

Initial Application Date: 3-7-14

Application # 14500 33061

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Charles & Helen Wickman Mailing Address: 25 Wickman Ln
City: Cameron State: NC Zip: 28326 Contact No: 1994784968 Email: _____

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 4 Lot Size: 2

State Road # _____ State Road Name: 24/27 Map Book & Page: 98, 129

Parcel: 09 9566 0062 01 PIN: 9594 93 0513

Zoning: RA20 Flood Zone: X Watershed: 14 Deed Book & Page: 969, 450 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size 24 x 48) # Bedrooms 3 # Baths 1 Basement (w/wo bath) _____ Garage: _____ Site Built Deck: On Frame Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Exist 2 proposed Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 51.9
Rear 25 45.8
Closest Side 10 80
Sidestreet/corner lot _____
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 Right 27 To THE End 24/27
To 25 Wickman Ln.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Charles H Wickman
Signature of Owner or Owner's Agent

MARCH 7 2014
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

N.C. Highway 24/27 →

N 67°00'25" E
125.01

side=10'
rear=25'
Property is ser
PIN# 9548-03-
Property is local
WS-II HQW
Property is not in
THE BASE
MORE THAN

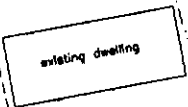
NORTH CAROLINA, HARNETT COUNTY
PRESENTED FOR REGISTRATION ON 1
OF _____
RECORDED IN MAP NUMBER _____
REGISTER OF DEEDS-A

I HEREBY CERTIFY THAT I
FROM HARNETT COUNTY E-
UTILITIES, AND THE NORTH
AND ALL CONDITIONS STATE
REGISTER OF DEEDS WITHIN
E-911 ADDRESSING _____
PUBLIC UTILITIES (NOT FOR CO)
NCDOT _____
SUBDIVISION ADMINISTRATOR & C

I HEREBY CERTIFY
AND DESCRIBED
OF HARNETT COUNTY
WITH MY (OUR)
DEDICATE ALL STR
TO PUBLIC OR PR
2/17/14
DATE
HARNETT COUNTY, NC

