

Initial Application Date: 3-2-16

Application # 11050038220

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Terry Lynn Gregory Mailing Address: A.C. Morrison Rd.  
City: Lillington State: N.C. Zip: 27546 Contact No: 910 814-7347 Email: Tj13028@gmail.com

**APPLICANT:** Terry Lynn Gregory Mailing Address: A.C. Morrison Rd.  
City: Lillington State: N.C. Zip: 27546 Contact No: 910 814-7347 Email: Tj13028@gmail.com  
\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** \_\_\_\_\_ Phone # \_\_\_\_\_

**PROPERTY LOCATION:** Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: .98AC  
State Road # 1288 State Road Name: A.C. Morrison Rd. Map Book & Page 2015, 371  
Parcel: 13 0519 0056 02 PIN: 0519-82-0594.000  
Zoning: R200 Flood Zone: X Watershed: NA Deed Book & Page: 3367, 371 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size 66 x 28) # Bedrooms 3 # Baths 2 Basement (w/wo bath) 0 Garage: 0 Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame   
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

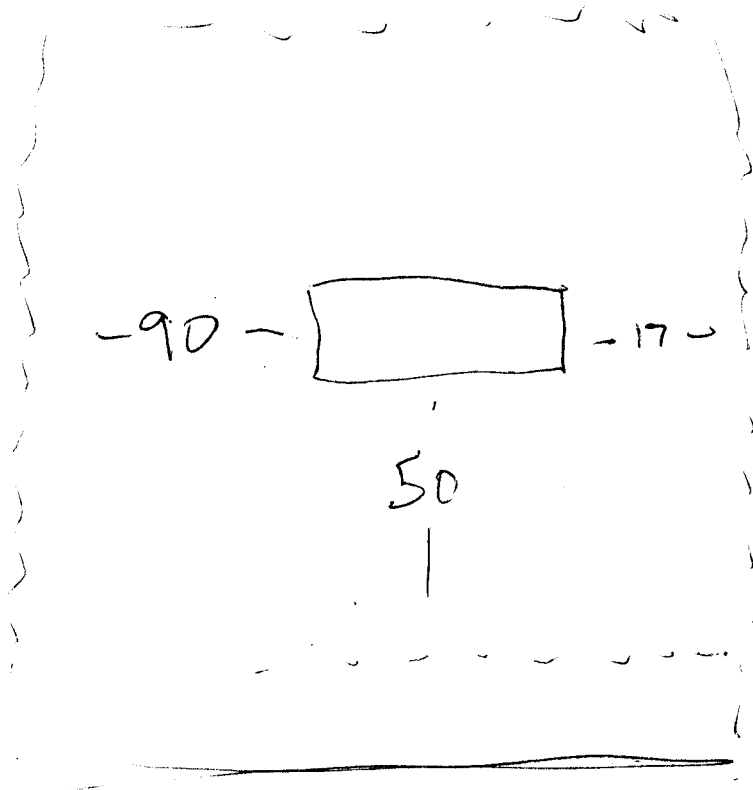
Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Mod Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>50</u>
Rear	<u>25</u>	<u>50+</u>
Closest Side	<u>10</u>	<u>17</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

**Comments:** \_\_\_\_\_



40

MICKEY R. BENNETT, DO  
OF LAND WITHIN THE AREA  
THAT THIS SURVEY CREATES  
ADDITIONALITY THAT HAS AN

MICKEY R. BENNETT  
1 - 1514



day of December, A.D. 2019.

I, Mickey R. Bennett, PLS do certify that this plot was  
superintended description recorded in Book  
No. 3-11-16 (see REF. etc) that the boundaries not surveyed or  
indicated as drawn from information found in Book  
No. 3-11-16 that the ratio of precision as calculated is 1:1000  
was prepared in accordance with G.S. 47-20 as amended  
and original signature, registration number and seal.

