

Initial Application Date: 7-28-15

Application # 1550036733

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Gary + Tangia D. Millsap Mailing Address: 979 Rosser-Pittman Rd  
City: Broadway State: NC Zip: 27505 Contact No: \_\_\_\_\_ Email: tmillsaps3@yahoo.com

**APPLICANT:** Gary + Tangia D. Millsap Mailing Address: 979 Rosser-Pittman Rd  
City: Broadway State: NC Zip: 27505 Contact No: \_\_\_\_\_ Email: Same

**CONTACT NAME APPLYING IN OFFICE:** Gary + Tangia D. Millsap Phone # 919-352-5511  
919-352-5500

**PROPERTY LOCATION:** Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 2.94  
State Road # \_\_\_\_\_ State Road Name: Rosser Pittman Map Book & Page: \_\_\_\_\_  
Parcel: 139480 0062 PIN: 9680-79-2252.000  
Zoning: RA30 Flood Zone: N/A Watershed: N/A Deed Book & Page: 965, 959 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size: \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Craw Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size: 278' x 54') # Bedrooms: 4 # Baths: 3 Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame Off Frame  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well 1) \*Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes ( ) no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
front	<u>35</u>	<u>35+</u>
rear	<u>25</u>	<u>147</u>
Closest Side	<u>10</u>	<u>170</u>
Street/corner lot	_____	_____
Nearest Building same lot	_____	_____

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 421 West for approx 13 miles towards Sanford. When you come to the Traffic light in Seminole, turn Left on MacArthur Rd then take the 1st right turn onto Resser-Pittman Rd. Drive down Resser-Pittman Rd for approx 1/2 mile. At the intersection of Knight Rd and Sumpter Ln turn onto the <sup>2nd</sup> (dirt) road-driveway on the Left. Continue for approx 500ft veer right, pass the single-wide trailer and ~~the~~ <sup>pass</sup> the white double-wide trailer on the left... onto the 2.94 acre lot...

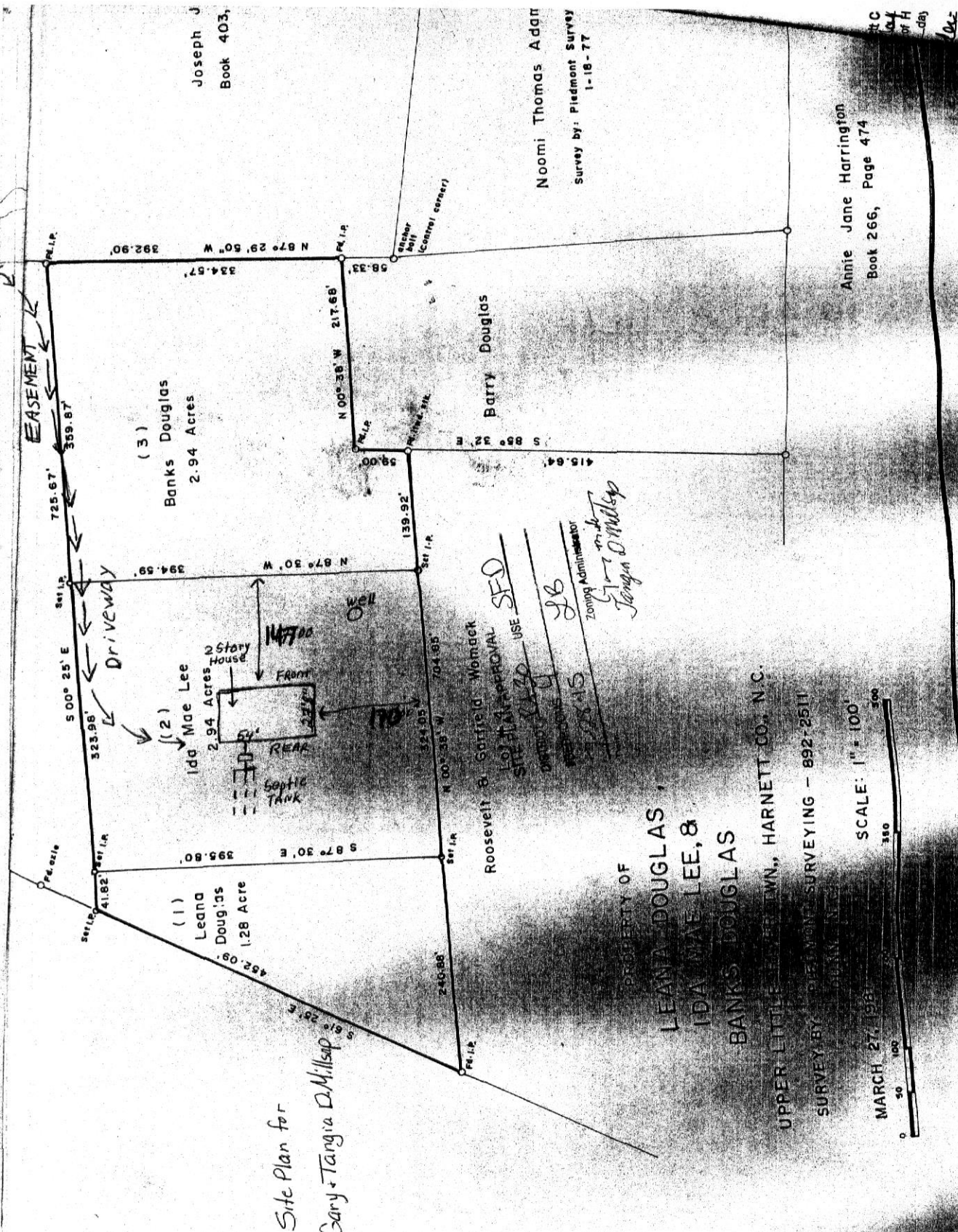
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Gary M. Hullsap  
Signature of Owner or Owner's Agent