← Existing

Proposed



4
remainder: Charles Wickman
Db 989 Pg 450
Plat cabinet D, Slide 40-C

3
Michael E. Dick
Db 1853 Pg 379
Map# 2003-621

11
Jefferson E. McIntyre
Db 2085 Pg 376
Map# 2005-5

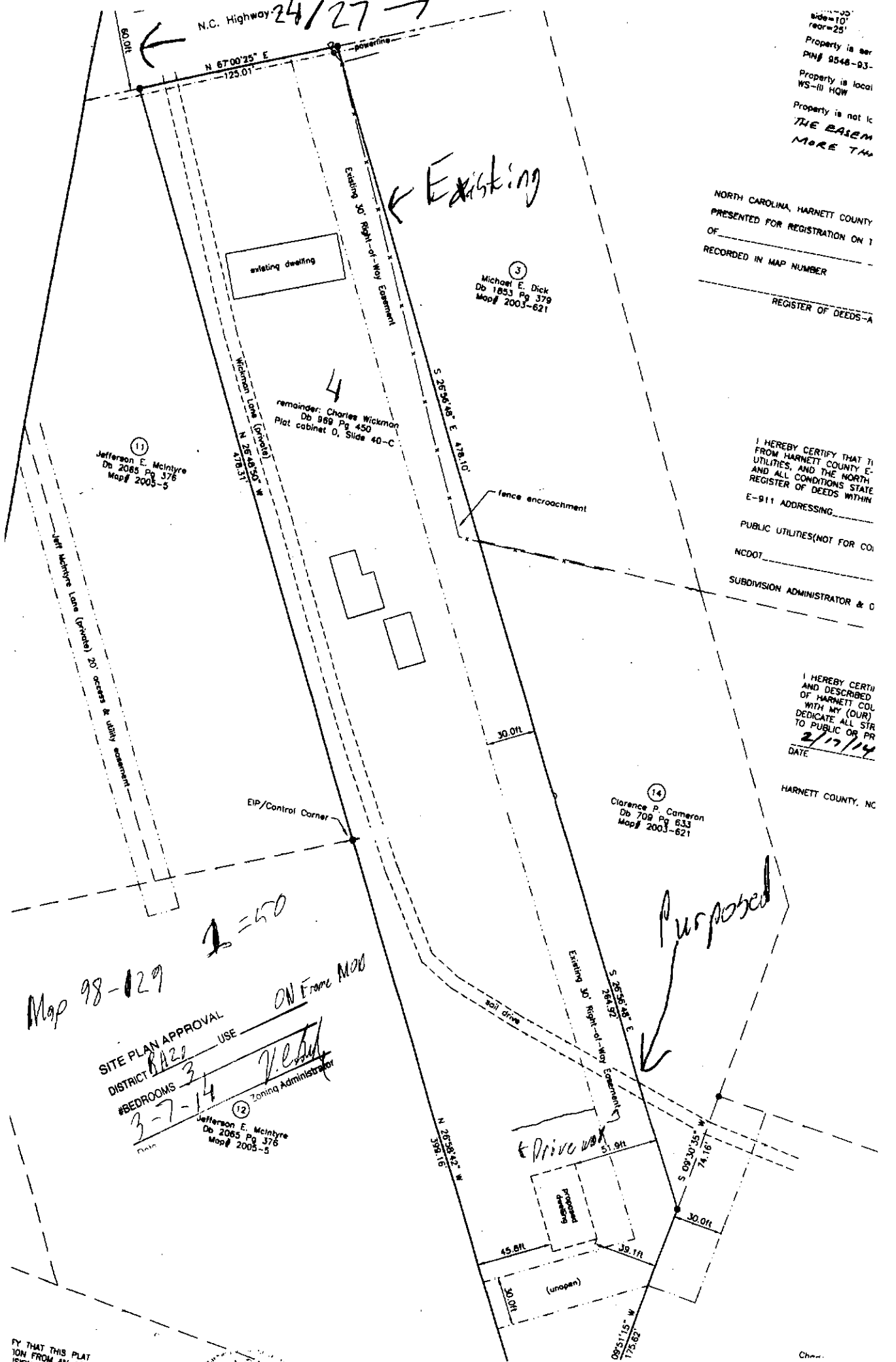
14
Clarence P. Cameron
Db 709 Pg 633
Map# 2003-621

SITE PLAN APPROVAL
DISTRICT RAZZ
#BEDROOMS 3
3-7-14

ON Form M20

12
Jefferson E. McIntyre
Db 2085 Pg 376
Map# 2005-5
Zoning Administrator

PLAT FROM AN



NAME: CHARLES WICKMAN

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system, at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Charles H Wickman
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

MARCH 7 2014
DATE

Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321
Fayetteville, NC 28311
Phone/Fax (910) 822-4540
Email mike@southeasternsoil.com

February 19, 2014

Harnett County Health Department
307 Cornelius Harnett Blvd.
Lillington, N.C. 27546

Re: Soil evaluations and final septic recommendations, Lots 4A & 4B, Charles
Subdivision, NC Hwy. 24/27, Harnett County, North Carolina

To whom it may concern,

A preliminary soils investigation has been completed for each of the above referenced lots. The property is located on NC Hwy. 24/27 as shown on the accompanying map. The purpose of the investigation was to determine the ability of the soil to support any subsurface waste disposal system for each proposed lot. Lots will be served by public water. All ratings and determinations were made in accordance with "Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, 15A NCAC 18A .1900".

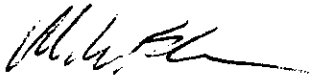
Lot 4B appears to contain at least one area that meets minimum criteria for subsurface waste disposal systems for at least a typical 3 bedroom home (40' x 60' box; may include the use of conventional drainlines, gravelless drainlines, low pressure pipe, pumps, fill, large diameter pipe, french drains, pretreatment, etc.). Soil characteristics in the usable areas were dominantly provisionally suitable to at least 18 inches (fill or pretreatment) or 24 inches (conventional or LPP) including .1940, .1941, .1942, .1943, .1944 and .1945. A soil map indicating typical soil areas that meet these criteria is enclosed. The lot appears to contain sufficient available space for a repair area for at least a typical 3 bedroom home (may include the use of any of the systems mentioned above).

Any or all lots may require specific design/layout on our part prior to action by the local health department due to space and soil considerations (at separate cost to client). Alternative systems (mentioned above) could be required on any lot to compensate for shallow unsuitable soil conditions. Due to small lot sizes, specific house locations, house sizes, driveway locations and/or side entry garages may be required on any individual lot.