### SITE PLAN APPROVAL

DISTRICT RA30 USE Med

SMOORUMS 3

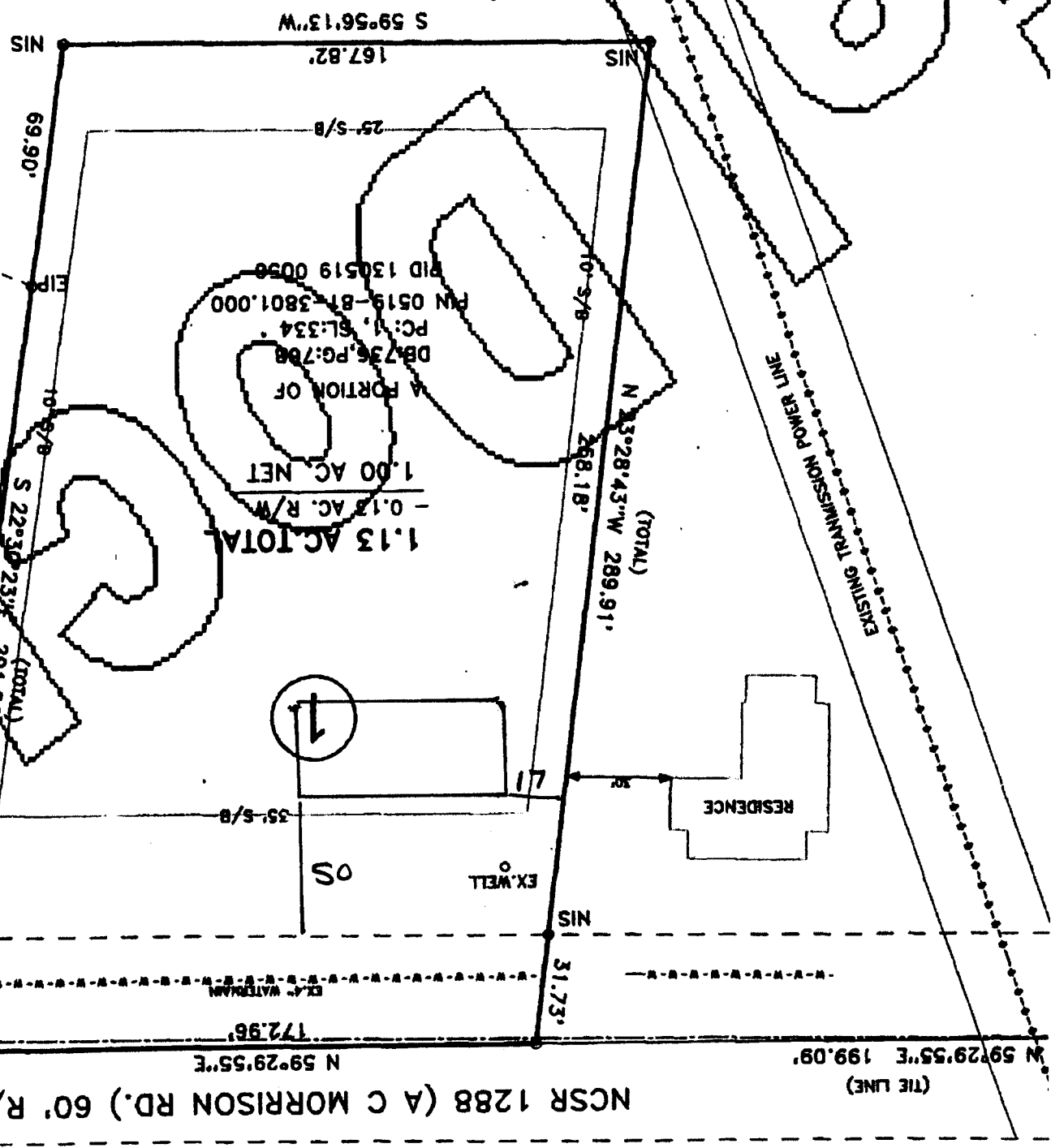
Date 3-11-16 Zoning Administrator [Signature]

RESIDUAL AC. 19.34 +- (GIS)

PID 130519 0056  
PIN 0519-81-3801.000

PC: 1, SL: 334  
DB: 736, PG: 768

BONNIE E GREGORY  
BONNIE E GREGORY



1.13 AC. TOTAL

- 0.13 AC. R/W

1.00 AC. NET

A PORTION OF

DB: 736, PG: 768

PC: 1, SL: 334

PIN 0519-81-3801.000

PID 130519 0056

RESIDENCE

EX. WELL

N 59°29'55"E 199.09'

NCSR 1288 (A C MORRISON RD.) 60' R/W

N 59°29'55"E 172.96'

35.14'

31.73'

(TOTAL)  
S 22°30'23"E 291.86'

(TOTAL)  
N 23°28'43"W 289.91'

EXISTING TRANSMISSION POWER LINE

EX. WATER MAIN

35'-S/B

5'

11'

268.18'

10'-S/B

25'-S/B

167.82'

S 59°56'13"W

69.90'

10'-S/B

(TOTAL)  
S 22°30'23"E 188.82'

NIS

NIS

NIS

NIS

EIP

EIP

NIS

NIS

NIS

NIS

EIS IN PAY.