7-28-15  
Date  
7-28-15

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



Joseph J  
Book 403,

Noomi Thomas Adam  
Survey by: Piedmont Survey  
1-18-77

Annie Jane Harrington  
Book 266, Page 474

1042

Site Plan for  
Gary + Tangia D Millsap

LOI # 1 APPROVAL SFD  
DATE 02/20/15 USE SFD  
Zoning Administrator  
Tangia D Millsap

Roosevelt B. Garfield Womack

PROPERTY OF  
LEANA DOUGLAS,  
IDA MAE LEE, &  
BANKS DOUGLAS

UPPER LITTLE ROCK TOWN, HARNETT CO., N.C.

Survey by: PIEDMONT SURVEYING - 892-2511

MARCH 27, 1988

SCALE: 1" = 100'



# Harnett County Department of Public Health

## Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

### APPLICANT INFORMATION

Gary + Tangia D. Millsap ( 919-352-5511 (all) )  
Applicant/Owner Phone Number 919-352-5500 (all)  
979-Rosser-Pittman Rd  
Street Address, City, State, Zip Code Broadway, NC 27505

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies; *NA*
6. above ground and/or underground storage tanks; *NA*
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

### PROPERTY INFORMATION

#### Proposed use of well

Single-Family  Multifamily  Church  Restaurant  Business  Irrigation

Street Address 979-Rosser-Pittman Subdivision/Lot # \_\_\_\_\_  
Parcel # \_\_\_\_\_ PIN # 13 9680 0062

Directions to the Site  
For 13 miles Seminole onto MacArthur Rd onto Rosser-Pittman Rd  
Take 421 W to Seminole turn Left then take First right proceed  
1/2 mi to Knight Rd, turn Left onto dirt Rd - go down dirt road to  
52' Double wide trailer on the left + drive onto 2.94 acre

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

Gary Millsap - Tangia D. Millsap 7-28-15  
Property Owner's or Owner's Legal Representative Signature Required Date

# 250000



NAME: Gary + Tangra D. Millsap

APPLICATION #: 1550036733

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 011223-UB-72815

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency? *Don't know*  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

*Tangra D. Millsap*

*7-28-15*

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application # 155 0036733

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546  
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

**Application for Residential Building and Trades Permit**

Owner's Name: Gary & Tangia Millsap Date: \_\_\_\_\_

Site Address: 979 Rosser Pittman Rd Broadway NC Phone: 919-352-5511

Directions to job site from Lillington: 421 North To Rosser Pittman Rd Turn left Homes By Vanderbilt sign at driveway go down driveway pass Doublewide on left site straight ahead

Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_

Description of Proposed Work: 28 x 54 2 story off frame mod. #Bedrooms: 4

Heated SF 2,988 Unheated SF 168 Finished Rec Room? \_\_\_\_\_ Crawl Space ( ) Slab ( )

**General Contractor Information**

TCC Vanderbilt LLC 919-774-6319

Building Contractor's Company Name Telephone

3300 Jefferson Davis Hwy Sanford NC 27332 43964

Address License #

Must sign & fill out second page

Signature of Owner/Contractor/Officer(s) of Corporation

**Electrical Permit Information**

Description of Work \_\_\_\_\_ Service Size: 200 Amps TPole: yes/no

Carolina Air Heating & Cooling Inc 910-947-7707

Electrical Contractor's Company Name Telephone

3700 Hwy 15/Sol Carthage NC 28327 17702

Address License #

Signature of Officer(s) of Corporation

**Mechanical Permit Information**

Description of Work \_\_\_\_\_

Carolina Air Heating & Cooling Inc 910-947-7707

Mechanical Contractor's Company Name Telephone

3700 Hwy 15/Sol Carthage NC 28327 23549

Address License #

Signature of Officer(s) of Corporation

**Plumbing Permit Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_

NRC Curtis 919-770-0168

Plumbing Contractor's Company Name Telephone

Carbonton Rd Sanford NC 27330 10924

Address License #

Signature of Officer(s) of Corporation

**Insulation Permit Information**

Insulation Contractor's Company Name & Address Telephone

**Homeowners Applying to Build Their Own Home**

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

- 1. Do you own the land on which this building will be constructed?     yes     no
- 2. Have you hired or intend to hire an individual to superintend and manage construction of the project?     yes     no
- 3. Do you intend to directly control & supervise construction activities?     yes     no
- 4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?     yes     no
- 5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?     yes     no

