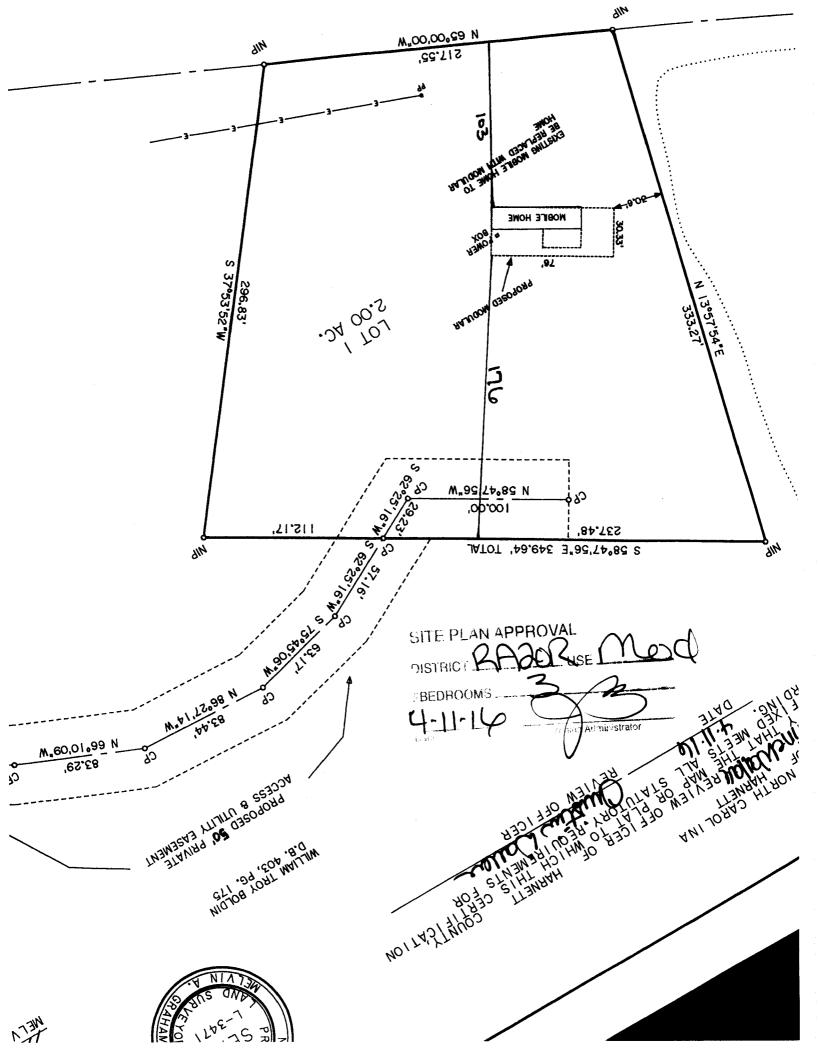
Initial Application Date:	<u>U</u>	ئا	Ц	-	16	
---------------------------	----------	----	---	---	----	--

Application # _	14444
	<b>**</b>

CU#
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
LANDOWNER Mallingh Huddleston Mailing Address: 3775 Ponderusa Rd
City: Cameron State: NC zip: 2832 Contact No: 9193438173 Email: 1 MOUBERS 16611 VE
APPLICANT*: Same ! Mailing Address:
City: State: Zip: Contact No: Email: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE:Phone #
PROPERTY LOCATION: Subdivision: Lot #: Lot Size; 2.00AC
State Road # 1201 State Road Name: PONCIEVOSO Map Book & Page: 2016/89
Parcel: 09 9567 0047 PIN: 96 9567-47-6612.000
Zonina ZADOZ Flood Zone: Watershed Deed Book & Page: 2391 / 837 Power Company*:
*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.
PROPOSED USE:  Monolithic
SFD: (Sizex) # Bedrooms: # Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
Mod: (Size x / v) # Bedrooms 3 # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? (_) yes (_) no Any other site built additions? (_) yes (_) no
☐ Manufactured Home:SWDWTW (Sizex) # Bedrooms: Garage:(site built?) Deck:(site built?)
□ Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
□ Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (\( \( \subseteq \) \) no
Does the property contain any easements whether underground or overhead (2) yes (2) no
Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify):
Required Residential Property Line Setbacks: Comments:
Front Minimum Actual 17 ©
Rear 103
Closest Side 36.6