(THE LINE)

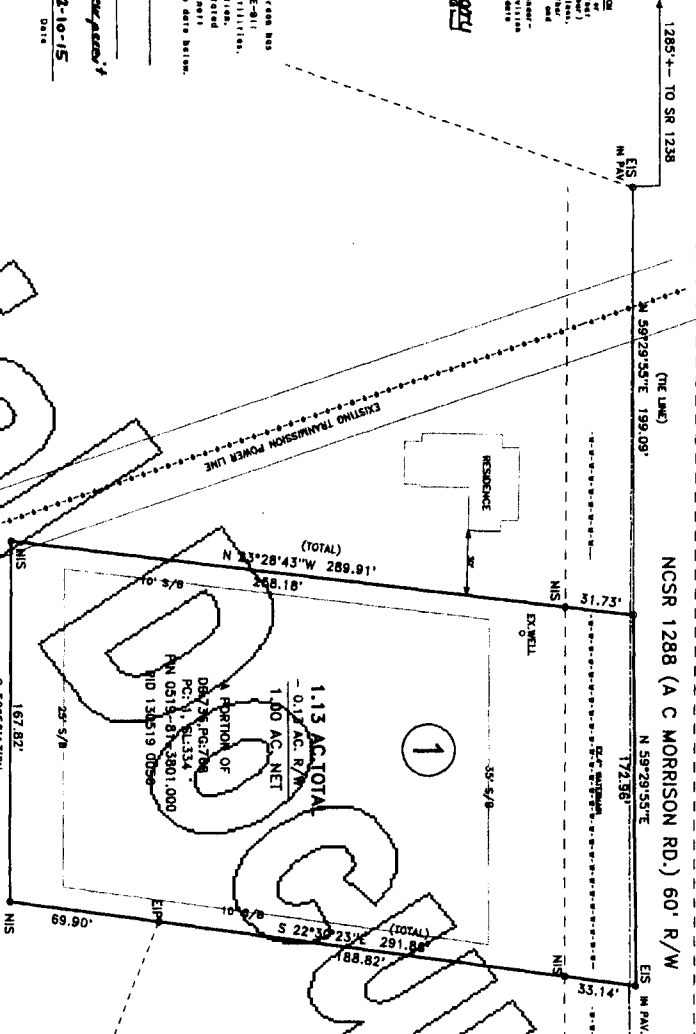
*Review of Survey by Bennett & Gregory*  
 Date: 12-16-15

**Minor Subdivision Approval**  
 I hereby certify that the development depicted herein has been granted final approval from Harriet County, Oregon, and the North Carolina Department of Transportation, and that this plat is subject to any and all conditions stated herein and is eligible for recording in the Harriet County Register of Deeds within thirty days of this date.  
 E-911 Addressing NA  
 Public Utilities Water Available  
 MCOOT Conductor's License  
 Date: 12-16-15  
 Subdivision Administrator

STATE OF NORTH CAROLINA  
 COUNTY OF HARRIET  
 I, Michael Bennett, Surveyor General of Harriet County, Oregon, do hereby certify that the map on plat to which this certification is affixed meets all statutory requirements for recording.  
 Date: 12-16-15  
 Surveyor General