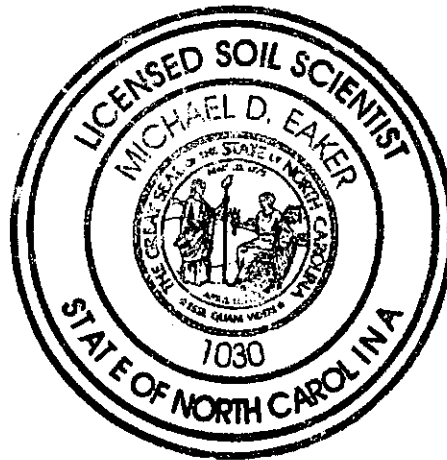
Lot 4A appears to contain an existing subsurface waste disposal system. Adequate repair area with provisionally suitable soil (see above) exists on the proposed lots. It appears that existing drain lines will not encroach on the 10 foot setback requirement from new property lines **(because existing septic lines are difficult to locate, we do not guarantee that the property line setback is met. Adequate soil area for new septic and additional repair area exists if lines or tanks should need to be relocated in the future).**

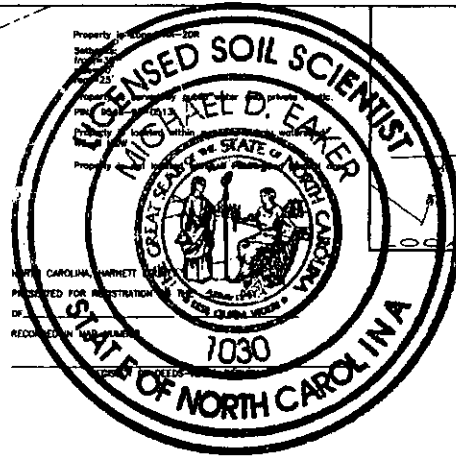
As with any property, this report does not guarantee, represent or imply approval or issuance of improvement permit as needed by the client from the local health department **(as such, any potential buyers of these properties should obtain appropriate permits from the local health department prior to making and/or completing purchase obligations or financial commitments. Since professional opinions sometimes differ, an actual permit issuance is the only "guarantee" of a site's suitability for a buyers intended use.)**. This report only addresses rules in force at the time of evaluation. Permits will only be granted if the local health department concurs with the findings of this report. This report only represents my professional opinion as a licensed soil scientist. I trust this is the information you require at this time. If you have any questions, please call.

Sincerely,



Mike Eaker
NC Licensed Soil Scientist





REFERENCE:
DEED BOOK 889, PAGE 450
PLAT CABINET D, SLIDE 40-C
MOORE COUNTY REGISTRY
RATIO OF PRECISION= 1/7,500+
ACREAGE DETERMINED
BY COORDINATE METHOD.

UNLESS OTHERWISE NOTED,
●=EXISTING 1/2" IRON STAKE
○=EXISTING CONCRETE MONUMENT
□=SET CONCRETE MONUMENT
○=SET 1/2" IRON STAKE
x=CALCULATED POINT
/--- UTILITY POLE

PROPERTY IN BOOK 889-200
SECTION 17-10-20
TOWNSHIP 17S
RANGE 10E
COUNTY MOORE
STATE OF NORTH CAROLINA

PROPERTY IN BOOK 889-200
SECTION 17-10-20
TOWNSHIP 17S
RANGE 10E
COUNTY MOORE
STATE OF NORTH CAROLINA

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY E-811 ADDRESSING, ENVIRONMENTAL HEALTH, PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAT IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDATION IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.