Sidestreet/corner lot\_

Nearest Building on same lot



NAME:	APPLICATION #:
	*This application to be filled out when applying for a septic system inspection.*
County Health	Department Application for Improvement Permit and/or Authorization to Construct
	IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT
PERMIT OR AUTHORIZ	ZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
	tation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-752	ullet
	Health New Septic System Code 800 richards flags on each corner iron of lot. All property
lines must be	e clearly flagged approximately every 50 feet between corners.
	e house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks,
	, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
	Environmental Health card in location that is easily viewed from road to assist in locating property.
	thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
	be performed. Inspectors should be able to walk freely around site. <i>Do not grade property</i> .
	e addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred
	o uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.  In proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
	electing notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note</u>
	number given at end of recording for proof of request.
	ov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
Environmental	Health Existing Tank Inspections Code 800
	e instructions for placing flags and card on property.
	inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if
	d then <b>put lid back in place</b> . (Unless inspection is for a septic tank in a mobile home park)  VE LIDS OFF OF SEPTIC TANK
	ring <b>outlet end</b> call the voice permitting system at 910-893-7525 option 1 & select notification permit
if multiple p	ermits, then use code 800 for Environmental Health inspection. Please note confirmation number
	of recording for proof of request.
<ul> <li>Use Click2G</li> </ul>	ov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
<u>SEPTIC</u>	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} Accepted	{} Innovative {} Conventional {} Any
{ } Alternative	{} Other
The applicant shall not	ify the local health department upon submittal of this application if any of the following apply to the property in
question. If the answer	is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
1	
{_}}YES {} NO	Does the site contain any Jurisdictional Wetlands?
{_}}YES {} NO	Do you plan to have an <u>irrigation system</u> now or in the future?
{_}}YE\$ {}NO	Does or will the building dontain any drains? Please explain.
(}YES () NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{_}}YES\	s any wastewater going to be generated on the site other than domestic sewage?
{_}}YES\ {}NO	/Is the site subject to approval by any other Public Agency?/

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification and Labeling Of All Property Lines And Corners And Making

Does the site contain any existing water, cable, phone of underground electric line? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Are there any Easements or Right of Ways on this property?

ROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

{\_\_}}YES

{\_\_}}YES

\_\_} NO

\_} NO

10/10

RNETT COUNTY TAX ID# 9561.004

Stamps: \$0.00

NO OPINION ON TITLE Prepared by M. Andrew Lucas - mail to Grantee

STATE OF NORTH CAROLINA )

COUNTY OF HARNETT

GENERAL WARRANTY DEED

THIS DEED, made this 12 day of April, 2016, by and between CORA F. BOLDIN, widow, 3825 Ponderosa Road, Cameron, NC 28326, hereinafter called "GRANTOR" to RUSSELL' L. HUDBLESTON, and wife, MALINDA MAE HUDDLESTON, 3775 Ponderosa Road, Cameron, NC, 28326, hereinafter called "GRANTEE";

WITNESSETH, that the Grantor, in consideration of valuable considerations provided by the Grantee, the receipt of which is hereby adknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina, more particularly described as follows:

BEING all of Lot 1 containing 2.00 acres as shown on map entitled "Minor Subdivision Survey for Russell L. Huddleston and Malinda Mae Huddleston" by Melvin A. Graham, PLS. dated 03/21/2016 and recorded at Map Number 2016-89 in the Harnett County Registry.

Together with a 50' Private Access & Utility Easement, as shown on above referenced map.

This is a portion of the William T. Boldin property as recorded in Book 403, Rage 175 Harnett County Registry, and being that same property devised to Cort

Boldin by William T. Boldin by Will filed and probated in Harnett County, as 6 E 675.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the Grantee, that Grantor is setzed of said premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the fittle against the claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written

Cora F. Boldin (SEAL)

STATE OF NORTH CAROLINA COUNTY OF \_\_\_\_\_\_

I, a Notary Public, do hereby certify Cora F. Roldin appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 12 day of April, 2016

My commission expires:

