

Initial Application Date: 8.28.15

Application # 1550036987  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Norman Wallace Mailing Address: 8406 NC 27 West

City: Lillington State: NC Zip: 27546 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT\*: Jeremiah Caldwell Mailing Address: 115 Park Place St

City: Angier State: NC Zip: 27501 Contact No: 919-530-0398 Email: Jcncu2010@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jeremiah Caldwell Phone # 919-530-0398

PROPERTY LOCATION: Subdivision: 150 Acad St Lot #: 6 Lot Size: .57

State Road # \_\_\_\_\_ State Road Name: \_\_\_\_\_ Map Book & Page: 99 / 408

Parcel: 13 0610 0363 20 PIN: 0518 - 601 - 9009.000

Zoning: RAB Flood Zone: X Watershed: NA Deed Book & Page: 1172 / 274 Power Company\*: \_\_\_\_\_  
OTP

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size 60 x 26.8) # Bedrooms 4 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame   
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no 6x8 Front  
12x16 Back)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

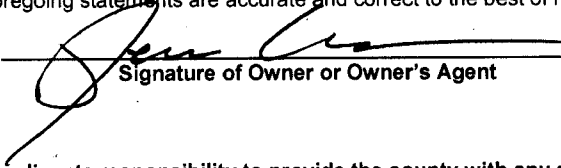
**Required Residential Property Line Setbacks:**

Front Minimum 35 Actual 50  
Rear 25 121  
Closest Side 10 20  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