**LEGEND**

--- LINES NOT SURVEYED  
 --- LINES SURVEYED  
 --- EXISTING TRANSMISSION POWER LINE  
 --- EXISTING POWER LINE  
 --- EXISTING WATER MAIN  
 --- EXISTING SEWER MAIN  
 --- EXISTING GAS MAIN  
 --- EXISTING CABLE TV MAIN  
 --- EXISTING FIBER OPTIC MAIN  
 --- EXISTING TELEPHONE MAIN  
 --- EXISTING RAILROAD TRACK  
 --- EXISTING HIGHWAY  
 --- EXISTING STATE HIGHWAY  
 --- EXISTING COUNTY ROAD  
 --- EXISTING LOCAL ROAD  
 --- EXISTING ALLEY  
 --- EXISTING DRIVE  
 --- EXISTING WALKWAY  
 --- EXISTING FENCE  
 --- EXISTING CURB  
 --- EXISTING GUTTER  
 --- EXISTING SIDEWALK  
 --- EXISTING DRIVEWAY  
 --- EXISTING PORCH  
 --- EXISTING PATIO  
 --- EXISTING DECK  
 --- EXISTING STAIR  
 --- EXISTING WALKWAY  
 --- EXISTING DRIVEWAY  
 --- EXISTING PORCH  
 --- EXISTING PATIO  
 --- EXISTING DECK  
 --- EXISTING STAIR



*Michael Bennett*  
 MICHAEL BENNETT  
 L - 1514  
 SURVEYOR GENERAL  
 HARRIET COUNTY, OREGON

DEED REFERENCE  
 DEED BOOK 756, PAGE 768 PLAT CAB. 1, SLIDE 334

MINOR S/D

**TERRY LYNN GREGORY**

SURVEY FOR:		COUNTY:		DATE:		TAX PARCEL:		CHECKED & CLOSURE BY:	
TERRY LYNN GREGORY		HARRIET		DECEMBER 4, 2015		0519-81-3801.000		MGB	
TOWNSHIP:		COUNTY:		DATE:		TAX PARCEL:		CHECKED & CLOSURE BY:	
UPPER LITTLE RIVER		HARRIET		DECEMBER 4, 2015		0519-81-3801.000		MGB	
STATE:		COUNTY:		DATE:		TAX PARCEL:		CHECKED & CLOSURE BY:	
NORTH CAROLINA		HARRIET		DECEMBER 4, 2015		0519-81-3801.000		MGB	
ZONED:		COUNTY:		DATE:		TAX PARCEL:		CHECKED & CLOSURE BY:	
RA-30		HARRIET		DECEMBER 4, 2015		0519-81-3801.000		MGB	

**BENNETT SURVEYS** F-1304  
 1682 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-8292

OWNER: **RONNIE E. GREGORY**  
**BONNIE F. GREGORY**  
 895 A C MORRISON RD.  
 LILLINGTON NC, 27546  
 910 893-2646

**MINIMUM BUILDING SET BACKS**  
 FRONT YARD ..... 35'  
 REAR YARD ..... 25'  
 SIDE YARD ..... 10'  
 CORNER LOT SIDE YARD ..... 10'  
 MAX. FLOOR AREA ..... 50

**JOSEPH & JUDY BUCHANAN**  
 REF: 94-E-494  
 PG. F, SL: 3508

NORTH REFERENCE PLAT CAB. 1, SLIDE 334

NAME: Terry Gregory

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Terry Gregory*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-11-16  
DATE

09/09/11

Application #

16-50038220

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Terry Gregory Date 4/4/16  
Site Address 653 AC Morrison Rd Phone 910-814-7347  
Directions to job site from Lillington \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_  
Description of Proposed Work off frame modular # of Bedrooms 3  
Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Raven Rock mH movers 919-775-3600  
Building Contractor's Company Name Telephone  
3335 NC Hwy 87 S N/A  
Address Email Address  
3400  
License #

**Electrical Contractor Information**

Description of Work Electric hook up Service Size 200 Amps T-Pole Yes  No   
Carolina Air Inc 910-947-7707  
Electrical Contractor's Company Name Telephone  
3700 Hwy 15-501 Carthage N/A  
Address Email Address  
17702  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Hook up Heatpump  
Carolina Air Inc 910-947-7707  
Mechanical Contractor's Company Name Telephone  
3700 Hwy 15-501 Carthage N/A  
Address Email Address  
23549  
License #

**Plumbing Contractor Information**

Description of Work hook up water/sewer # Baths 2  
Carolina Air Inc 910-947-7707  
Plumbing Contractor's Company Name Telephone  
3700 Hwy 15-501 N/A  
Address Email Address  
29173  
License #