10/23/2020

Notary Public

OBLIC

COUNTY

8844H

R3200507-50,0

#### NORTH CAROLINA MODULAR BUILDING SET-UP CONTRACTOR LICENSE BOND

	SE1-UP CO	NTRACTOR LICEN	SE BOND	#	LSM0871169
WE,	EJ Womack Df	BA Raven Rock Mobile	Home Movers	3	
as principal, located at		3336 NC HWY 87	Sanford, NC 2	7332	
and RLI Insurance Co	ompany	(surety) of		P.O. Box 3	3967
Peoria, IL 6161	2-3967	(address) a	corporation in	corporated u	under the laws of the State of as surety, are indebted and
Illinois and du	y licensed to transac	ct a surety business in	the State of No	orth Carolina	as surety, are indebted and
bound to the	Count	y of Harnett			(city or county inspection
department) in the sum of (\$5,000.00) dollars for which		Five Thousan	id and 00/100		
( \$ 5,000.00 ) dollars for which	payment we bind of	urseives and our legal	representatives	s jointly and	severally.
THE CONDITION OF THIS OBLIGAtion of the modular building des	cribed herein;				·
NOW, THEREFORE, if the principal with the regulations of the North Caroli and void; otherwise, it shall be in full for	na State Building Co	and employees shall so de governing installati	et-up and insta on of modular l	II said modu buildings, the	lar building in compliance en this obligation shall be nι
It is expressly provided that:					
<ol> <li>This bond is executed by the sai building.</li> </ol>	d principal and sure	ty to enable the princip	al to set-up on	e North Card	olina labeled modular
This bond is in full force and effer Carolina labeled modular buildin Street	g at the following ad	dress:			·
Street City	Cam	eron		1	North Carolina
<ol><li>This bond will remain in full force building.</li></ol>					
4. The bond must remain on file wit	th the	County of Harnett	(city	y or county ir	nspection dept.).
<ol><li>The owner of the modular buildir covered by this bond may, in add recovery of damages sustained l</li></ol>	dition to any other re	graph 2, who sustains medy that he may hav	any loss or dar e, bring an acti	mage by reasion in his ow	son of any act or omission n name on this bond for the
It is further understood and agree shall not be liable for successive	ed that his bond sha claims in excess of	Il be open to successive the bond amount, rega	ve claims up to ardless of the n	the face valu umber of cla	ue of the bond. The surety ims made against the bond
n Witness Whereof, the above bounde lay of <u>April</u> hese presents duly signed to be its und	2016 the n	ame and corporate sea	al of each corpo	orate party b	
		EJ Womack DI	BA Raven Rocl	k Mobile Hor	ne Movers
			/		
			7 Visa	ature of Princi	inal
			العاد الم	ature of Princi	раг
		110	DICK	LANCE	111,
		•	المنازية	it of the sec	On The
		RLI Insurance	Company /	ORPOR4,	
		Surety by/	LENN	Silvini	re).
			THE W	endy Holder	· intro
		Title	11111	CANON	
		1 MC	<i>F</i>	allorney in F	au.
		Address	Р	P.O. Box eoria, IL 616	
		N.C. Resident A		0.0	Bowen Insurance Agency, Inc.
ower of Attorney Attached			San	0 Carthage 5 ford, NC 27 Address	5t. 330



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

## **POWER OF ATTORNEY**

### **RLI Insurance Company**

Bond No. <u>LSM0871169</u>

### Know All Men by These Presents:

That the	RLI Insurance Company	y, a c	corporation organized a	nd existing under the la	ws of the State of
Illinois	, and authorized an	d licensed to do busi	ness in all states and the	e District of Columbia	does hereby make
constitute and appoint	: Wendy Ho	older	_ in the City of	Sanford	, State of
North Carolina	, as Attorney In	Fact , with f	ull power and authority	hereby conferred upo	on him/her to sign
execute, acknowledge	and deliver for and on its be	ehalf as Surety, in ge	eneral, any and all bond	ls, undertakings, and re	ecognizances in an
	d <u>Ten Mil</u>				
obligation, and specifi	cally for the following descri	ibed bond.			_,,g
Principal: <u>EJ</u>	Womack DBA Raven Rock	Mobile Home Mov	ers		
Obligee: Cou	inty of Harnett				
	dular Building, Setup and I				
	5,000.00				
	il 28, 2016				
The R	LI Insurance Company	further	r certifies that the fol	lowing is a true and	exact copy of a
Resolution adopted by	the Board of Directors of	RLH	nsurance Company	, and nov	v in force to-wit:
N WITNESS WHERI	EOF, theRL				
ATTEST:  Cherie L. Montgomery	Montgomeny  Assistant Secre	SEAL	RLI Insurance C		
There L. Montgomery	Assistant Secre	tary Management	Barton W. Davis		Vice President
and <u>Cherie L. N</u> as <u>Vi</u>	April , 2016 bef Montgomery , who be ce President nsurance Company	eing by me duly swo and	rn, acknowledged that t Assistant Secretary	hey signed the above P	Power of Attorney tively, of the said
lacqueline M. Bockler	eine M. Bockle Notary	Public Public STATE OF ILLINOIS CON	"OFFICIAL SEAL" CQUELINE M. BOCKLER IMISSION EXPIRES 01/14/18		

