

Initial Application Date: 9/25/17

Application # 1750042356

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Gordon R. Parrell Jr - Amber Mailing Address: 91 Lakeview Pr

City: Fuquay Varina State: NC Zip: 27526 Contact No: 919-410-4433 Email: \_\_\_\_\_

APPLICANT: James L. Patterson Jr. Mailing Address: 1535 NC 27 E

City: Lillington State: NC Zip: 27546 Contact No: 910-658-0749 Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: James L. Patterson Jr. Phone # 910-658-0749

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 3.44

State Road # \_\_\_\_\_ State Road Name: Oakridge Duncan Rd Map Book & Page: 2014, 256

Parcel: 050635 0014 04 PIN: 0045-16-1961.000

Zoning: RA-30 Flood Zone: X Watershed: NO Deed Book & Page: 2017 300 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_ x \_\_\_\_ ) # Bedrooms: \_\_\_\_ # Baths: \_\_\_\_ Basement(w/wo bath): \_\_\_\_ Garage: \_\_\_\_ Deck: \_\_\_\_ Crawl Space: \_\_\_\_ Slab: \_\_\_\_ Slab: \_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Monolithic
- Mod: (Size \_\_\_\_ x \_\_\_\_ ) # Bedrooms \_\_\_\_ # Baths \_\_\_\_ Basement (w/wo bath) \_\_\_\_ Garage: \_\_\_\_ Site Built Deck: \_\_\_\_ On Frame \_\_\_\_ Off Frame \_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_ SW  DW \_\_\_\_ TW (Size 28 x 60 ) # Bedrooms: 3 Garage: \_\_\_\_ (site built? ) Deck: \_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_ x \_\_\_\_ ) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_ x \_\_\_\_ ) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_ ) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes:  Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35'</u>	Actual	<u>120'</u>
Rear		<u>25'</u>		<u>25'</u>
Closest Side		<u>10'</u>		<u>604'</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

401 North toward Fugway  
Left on Christian Liferd 7.5 miles then Left on Oakridge  
Duncan rd. around 2 miles property will be on right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*John T. North*

Signature of Owner or Owner's Agent

9/25/17

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: 42354

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 024095-LL

9/25/17

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    {  } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    {  } NO    Is the site subject to approval by any other Public Agency?  
 {  } YES    { } NO    Are there any Easements or Right of Ways on this property?  
 { } YES    {  } NO    Does the site contain any existing water, cable, phone or underground electric lines?

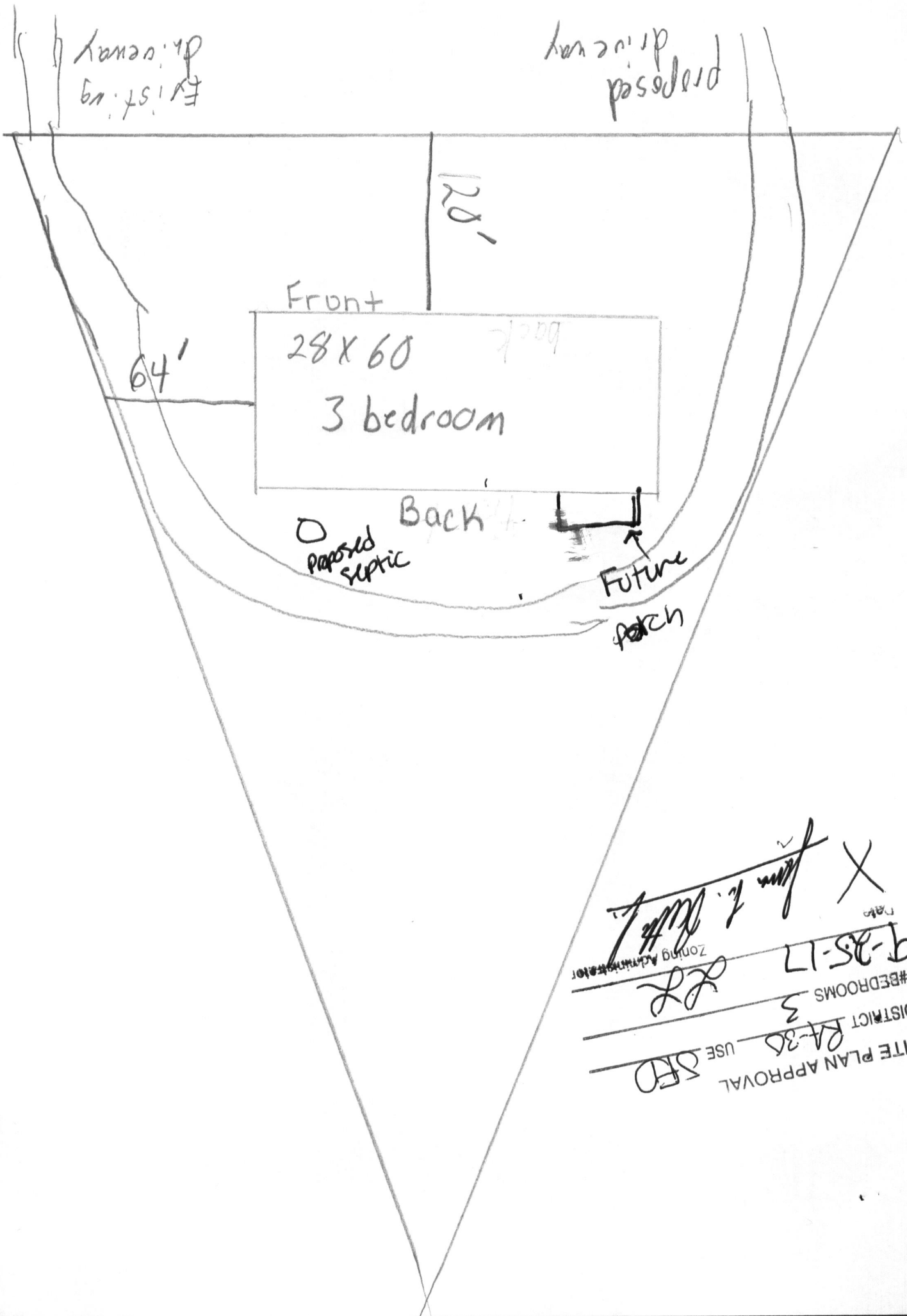
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