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

9/20/15  
Date

Signature of Owner/Contractor/Officer(s) of Corporation

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: TCC Vanderbuilt LLC

Sign w/Title: [Signature] officer/Agent    Date: 9/20/15

DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 358396

Filed on: 09/25/2015

Initially filed by: Burtonbr

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Project Property

Cust No. 9655 PIN: 9680-79-2252.000

ParcelNumber: 139680 0062

Rosser Pittman Rd  
Broadway, NC 27505  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

10/05/2015

### Owner Information

Gary & Tangia Millsap  
979 Rosser Pittman Rd  
Broadway, NC 27505  
United States  
Email: [None@none.com](mailto:None@none.com)  
Phone: 919-352-5500

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384



Plan Box # File

Date 9-28-15

Job Name Millsap

App # 1550036733 Valuation \$286656

Heated SQ Feet 2986

Garage \_\_\_\_\_

**Inspections for SFD/SFA**

Crawl \_\_\_\_\_ Slab \_\_\_\_\_ Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey NO

Envir. Health ~~NO~~ Other \_\_\_\_\_

yes (new)

and well

**Additions / Other**

Footing \_\_\_\_\_  
Foundation \_\_\_\_\_  
Slab \_\_\_\_\_  
Mono \_\_\_\_\_  
Open Floor \_\_\_\_\_  
Rough In \_\_\_\_\_  
Insulation \_\_\_\_\_  
Final \_\_\_\_\_

Off Frame  
Modular

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 15-50036733 Date 10/06/15  
Property Address . . . . . ROSSER-PITTMAN RD  
PARCEL NUMBER . . . . . 13-9680- - -0062- - -  
Tenant nbr, name . . . . . 2986  
Application type description CP MODULAR HOME  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner

Contractor

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MILLSAP TANGIA DOUGLAS & GARY  
979 ROSSER PITTMAN RD  
BROADWAY NC 27505  
(919) 258-9567

OWNER

Applicant

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MILLSAP GARY & TANGIA

--- Structure Information 000 000 278X54 MOD 4BDR OFF FRAME  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4.00  
SEPTIC - EXISTING? NEW  
WATER SUPPLY WELL

-----

Permit . . . . . RESIDENTIAL BUILDING PERMIT  
Additional desc . . FRONT PORCH  
Phone Access Code . 1111525  
Issue Date . . . . . 10/06/15 Valuation . . . . . 0  
Expiration Date . . 10/05/16

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Permit . . . . . LAND USE PERMIT  
Additional desc . .  
Phone Access Code . 1110980  
Issue Date . . . . . 10/06/15 Valuation . . . . . 0  
Expiration Date . . 4/03/16

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Permit . . . . . MODULAR PERMIT  
Additional desc . .  
Phone Access Code . 1110972  
Issue Date . . . . . 10/06/15 Valuation . . . . . 0  
Expiration Date . . 10/05/16

Special Notes and Comments

T/S: 07/28/2015 01:47 PM LBENNETT --

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\_\_\_\_\_

\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 15-50036733 Page 2  
Date 10/06/15

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Special Notes and Comments  
TAKE 421 W FOR APPROX 13 MI TOWARDS  
SANFORD. WHEN YOU COME TO THE TRAFFIC  
LIGHT IN SEMINOLE TURN LEFT ON MCARTHUR  
RD. THEN TAKE THE FIRST RIGHT TURN ON  
TO ROSSER PITTMAN RD. DRIVE DOWN ROSSER  
PITTMAN RD FOR APPROX 1/2 MILE AT THE  
INTERSECTION OF KNIGHT RD AND SEMPTER  
LN TURN ONTO THE 2ND DIRT RD DRIVEWAY  
ON THE LEFT. CONTINUE FOR APPROX 500 FT  
VEER RIGHT PASS THE SINGLEWIDE AND PASS  
THE WHITE DOUBLEWIDE TRAILOR ON THE  
LEFT ONTO THE 2.94 ACRE LOT

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Page 3  
Date 10/06/15

Application Number . . . . . 15-50036733  
Property Address . . . . . ROSSER-PITTMAN RD  
PARCEL NUMBER . . . . . 13-9680- - -0062- - -  
Tenant nbr, name . . . . . 2986  
Application description . . . CP MODULAR HOME  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . RESIDENTIAL BUILDING PERMIT					
999	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
999	131	R131	ONE TRADE FINAL	_____	___/___/___
Permit type . . . . MODULAR PERMIT					
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-40	119	B119	R*MOD MARRIAGE WALL	_____	___/___/___
40-50	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-50	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-50	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-50	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___