E-811 ADDRESSING: _____

PUBLIC UTILITIES (NOT FOR CONSTRUCTION): _____

NOXITY: _____

SUBDIVISION ADMINISTRATOR & DATE: _____

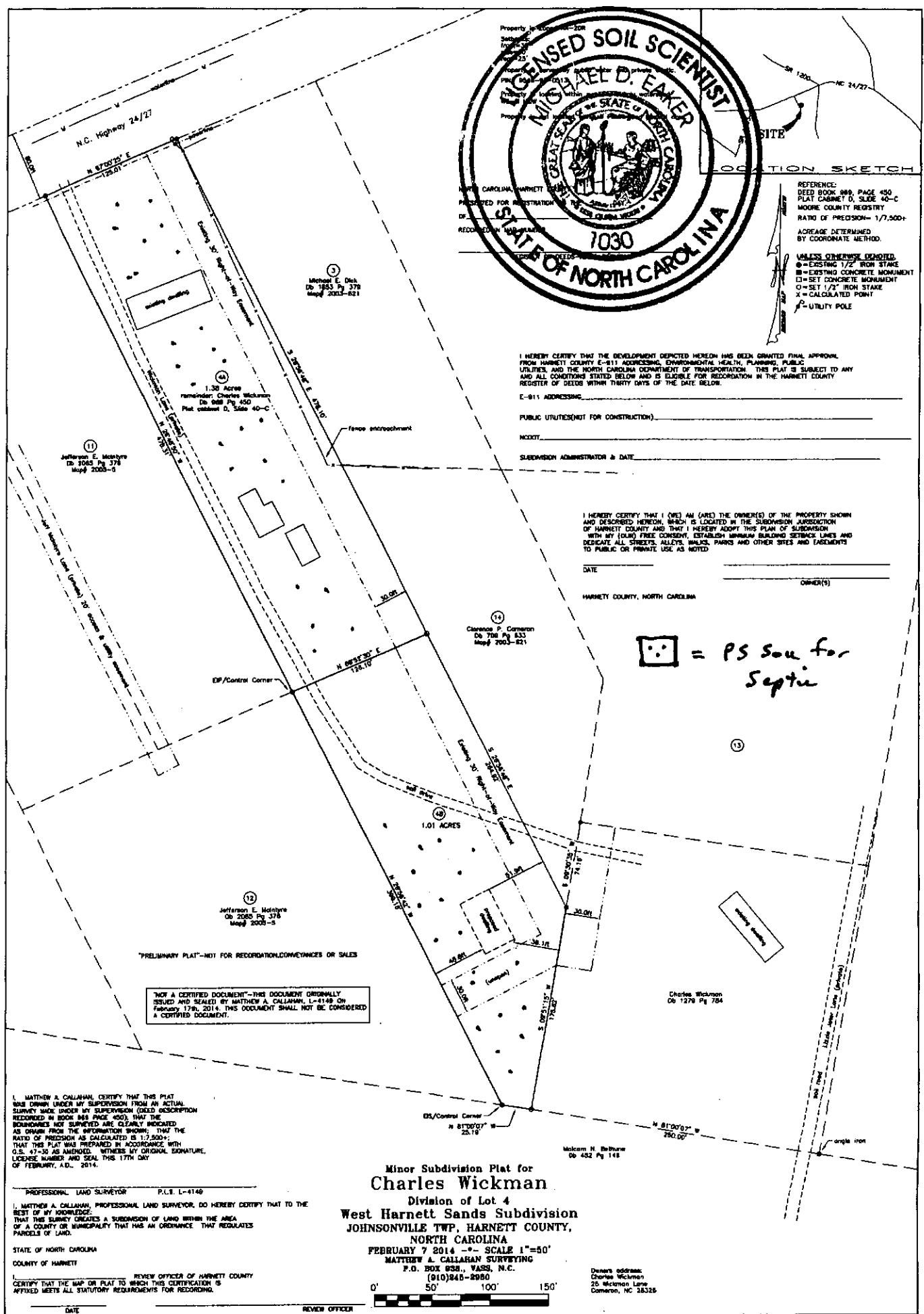
I HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF HARNETT COUNTY AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PATHS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: _____

OWNER(S): _____

HARNETT COUNTY, NORTH CAROLINA

□ = PS SOW for Septic



"PRELIMINARY PLAT" - NOT FOR RECORDATION, CONVEYANCES OR SALES

"NOT A CERTIFIED DOCUMENT" - THIS DOCUMENT ORIGINALLY ISSUED AND SEALED BY MATTHEW A. CALLAHAN, L-4148 ON FEBRUARY 17th, 2014. THIS DOCUMENT SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT.

I, MATTHEW A. CALLAHAN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 889 PAGE 450) THAT THE BEARINGS AND DISTANCES ARE CLEARLY INDICATED AS DRAWN FROM THE INFORMATION SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1/7,500+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH O.S. 47-36 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 17TH DAY OF FEBRUARY, A.D., 2014.