09/09/11

Application #

16-50038444

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www harnett org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

hone must match	ha Elalia
Owners Name Russell & Malinda Huddles	Date 51911 6
Site Address 3775 Ronderosa Rol Comeron	Phone 4 H - 3 4 3 - 81 U
Directions to job site from Lillington	
Subdivision	Lot
Description of Proposed Work	# of Bedrooms
Heated SF Unheated SF Finished Bonus Room? General Contractor Informatio	Crawl Space Slab n
Rouse Rock MH Movers	919-775-3600
Rossen Rock MH Mover S  Building Contractor's Company Name	Telephone
3335 NC Huy 87 5 Senford NC	NA
Address	Email Address
3400	
License # Electrical Contractor Information	en.
Description of Work How IP Flecting Service Size	200 Amps T-PoleYesNo
	910-947-701
Electrical Contractor's Company Name	Telephone
3700 How 15-501 Carthage	N(A
Address	Email Address
17702	
License # Mechanical/HVAC Contractor Infor	mation .
Description of Work Hook up Heat Pemp	
	910-947-7707
Mechanical Contractor's Company Name	Telephone
3700 Hwy 15-50) Carthagt	N/A
Address	Email Address
23549	
License # Plumbing Contractor Informati	ion _
	# Baths 2
Description of Work Hook water Sewer Inc	(ha-alla-22)
Caroling Arr Inc	Telephone
Plumbing Contractor's Company Name	x \ /-A
3700 thuy 15-501 Cartrage	Email Address
Address 39173	
Lucanse #	
Insulation Contractor Informat	tion K / A
	Talarbas / X
Insulation Contractors Company Name & Address	Telephone ( )

\*NOTE General Contractor must fill out and sign the second page of this application

and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule Signature of Owner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor Owner Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of penury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

I hereby certify that I have the authority to make necessary application, that the application is correct

88444

R3200507-50,0

#### NORTH CAROLINA MODULAR BUILDING SET-UP CONTRACTOR LICENSE BOND

	<b>52</b> 7	OF CONTRACTOR LICENSE BOND	#LSM0871169
WE,	EJ Wo	omack DBA Raven Rock Mobile Home Mover	70
as principal, loca and	RI I Inquire no Communication	3336 NC HWY 87 Sanford, NC ; (surety) of	27332
	Peoria II 61612 2067	(surety) of	P.O. Box 3967
Illinoi		(address) a corporation in	
	and daily liberioed	to transact a surety business in the State of N	lorth Carolina as surety, are indebted an
department) in th	e sum of	County of Harnett  Five Thousand and 00/100	(city or county inspection
( <u>\$ 5,000.00</u>	) dollars for which payment w	ve bind ourselves and our legal representative	es jointly and severally
	modular building described fiere	'	
	ns of the North Carolina State Buse, it shall be in full force and effe	s agents and employees shall set-up and insta uilding Code governing installation of modular ect.	all said modular building in compliance buildings, then this obligation shall be n
t is expressly pro	vided that:		
<ol> <li>This bond i building.</li> </ol>	s executed by the said principal a	and surety to enable the principal to set-up on	e North Carolina labeled modular
	s in full force and effect as to the beled modular building at the folk	above State Building Code obligations of the bwing address: 3775 Ponderosa Rd	principal for the set-up of one North
City		Cameron	North Carolina
<ol><li>This bond v building.</li></ol>	vill remain in full force and effect	for one year following the issuance of the cert	ificate of compliance for the modular
4. The bond m	nust remain on file with the	County of Harnett (city	y or county inspection dept.).
6. It is further u	understood and agreed that his b	other remedy that he may have, bring an acti	
		ve executed this instrument under their severa _, the name and corporate seal of each corporesentative, pursuant to authority of its gover	
		EJ Womack DBA Raven Rock	Mobile Home Movers
			TWO DIE TIONIO VIOVEIS
		- Maril	
		Signa	ature of Principal
		- FISSICIEM	ANCE COM
		RLI Insurance Company	APOR.
		11 = 10	1-10-19-19
		Surety by	(singure)
			andy Holder
		TIIII.	The Court of the C
		TitleA	ttorney in Fact
		Address Pe	P.O. Box 3967 oria, IL 61612-3967
		N.C. Resident Agent	Bowen Insurance Agency, Inc.
ver of Attorney Atta	ched	300 Sanfo	Carthage St.  Ord, NC 27330  Address