**Insulation Contractor Information**

N/A \_\_\_\_\_  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule**

[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation

4/4/16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Raven Rock mH movers

Sign w/Title Buley Syggs Date 4/4/16

Modular

Plan Box # File

Date 4-5-16

Job Name Gregory

App # 38220

Valuation \$168960

SQ Feet 1768

Garage \_\_\_\_\_  
= 1768

**Inspections for SFD/SFA**

**Crawl** \_\_\_\_\_

**Slab** \_\_\_\_\_

**Mono** \_\_\_\_\_

**Basement** \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

**Foundation Survey** \_\_\_\_\_

**Envir. Health** \_\_\_\_\_

**Other** \_\_\_\_\_  
\_\_\_\_\_

.....  
**Additions / Other**

**Footing** \_\_\_\_\_

**Foundation** \_\_\_\_\_

**Slab** \_\_\_\_\_

**Mono** \_\_\_\_\_

**Open Floor** \_\_\_\_\_

**Rough In** \_\_\_\_\_

**Insulation** \_\_\_\_\_

**Final** \_\_\_\_\_



**NORTH CAROLINA MODULAR BUILDING  
SET-UP CONTRACTOR LICENSE BOND**

# LSM0847723

WE, EJ Womack DBA Raven Rock Mobile Home Movers  
as principal, located at 3336 NC HWY 87 Sanford, NC 27332  
and RLI Insurance Company (surety) of P.O. Box 3967  
Peoria, IL 61612-3967 (address) a corporation incorporated under the laws of the State of  
Illinois and duly licensed to transact a surety business in the State of North Carolina as surety, are indebted and  
bound to the County of Harnett (city or county inspection  
department) in the sum of Five Thousand and 00/100  
( \$ 5,000.00 ) dollars for which payment we bind ourselves and our legal representatives jointly and severally.

**THE CONDITION OF THIS OBLIGATION IS SUCH**, that whereas the principal has entered into a contract for the set-up and installation of the modular building described herein;

**NOW, THEREFORE**, if the principal and all his agents and employees shall set-up and install said modular building in compliance with the regulations of the North Carolina State Building Code governing installation of modular buildings, then this obligation shall be null and void; otherwise, it shall be in full force and effect.

It is expressly provided that:

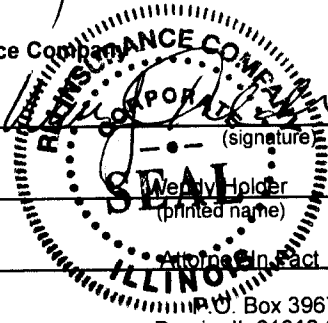
1. This bond is executed by the said principal and surety to enable the principal to set-up one North Carolina labeled modular building.
2. This bond is in full force and effect as to the above State Building Code obligations of the principal for the set-up of one North Carolina labeled modular building at the following address:  
Street 653 AC Morrison Rd  
City Lillington, North Carolina
3. This bond will remain in full force and effect for one year following the issuance of the certificate of compliance for the modular building.
4. The bond must remain on file with the County of Harnett (city or county inspection dept.).
5. The owner of the modular building described in paragraph 2, who sustains any loss or damage by reason of any act or omission covered by this bond may, in addition to any other remedy that he may have, bring an action in his own name on this bond for the recovery of damages sustained by him.
6. It is further understood and agreed that his bond shall be open to successive claims up to the face value of the bond. The surety shall not be liable for successive claims in excess of the bond amount, regardless of the number of claims made against the bond.

In Witness Whereof, the above bounden parties have executed this instrument under their several seals, this the 4th day of April, 2016, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed to be its undersigned representative, pursuant to authority of its governing body.

EJ Womack DBA Raven Rock Mobile Home Movers

[Signature]  
Signature of principal  
President  
Title

RLI Insurance Company  
Surety by [Signature] (signature)  
[Printed Name] (printed name)  
Title Attorney in Fact  
Address P.O. Box 3967  
Peoria, IL 61612-3967



N.C. Resident Agent Bowen Insurance Agency, Inc.  
300 Carthage St.  
Sanford, NC 27330  
Address

Power of Attorney Attached

R3200507-50,0



RLI Insurance Company  
 P.O. Box 3967 Peoria IL 61612-3967  
 Phone: (309)692-1000 Fax: (309)683-1610

**POWER OF ATTORNEY**  
**RLI Insurance Company**

Bond No. LSM0847723

**Know All Men by These Presents:**

That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Wendy Holder in the City of Sanford, State of North Carolina, as Attorney In Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds, undertakings, and recognizances in an amount not to exceed Ten Million and 00/100 Dollars (\$10,000,000.00) for any single obligation, and specifically for the following described bond.