PROFESSIONAL LAND SURVEYOR P.L.S. L-4148

I, MATTHEW A. CALLAHAN, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

REVIEW OFFICER OF HARNETT COUNTY
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: _____ REVIEW OFFICER: _____

Minor Subdivision Plat for
Charles Wickman
Division of Lot 4
West Harnett Sands Subdivision
JOHNSONVILLE TWP, HARNETT COUNTY,
NORTH CAROLINA
FEBRUARY 7 2014 -- SCALE 1"=50'
MATTHEW A. CALLAHAN SURVEYING
P.O. BOX 658, VASS, N.C.
(910)848-2980

4' 50' 100' 150'

Deed's address:
Charles Wickman
25 Wickman Lane
Cameron, NC 28525

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application # 33061
Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Residential Building and Trades Permit

Owner's Name: Howard Wickman Date: 3-24-14
Site Address: 140 - WICKMAN LANE CAMERON NC Phone: 919-478-4968
Directions to job site from Lillington: 27 TO 24/27 WICKMAN LANE
on left

Subdivision: _____ Lot: _____
Description of Proposed Work: _____ # of Bedrooms: 3
Heated SF: 1300 Unheated SF: _____ Finished Bonus Room? _____ Crawl Space: _____ Slab: _____

General Contractor Information

A-Plus Construction 1 set up
Building Contractor's Company Name Telephone 910-690-9222
5395 US Hwy 1 RASS NC 28394
Address Email Address
45570

License #

Electrical Contractor Information

Description of Work Howard Wickman Service Size: 200 Amps T-Pole: Yes No

Electrical Contractor's Company Name Telephone
Address Email Address
Owner

License #

Mechanical/HVAC Contractor Information

Description of Work N/A Heat inside

Mechanical Contractor's Company Name Telephone
Address Email Address
Owner

License #

Plumbing Contractor Information

Description of Work Howard Wickman # Baths 1

Plumbing Contractor's Company Name Telephone
Address Email Address
Owner

License #

Insulation Contractor Information

Insulation Contractor's Company Name & Address Telephone

*NOTE: General Contractor must fill out and sign the second page of this application.

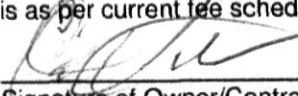
Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? Yes No
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? Yes No
3. Do you intend to directly control & supervise construction activities? Yes No
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? Yes No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? Yes No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.


Signature of Owner/Contractor/Officer(s) of Corporation

3-24-14
Date

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the: modular bond

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.


Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: A-plus construction

Sign w/Title:  owner

Date: 3-24-14

33061

Effective Date: March 14th, 2014

**NORTH CAROLINA MODULAR BUILDING
SET-UP CONTRACTOR LICENSE BOND**

61969772

WE, John Edward Gallimore DBA A Plus Construction as principal,
located at 5369 US Hwy 1, Vass, NC 28394
and WESTERN SURETY COMPANY
(surety) of P.O. Box 5077, Sioux Falls, SD 57117-5077
(address) a corporation incorporated under the laws of the State of South Dakota
and duly licensed to transact a surety business in the State of North Carolina as surety, are indebted and bound to the
Harnett (city or county inspection department) in the sum of five
thousand (\$5,000) dollars for which payment we bind ourselves and our legal representatives jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has entered into a contract for the set-up and installation of the modular building described herein;

NOW, THEREFORE, if the principal and all his agents and employees shall set-up and install said modular building in compliance with the regulations of the North Carolina State Building Code governing installation of modular buildings, then this obligation shall be null and void; otherwise, it shall be in full force and effect.

It is expressly provided that:

1. This bond is executed by the said principal and surety to enable the principal to set-up one North Carolina labeled modular building.
2. This bond is in full force and effect as to the above State Building Code obligations of the principal for the set-up of one North Carolina labeled modular building at the following address:
Street 140 Wickman Lane
City Cameron, North Carolina
3. This bond will remain in full force and effect for one year following the issuance of the certificate of compliance for the modular building.
4. The bond must remain on file with the Harnett (city or county inspection dept.).
5. The owner of the modular building described in paragraph 2, who sustains any loss or damage by reason of any act or omission covered by this bond may, in addition to any other remedy that he may have, bring an action in his own name on this bond for the recovery of damages sustained by him.
6. It is further understood and agreed that this bond shall be open to successive claims up to the face value of the bond. The surety shall not be liable for successive claims in excess of the bond amount, regardless of the number of claims made against the bond.