8/28/15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

1-110

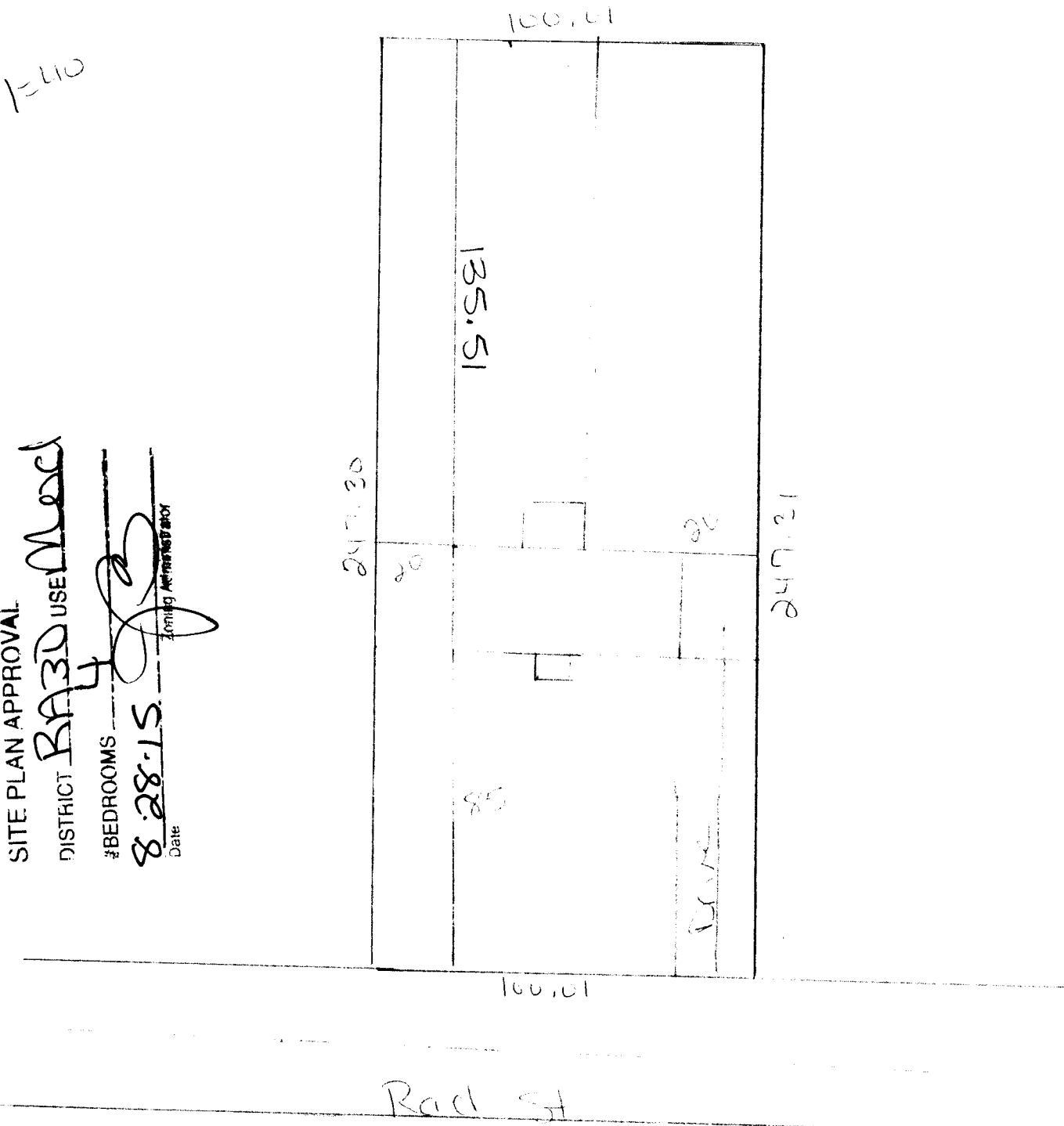
SITE PLAN APPROVAL

DISTRICT RA30 USE Mod

#BEDROOMS 4

Date 8.28.15

  
Zoning Administrator



This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found the above property described is not located in a special flood hazard area.

*Andrew H. Joyner*  
 ANDREW H. JOYNER  
 REGISTERED LAND SURVEYOR NO. 2469

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	25.00'	21.03'	11.18'	20.41'	S22°38'25"E	48°11'23"
C-2	50.00'	241.19'	44.72'	66.67'	N88°32'44"W	276°22'46"
C-3	25.00'	21.03'	11.18'	20.41'	N25°32'58"E	48°11'23"

(T-5)

LARRY MATTHEWS  
 PC #, Sl. 605A  
 94 E 254

to be located  
 Grid Monumentation.  
 re horizontal ground  
 rwise noted.  
 utes.  
 s unless otherwise indicated.  
 ge easement reserved  
 d rear lot lines.  
 rary construction  
 of way of Rad

NOTE: This is not a Building lot at this time. Reserved By Owner.

74

1.15 Acres

BEAGLE RUN  
 SUBDIVISION  
 (Phase 1)

(B)

RAD STREET

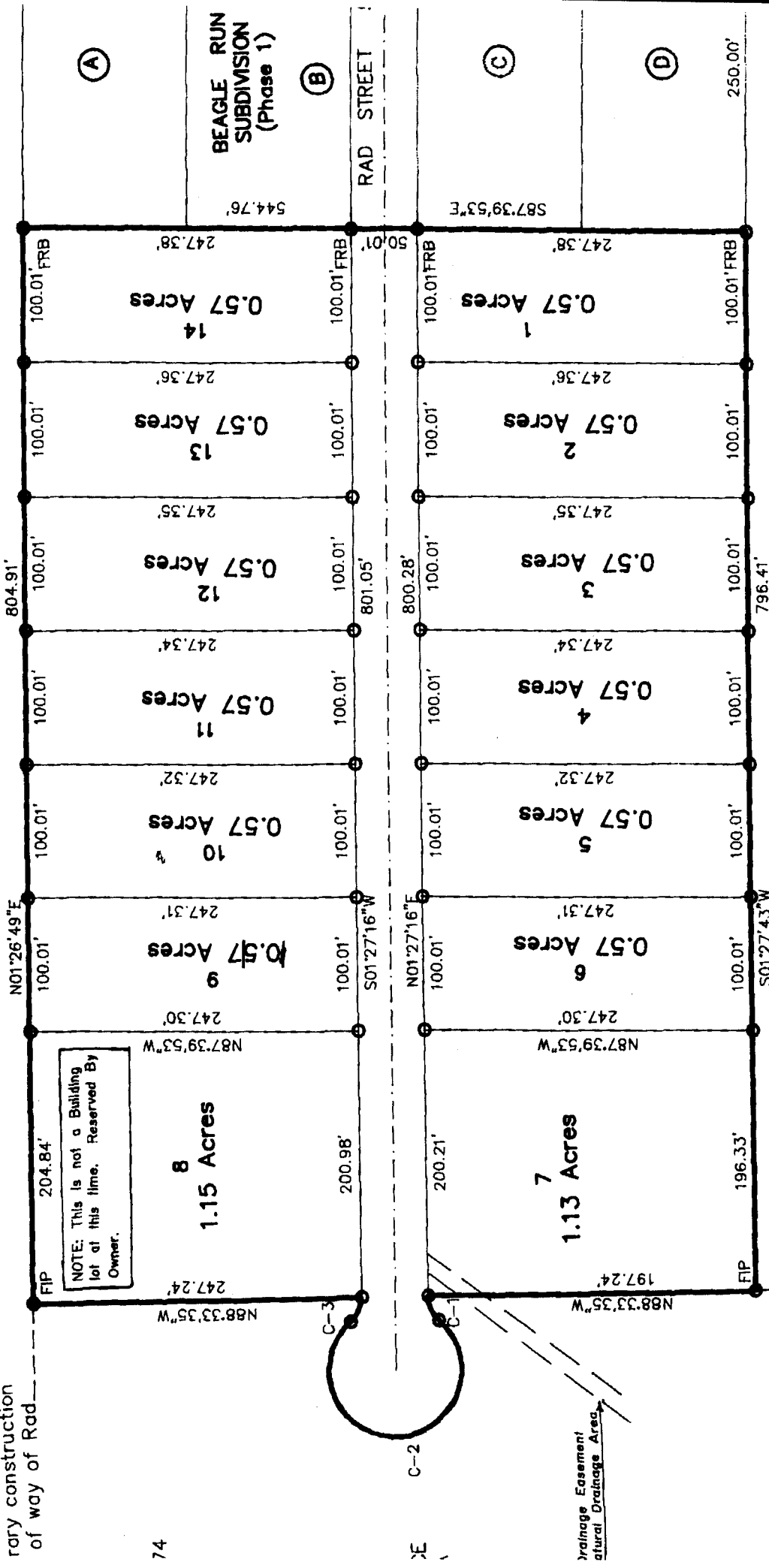
(C)

