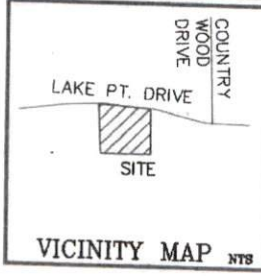
TED S. HOPKINS CERTIFY THAT THIS MAP IS A TRUE REPRESENTATION OF ALL THE PROPERTY DESCRIBED IN PLAT BOOK 3485 PAGE 464 AND SHOWN AS ALL OF LOT PIN 0655-05-9698, HARNETT COUNTY REGISTER OF DEEDS. AND THAT ENCROACHMENTS, IF ANY AT THE TIME OF THE SURVEY ARE SHOWN.

*Ted S. Hopkins*

TED S. HOPKINS, PROFESSIONAL LAND SURVEYOR L-3978

PHYSICAL ADDRESS:  
235 LAKE POINTE DRIVE  
FUQUAY VARINA, N.C. 27526  
ZONING:  
RA-30  
SETBACKS  
FRONT 35'  
SIDE 10'  
REAR 25'  
CURRENT OWNER:  
J'WAN GRIFFIN  
D.B. 3485 PG. 464  
PIN #0655-05-9698

**Civiltek East**  
Surveying Planning Subdivision Design  
802 EAST NASH STREET  
SPRING HOPE, N.C. 27882 (252) 478-5005  
E-Mail: CiviltekEast@embarqmail.com



*Adding Covered Porch*

- FILE: 141927.DWG
- \* LEGEND
- ISS ● IRON STAKE SET
  - EIP ● EXISTING IRON PIPE ( TYP.)
  - NLS ▲ NAIL SET
  - PP ○ POWER POLE
  - PED ■ PHONE PEDISTAL
  - WM ⊙ WATER METER
  - R/W — RIGHT OF WAY
  - OHE — OVERHEAD ELECTRIC
  - WOOD LINE
  - CP ⊠ COMPUTED POINT
  - EXISTING FENCE
  - x SANITARY SEWER MANHOLE
  - ELECTRIC BOX



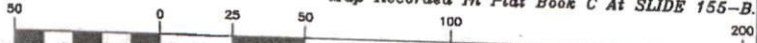
*Ted S. Hopkins*

SITE PLAN APPROVAL  
DISTRICT RA-30  
#BEDROOMS 3  
8/27/18  
USE Covered Porch  
LP  
Zoning Administrator

SITE PLAN FOR  
CMH HOMES OF RALEIGH  
CLIENT: J'WAN S. GRIFFIN  
235 LAKE POINTE DRIVE  
FUQUAY VARINA, N.C. 27526  
HECTOR'S Creek Township  
HARNETT County, North Carolina

Map Recorded In Plat Book C At SLIDE 155-B.

7-13-18  
Scale: 1" = 50'



Development Services  
108 E. Front St  
Lillington, NC 27546  
910-893-7525

CC SALE

MID: xxx9684  
TID: xxxx2853  
  
Ref #: 204808791  
Batch #: 1045630  
Date/Time: 08/27/18 10:54:58 AM  
Inv/Tkt #: 180827105429040  
Appr Code: 45761D  
Visa  
4xxxxxxxxxxxx8874  
Keyed

Amount USD\$ 25.00

Approved

Mode: Card

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