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# **POWER OF ATTORNEY**

## **RLI Insurance Company**

Bond No. <u>LSM0871169</u>

### Know All Men by These Presents:

That the	RLI Insur	ance Company	, a corporation	organized and exis	sting under the law	s of the State of
111:	ala and	d authorized and license	ed to do business in all	states and the Distri	ict of Columbia uc	es hereby make,
1		Wandy Holder	in the Ci	tv of	Sanford	, State of
Marth Con	alina ac	Attorney In Fact	with full power	and authority heret	sy conterred upon	IIIII/IIci to sign,
	uladaa and deliver f	or and on its behalf as !	Surety, in general, any	and all bonds, und	ertakings, and rec	oginzances in an
amount not to	exceed	Ten Million and	100/100	Dollars ( <u>\$1</u>	0.000,000.00	) for any single
obligation, and s	specifically for the f	ollowing described bon-	d.			
Principal:	EJ Womack DB	A Raven Rock Mobile	Home Movers			
Ohligaar	County of Harn	ett				
Tyne Rond:	<u> Modular Buildi</u>	ng, Setup and Installat	tion Contractor			
Dand Amount	\$ 5,000,00					
Effective Date:	April 28, 2016					
The	RLI Insuranc	e Company	further certifies	s that the following	g is a true and	exact copy of a
Resolution adop	oted by the Board of	f Directors of	RLI Insurance	Company	, and now	in force to-wit:
by such other Secretary, or	me of the Compan officers as the Bo the Treasurer ma	ings, Powers of Attor y by the President, Second of Directors may ay appoint Attorneys in the Company. The co	ecretary, any Assistal authorize. The Presi in Fact or Agents wh proporate seal is not	nt Secretary, Treas ident, any Vice Pre ho shall have auth necessary for the	surer, or any vicesident, Secretary ority to issue bo validity of any	, any Assistant nds, policies or bonds, policies,
corporate nai by such other Secretary, or undertakings undertakings corporate sea	me of the Compan officers as the Bo the Treasurer ma in the name of t , Powers of Attoi Il may be printed b	y by the President, Se ard of Directors may by appoint Attorneys in the Company. The co- crney or other obligation by facsimile."	ecretary, any Assistat authorize. The Presi in Fact or Agents wl orporate seal is not ions of the corporat	nt Secretary, Treasident, any Vice Preho shall have auth necessary for the tion. The signature	esident, Secretary ority to issue bo validity of any re of any such	or, any Assistant nds, policies or bonds, policies, policies, officer and the
corporate nai by such other Secretary, or undertakings undertakings corporate sea	me of the Compan officers as the Bo the Treasurer ma in the name of t Powers of Attou Il may be printed b	y by the President, Second of Directors may appoint Attorneys in the Company. The corney or other obligation of the Company of Attack in the Compa	ecretary, any Assistat authorize. The Presi in Fact or Agents wl orporate seal is not ions of the corporat	nt Secretary, Treasident, any Vice Preho shall have auth necessary for the tion. The signature has caus	esident, Secretary ority to issue bo validity of any re of any such ed these presents	o, any Assistant nds, policies or bonds, policies, officer and the
corporate nai by such other Secretary, or undertakings undertakings corporate sea	me of the Company officers as the Bo the Treasurer main the name of the property of Attornal may be printed by the Expression of the Expre	y by the President, Separd of Directors may appoint Attorneys in the Company. The corney or other obligation of the president of the company	authorize. The Presi in Fact or Agents who in Fact or Agents when I affixed this 28th I affixed this SEAL	nt Secretary, Treasident, any Vice Preho shall have auth necessary for the tion. The signature has caus	estirer, or any vac estident, Secretary ority to issue bo validity of any lare of any such of ed these presents	o, any Assistant nds, policies or bonds, policies, officer and the