(D)

250.00'

1 Pipe  
 1 Pipe  
 1 Concrete Monument  
 1 Nail  
 1 Nail

(T-3)



NAME: Jeremiah Caldwell

APPLICATION #: 36987

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/28/15  
DATE

**OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND**  
[Consult "Guidelines" (form 12G) for guidance in completing this form]

**NOTE:** This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

**1. TERMS AND DEFINITIONS:** The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Norman Wallace

(b) "Buyer": Jeremiah Caldwell, Marsha Caldwell

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. **NOTE:** If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: 151 Rad St  
City: Lillington Zip: 27546

County: Harnett, North Carolina

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)

Plat Reference: Lot/Unit 96, Block/Section II, Subdivision/Condominium Beagle Run, as shown on Plat Book/Slide 99 at Page(s) 408

The PIN/PID or other identification number of the Property is: 0518-61-0007 9069

Other description: \_\_\_\_\_

Some or all of the Property may be described in Deed Book 1172 at Page 274

(d) "Purchase Price":

\$ 16,000.00

\$ \_\_\_\_\_

\$ 250.00

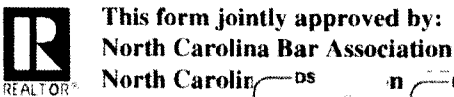
\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ 15,750.00

paid in U.S. Dollars upon the following terms:  
BY DUE DILIGENCE FEE made payable and delivered to Seller by the Effective Date.  
BY INITIAL EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by  cash  personal check  official bank check  wire transfer, EITHER  with this offer OR  within five (5) days of the Effective Date of this Contract.  
BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer no later than \_\_\_\_\_, **TIME BEING OF THE ESSENCE** with regard to said date.  
BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).  
BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).  
BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).



This form jointly approved by:  
North Carolina Bar Association

North Carolina REALTORS®, Inc.

Buyer initials JCC

Seller initials NW



**STANDARD FORM 12-T**  
Revised 7/2015  
© 7/2015

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Marsha Caldwell Date \_\_\_\_\_

Site Address 151 Rad St Lillington NC Phone 910-

Directions to job site from Lillington  
Hwy 27 W to Spring Hill Lf Rd. then left onto Switt Rd. turn left onto Rad St.

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_

Description of Proposed Work Off Frame modular # of Bedrooms 4

Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Raven Rock mtr movers 919-775-3600

Building Contractor's Company Name Telephone

3335 Hwy 87 S Sanford NC N/A

Address Email Address

3400

License #

**Electrical Contractor Information**

Description of Work Electric hook up Service Size 200 Amps T-Pole Yes  No

Carolina Air, Inc 910-947-7707

Electrical Contractor's Company Name Telephone

3700 Hwy 15-501 Carthage N/A

Address Email Address

17702

License #

**Mechanical/HVAC Contractor Information**

Description of Work Install Heatpump

Carolina Air Inc 910-947-7707

Mechanical Contractor's Company Name Telephone

3700 Hwy 15-501 Carthage N/A

Address Email Address

23549

License #

**Plumbing Contractor Information**

Description of Work Hook up water/sewer # Baths 2

Carolina Air Inc 910-947-7707

Plumbing Contractor's Company Name Telephone

3700 Hwy 15-501 Carthage N/A

Address Email Address

29173

License #

**Insulation Contractor Information**

N/A Insulation Contractor's Company Name & Address Telephone N/A

\*NOTE General Contractor must fill out and sign the second page of this application

**NORTH CAROLINA MODULAR BUILDING  
SET-UP CONTRACTOR LICENSE BOND**

# LSM0809617

WE, EJ Womack DBA Raven Rock Mobile Home Movers  
as principal, located at 3336 NC HWY 87 Sanford, NC 27332  
and RLI Insurance Company (surety) of P.O. Box 3967  
Peoria, IL 61612-3967 (address) a corporation incorporated under the laws of the State of  
Illinois and duly licensed to transact a surety business in the State of North Carolina as surety, are indebted and  
bound to the County of Harnett (city or county inspection  
department) in the sum of Five Thousand and 00/100  
( \$ 5,000.00 ) dollars for which payment we bind ourselves and our legal representatives jointly and severally.