In Witness Whereof, the above bounden parties have executed this instrument under their several seals, this the 17th day of March, 2014, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.



[Signature]
Signature of Principal

WESTERN SURETY COMPANY Title
Surety by Paul T. Bruflat (signature)

Paul T. Bruflat (printed name)

Title Senior Vice President

Address P.O. Box 5077, Sioux Falls, SD 57117-5077

** no longer required **

N.C. Resident Agent

Address

Power of Attorney Attached

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Modular Building Set Up Contractor

bond with bond number 61969772

for John Edward Gallimore DBA A Plus Construction

as Principal in the penalty amount not to exceed: \$ 5,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 17th day of March, 2014.

ATTEST

L. Nelson

L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY

By Paul T. Bruflat

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 17th day of March, 2014, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

SEAL NOTARY PUBLIC SOUTH DAKOTA SEAL
S. PETRIK
My Commission Expires August 11, 2016

S. Petrik

Notary Public



Plan Box # File

Date 3-24-14

Job Name Wickman

App # 33001

Valuation 87839

Heated SQ Feet 1352

Garage _____

= _____

Inspections for SFD/SFA

Crawl _____

Slab _____

Mono _____

Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey _____

Envir. Health _____

Other _____

Additions / Other

Footing _____

Foundation _____

Slab _____

Mono _____

Open Floor _____

Rough In _____

Insulation _____

Final _____

Mod

Comm Mod being used as Res. Mod.

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50033061 Date 3/31/14
 Property Address 140 WICKMAN LN
 PARCEL NUMBER 09-9566- - -0062- -01-
 Tenant nbr, name WILL NEED EXTRA PERMITS
 Application type description CP MODULAR HOME
 Subdivision Name WEST HARNETT SANDS SUBD
 Property Zoning PENDING

Owner

 WICKMAN CHARLES & HELEN
 25 WICKMAN LANE
 CAMERON NC 28326

Contractor

 A PLUS CONSTRUCTION
 5369 US HWY 1
 VASS NC 28394
 (910) 690-9222

Applicant

 WICKMAN CHARLES

--- Structure Information 000 000 24X48 3BDR 1BATH ON FRAME MOD
 Flood Zone FLOOD ZONE X
 Other struct info SEPTIC - EXISTING? NEW TANK
 WATER SUPPLY COUNTY

Permit LAND USE PERMIT
 Additional desc
 Phone Access Code 1026137
 Issue Date 3/31/14 Valuation 0
 Expiration Date 9/27/14

Permit MODULAR PERMIT
 Additional desc
 Phone Access Code 1026129
 Issue Date 3/31/14 Valuation 0
 Expiration Date 3/31/15

Permit RESIDENTIAL PLUMBING PERMIT
 Additional desc
 Phone Access Code 1026186
 Issue Date 3/31/14 Valuation 0
 Expiration Date 3/31/15

Special Notes and Comments

T/S: 03/10/2014 08:49 AM VBROWN ----

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50033061

Page 2
Date 3/31/14

Special Notes and Comments

25 WICKMAN LANE CAMERON 28326. 27W, TO
THE END OF 24/27 TO 25 WICKMAN LANE
PURPOSED MOD IS BEHIND 25 WICKMAN LANE
300 FT OFF OF HIGHWAY.

T/S: 03/24/2014 02:33 PM JBROCK ----
this is a comm mod the is being turned
into a resd mod - so extra permits will
be needed - to complete mod - plumbing
i know - maybe ele and mech

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	14-50033061	Page	3
Property Address	140 WICKMAN LN	Date	3/31/14
PARCEL NUMBER	09-9566- - -0062- -01-		
Tenant nbr, name	WILL NEED EXTRA PERMITS		
Application description . . .	CP MODULAR HOME		
Subdivision Name	WEST HARNETT SANDS SUBD		
Property Zoning	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___
Permit type MODULAR PERMIT					
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
20-50	163	C163	C*BLDG FLOOR FRAMING	_____	___/___/___
30-40	119	B119	R*MOD MARRIAGE WALL	_____	___/___/___
40-50	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-50	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-50	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-50	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
Permit type RESIDENTIAL PLUMBING PERMIT					
999	305	M305	R*PLUMB SEWER CONNECTION	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___
999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
999	131	R131	ONE TRADE FINAL	_____	___/___/___
999	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
999	315	P315	R*PLUMB HW HEATER	_____	___/___/___