Date Plan Box #\_\_\_\_\_\_ **Job Name** SQ Feet 2305 Valuation <u>221,280</u> Garage \_\_\_\_\_ Inspections for SFD/SFA Basement\_ Slab\_\_\_\_\_ Mono\_\_\_\_ Crawl **Footing** Plum Under Slab Footing **Footing Foundation** Ele. Under Slab **Foundation** Foundation Waterproofing Address **Address Address** Plum Under slab Mono Slab Slab Open Floor Address Rough In Rough In Rough In Slab Insulation Insulation Insulation **Open Floor** Final Final Final Rough In Insulation Final Other \_\_\_\_\_ Envir. Health\_\_\_\_ Foundation Survey\_\_\_\_\_ Additions / Other Footing\_\_\_\_ Foundation\_\_\_\_

Slab\_\_\_\_

Mono\_\_\_\_\_

Final\_\_\_\_

Open Floor\_\_\_\_

Rough In\_\_\_\_

```
HARNETT COUNTY CENTRAL PERMITTING
     P.O. BOX 65
     LILLINGTON, NC 27546
     For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
     Bldg Insp scheduled before 2pm available next business day.
    .-----
   Application Number . . . . . 16-50038444
                                               Date 5/16/16
   Application type description CP MODULAR HOME
   Subdivision Name . . . . . . . . PENDING Property Zoning . . . . . . PENDING
                                 Contractor
   Owner
                                  ______
   ------
                                 RAVEN ROCK MOBILE HOME MOVER
   HUDDLESTON RUSSELL L & MALINDA
                                  3335 NC 87 HWY.
   3775 PONDEROSA RD
                                 SANFORD
                                                   NC 27332
                   NC 28326
   CAMERON
                                  (919) 775-3600
   Applicant
   _____
   HUDDLESTON RUSSELL & MALINDA
   3775 PONEROSA RD
                   NC 28326
   CAMERON
   (919) 343-8173
--- Structure Information 000 000 30.4X76 3BDR MOD OFF FRAME
   Flood Zone . . . . . . . FLOOD ZONE X
   Other struct info . . . . # BEDROOMS
                                                    3000.00
                           SEPTIC - EXISTING? EXT TAN
WATER SUPPLY COUNTY
                                                EXT TANK
______
   Permit . . . . . LAND USE PERMIT
   Additional desc . .
   Phone Access Code . 1138726
Issue Date . . . 5/16/16 Valuation . . . .
Expiration Date . . 11/12/16
______
   Permit . . . . . MODULAR PERMIT
   Additional desc . .
   Phone Access Code . 1138734
Issue Date . . . 5/16/16
Expiration Date . . 5/16/17
                               Valuation . . . .
______
    Special Notes and Comments
    T/S: 04/11/2016 03:03 PM JBROCK ----
    PONDEROSA RD GO ABOUIT 2 MILES HOUSE IS
    ON THE LEFT SIDE DW - GO THOUGHT RED
    GATE BE SURE TO SHUT GATE BACK SO YUO
    DONT LET THE HORSES OUT GO DOWN DW
```

P.O. LILI For Bldg	BOX 6 INGTON Inspections Insp	55 N, NC 2 ctions schedu	Call: (910) 893-7525 Fax: (910)  Iled before 2pm available next bu	Page	 2 5/16/16
Propert PARCEL Applica Subdivi	y Add: NUMBE ation ( Lsion )	ress R descrip Name	16-50038444		
			Required Inspections		
	Phone Insp#	Insp Code	Description	Initials	Date
Permit	type		. MODULAR PERMIT		
10	101		R*BLDG FOOTING / TEMP SVC POLE		/,/,
20	103				/,/,
20 30-40	814 119	A814 B119			
40-50	425	R425			//
40-50	125	R125	ONE TRADE ROUGH IN		/,/,
40-50	325	R325	THREE TRADE ROUGH IN		/,/,
40-50	225	R225	TWO TRADE ROUGH IN		'/'/
50-60	131 429	R131 R429	ONE TRADE FINAL FOUR TRADE FINAL		'/'/
50-60 50-60	329	R429 R329	THREE TRADE FINAL		
50-60	229	R229	TWO TRADE FINAL		//
999		H824	ENVIR. OPERATIONS PERMIT		/_/_