**THE CONDITION OF THIS OBLIGATION IS SUCH**, that whereas the principal has entered into a contract for the set-up and installation of the modular building described herein;

**NOW, THEREFORE**, if the principal and all his agents and employees shall set-up and install said modular building in compliance with the regulations of the North Carolina State Building Code governing installation of modular buildings, then this obligation shall be null and void; otherwise, it shall be in full force and effect.

It is expressly provided that:

1. This bond is executed by the said principal and surety to enable the principal to set-up one North Carolina labeled modular building.
2. This bond is in full force and effect as to the above State Building Code obligations of the principal for the set-up of one North Carolina labeled modular building at the following address:  
Street 151 Rad St  
City Lillington, North Carolina
3. This bond will remain in full force and effect for one year following the issuance of the certificate of compliance for the modular building.
4. The bond must remain on file with the County of Harnett (city or county inspection dept.).
5. The owner of the modular building described in paragraph 2, who sustains any loss or damage by reason of any act or omission covered by this bond may, in addition to any other remedy that he may have, bring an action in his own name on this bond for the recovery of damages sustained by him.
6. It is further understood and agreed that his bond shall be open to successive claims up to the face value of the bond. The surety shall not be liable for successive claims in excess of the bond amount, regardless of the number of claims made against the bond.

In Witness Whereof, the above bounden parties have executed this instrument under their several seals, this the 12th day of November, 2015, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed to be its undersigned representative, pursuant to authority of its governing body.

EJ Womack DBA Raven Rock Mobile Home Movers

[Signature]  
Signature of Principal

President  
Title

RLI Insurance Company

Surety by [Signature] (signature)

[Seal]  
Name of Surety (printed name)

Title [Blank]

Address P.O. Box 3967 Peoria, IL 61612-3967

N.C. Resident Agent Bowen Insurance Agency, Inc.  
300 Carthage St.  
Sanford, NC 27330  
Address

Power of Attorney Attached

R3200507-50,0



MOD

Date 11-23-15

Plan Box # File

Job Name Caldwell

App # 36987

Valuation 153600

Heated SQ Feet 1600

Garage \_\_\_\_\_

= \_\_\_\_\_

**Inspections for SFD/SFA**

Crawl \_\_\_\_\_

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough-In
			Insulation
			Final

Foundation Survey \_\_\_\_\_

Envir. Health  \_\_\_\_\_

Other \_\_\_\_\_

**Additions / Other**

Footing  \_\_\_\_\_

Foundation  \_\_\_\_\_

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Open Floor \_\_\_\_\_

Rough In  \_\_\_\_\_

Insulation \_\_\_\_\_

Final  \_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 15-50036987 Date 11/23/15  
Property Address . . . . . 151 RAD ST  
PARCEL NUMBER . . . . . 13-0610- - -0363- -20-  
Application type description CP MODULAR HOME  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner Contractor  
-----  
WALLACE NORMAN LEE SR & PATSY RAVEN ROCK MOBILE HOME MOVER  
MATTHEWS 3335 NC 87 HWY.  
8406 NC HWY 27 WEST SANFORD NC 27332  
LILLINGTON NC 27546 (919) 775-3600

Applicant  
-----  
CALDWELL JEREMIAH  
115 PARK PLACE ST  
ANGIER NC 27501  
(919) 530-0398

--- Structure Information 000 000 60X26.8 4BDR MOD OFF FRAME  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS .00  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1117878  
Issue Date . . . . . 11/23/15 Valuation . . . . . 0  
Expiration Date . . . . . 5/21/16

-----  
Permit . . . . . MODULAR PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1117886  
Issue Date . . . . . 11/23/15 Valuation . . . . . 0  
Expiration Date . . . . . 11/22/16

-----  
Special Notes and Comments  
T/S: 08/28/2015 08:56 AM JBROCK ----  
SPRING HILL CHURCH RD TO SUITT RD TO  
RAD ST

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

	Page	2
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PARCEL NUMBER . . . . .	13-0610- - -0363- -20-	
Application description . . .	CP MODULAR HOME	
Subdivision Name . . . . .		
Property Zoning . . . . .	PENDING	

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . MODULAR PERMIT					
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-40	119	B119	R*MOD MARRIAGE WALL	_____	___/___/___
40-50	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-50	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-50	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-50	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___