**Principal:** EJ Womack DBA Raven Rock Mobile Home Movers  
**Obligee:** County of Harnett  
**Type Bond:** Modular Building, Setup and Installation Contractor  
**Bond Amount:** \$ 5,000.00  
**Effective Date:** April 4, 2016

The RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 4th day of April, 2016.

ATTEST:

Cherie L. Montgomery  
 Cherie L. Montgomery Assistant Secretary



RLI Insurance Company  
B. W. Davis  
 Barton W. Davis Vice President

On this 4th day of April, 2016 before me, a Notary Public, personally appeared Barton W. Davis and Cherie L. Montgomery, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

Jacqueline M. Bockler  
 Jacqueline M. Bockler Notary Public



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

-----

Application Number . . . . .	16-50038220	Date	4/11/16
Property Address . . . . .	653 A C MORRISON RD		
PARCEL NUMBER . . . . .	13-0519- - -0056- -02-		
Application type description	CP MODULAR HOME		
Subdivision Name . . . . .	RONNIE EUGENE & RONNIE GREGORY		
Property Zoning . . . . .	PENDING		

Owner

-----

GREGORY TERRY LYNN  
660 A C MORRISON RD  
LILLINGTON NC 27546

Contractor

-----

RAVEN ROCK MOBILE HOME MOVER  
3335 NC 87 HWY.  
SANFORD NC 27332  
(919) 775-3600

Applicant

-----

GREGORY TERRY LYNN  
660 A C MORRISON RD  
LILLINGTON NC 27546  
(910) 814-7347

--- Structure Information 000 000 66X28 OFF FRAME MOD 3BDR

Flood Zone . . . . .	FLOOD ZONE X	
Other struct info . . . . .	# BEDROOMS	.00
	SEPTIC - EXISTING?	EXT TANK
	WATER SUPPLY	EXT WELL

Permit . . . . . LAND USE PERMIT

Additional desc . . . . .

Phone Access Code . . . . .	1134717		
Issue Date . . . . .	4/11/16	Valuation . . . . .	0
Expiration Date . . . . .	10/08/16		

Permit . . . . . MODULAR PERMIT

Additional desc . . . . .

Phone Access Code . . . . .	1133974		
Issue Date . . . . .	4/11/16	Valuation . . . . .	0
Expiration Date . . . . .	4/11/17		

Special Notes and Comments

T/S: 03/11/2016 12:27 PM JBROCK ----  
ACROSS FROM 660 AC MORRISON RD

Application Number . . . . .	16-50038220	Page	2
Property Address . . . . .	653 A C MORRISON RD	Date	4/11/16
PARCEL NUMBER . . . . .	13-0519- - -0056- -02-		
Application description . . .	CP MODULAR HOME		
Subdivision Name . . . . .	RONNIE EUGENE & RONNIE GREGORY		
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__
Permit type . . . . . MODULAR PERMIT					
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	__/__/__
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	__/__/__
20	814	A814	ADDRESS CONFIRMATION	_____	__/__/__
30-40	119	B119	R*MOD MARRIAGE WALL	_____	__/__/__
40-50	425	R425	FOUR TRADE ROUGH IN	_____	__/__/__
40-50	125	R125	ONE TRADE ROUGH IN	_____	__/__/__
40-50	325	R325	THREE TRADE ROUGH IN	_____	__/__/__
40-50	225	R225	TWO TRADE ROUGH IN	_____	__/__/__
50-60	131	R131	ONE TRADE FINAL	_____	__/__/__
50-60	429	R429	FOUR TRADE FINAL	_____	__/__/__
50-60	329	R329	THREE TRADE FINAL	_____	__/__/__
50-60	229	R229	TWO TRADE FINAL	_____	__/__/__
999		H824	ENVIR. OPERATIONS PERMIT	_____	__/__/__