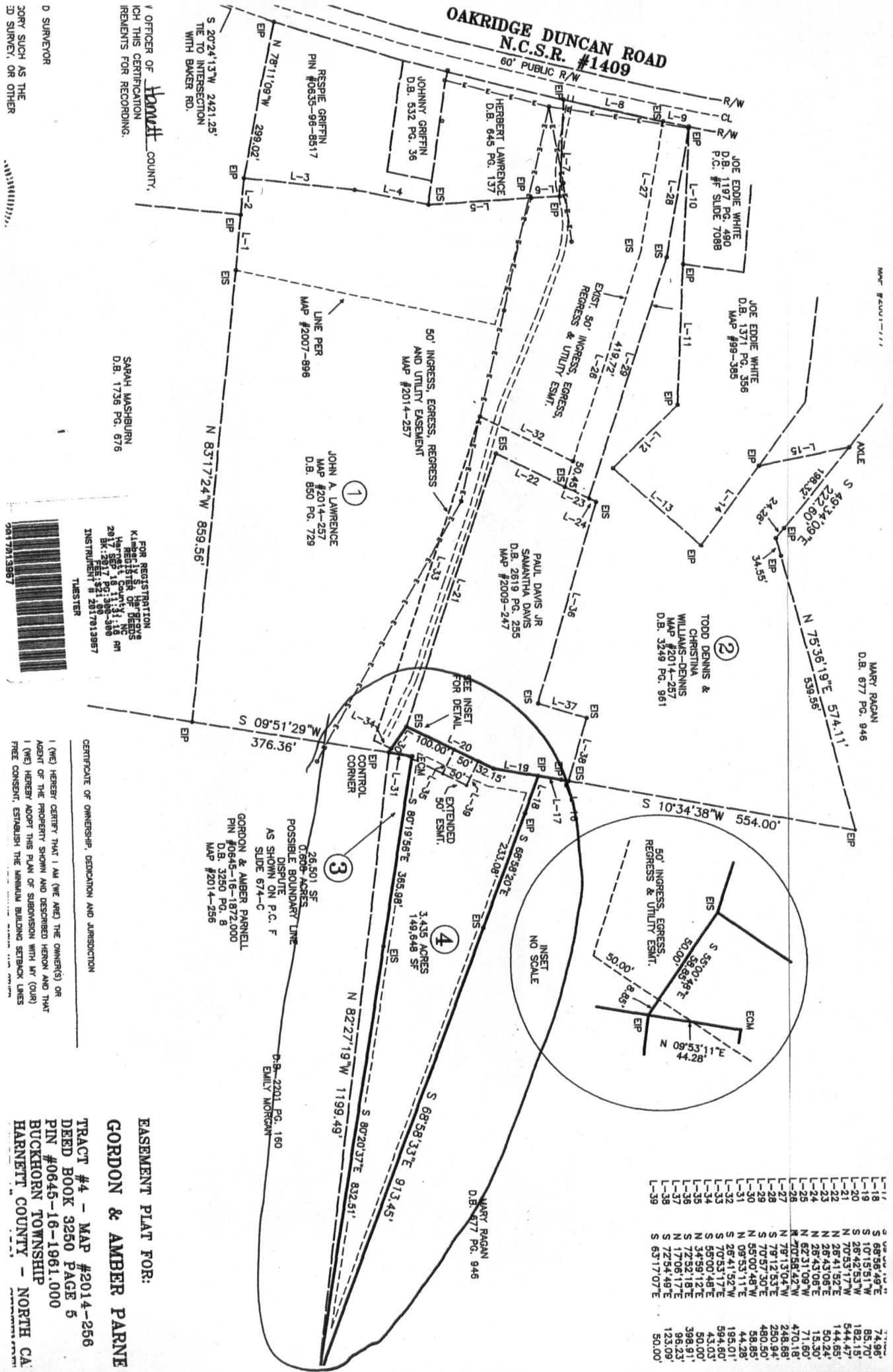
James R. [Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/25/17  
DATE



X  
 Date  
 9-25-17  
 #BEDROOMS 3  
 DISTRICT RA-35  
 USE SFD  
 Zoning Administrator  
 [Signature]  
 SITE PLAN APPROVAL

**OAKRIDGE DUNCAN ROAD**  
**N.C.S.R. #1409**  
 60' PUBLIC R/W



OFFICER OF HARNETT COUNTY,  
 WHOSE CERTIFICATION  
 REQUIRES FOR RECORDING.

SARAH WASHBURN  
 D.B. 1736 PG. 678

FOR REGISTRATION  
 KIMBERLY SAHR REEDS  
 HARNETT COUNTY, NC RM  
 2017 SEP 18 11:31:18  
 BK 2812 PG 380-389  
 INSTRUMENT # 2817913957  
 TRUSTER



CERTIFICATE OF OWNERSHIP, DEEDITION AND JURISDICTION  
 I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR  
 AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT  
 I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR)  
 FREE CONSENT, ESTABLISH THE MINIMAL BUILDING SETBACK LINES

EASEMENT PLAT FOR:  
**GORDON & AMBER PARNE**  
 TRACT #4 - MAP #2014-256  
 DEED BOOK 3250 PAGE 5  
 PIN #0645-16-1961.000  
 BUCKHORN TOWNSHIP  
 HARNETT COUNTY - NORTH CA

L-1	9	89°58'49"E	74.96'
L-2	9	10°15'51"W	85.17'
L-3	9	20°53'15"W	182.19'
L-4	9	28°54'15"E	544.47'
L-5	9	28°54'15"E	144.65'
L-6	9	28°54'15"E	50.24'
L-7	9	28°54'15"E	15.30'
L-8	9	28°54'15"E	71.60'
L-9	9	62°31'09"W	470.18'
L-10	9	70°57'30"E	248.88'
L-11	9	79°12'53"E	250.94'
L-12	9	70°57'30"E	48.50'
L-13	9	55°00'48"W	58.85'
L-14	9	55°00'48"W	44.28'
L-15	9	28°54'15"E	195.01'
L-16	9	28°54'15"E	43.03'
L-17	9	32°59'04"E	594.60'
L-18	9	32°59'04"E	43.03'
L-19	9	32°59'04"E	50.00'
L-20	9	32°59'04"E	198.91'
L-21	9	32°59'04"E	96.23'
L-22	9	72°54'49"E	123.09'
L-23	9	63°17'07"E	50.00'



# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

## RA-30 Criteria Certification

I, James L. Patterson Jr, landowner/agent of Parcel Identification Number \_\_\_\_\_, located in an RA-30 Zoning District, do hereby certify the following:

The multi-section manufactured home shall meet the following appearance standards, verified by zoning inspection approval, prior to the issuance of a Certificate of Occupancy:

1. The structure must be a multi-section unit built to the HUD code for manufactured homes.
2. When located on the site, the longest axis of the unit must be parallel to the lot frontage.
3. The structure must have a pitched roof that is covered with material commonly used in standard residential roofing construction. Said material must be installed properly and be consistent in appearance.
4. The structure must have masonry underpinning that is continuous, permanent and unpierced except for ventilation and access.
5. The exterior siding must consist predominantly of vinyl, aluminum, wood, or hardboard; and must be comparable in composition, appearance, and durability to the exterior siding commonly used in standard residential construction. Said exterior siding shall be in good condition, complete, and not damaged or loose.
6. The minimum lot size must be one (1) acre excluding any street right-of-way and the minimum lot frontage must be 150 feet as measured at the right-of-way line or along an easement whichever applies.
7. The tongue or towing device must be removed.

By signing this form, I acknowledge that I understand and agree to comply with each of the seven (7) appearance criteria listed above for the multi-section manufactured home I propose to place on the above referenced property. I further acknowledge that a Certificate of Occupancy (CO) entitling me to apply for electric service will not be issued until each appearance criteria has been met and approved.

James L. Patterson Jr  
\*Signature of Landowner/Agent

9/25/17  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

Gordon and Amber Parnell agree to  
sell Lot 4 Listed at harnett County  
in Deed Book 850 Page 728 to  
Barbie Wheeler and James Patterson Jr.  
for the sum of \$35,000, on  
September 2nd, 2017.

This agreement will stay in affect  
for 45 days.

Sellers

Gordon R. Parnell Jr. 919-410-4433

*Gordon R Parnell Jr.*

Amber Parnell

919-868-3741

*Amber Parnell*

Buyers

Barbie Wheeler

919-770-9616

*Barbie Wheeler*

*James Patterson Jr.*

910-658-8749

James Patterson Jr