

Initial Application Date: 5-17-13

Application # 1350031330

WM

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

Applicant McLean Chapel Partners Mailing Address: PO Box 2611  
City: Raleigh State: NC Zip: 27602 Contact No: 919-821-6800 Email: groach@smithlaw.com

Landowner Clayton Homes Mailing Address: 3912 Fayetteville Rd  
City: Raleigh State: NC Zip: 27603 Contact No: 919-772-5013 Email: r781@claytonhomes.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Maynard Wilkins Phone # 919-772-5013

PROPERTY LOCATION: Subdivision: McLean Chapel Rd Lot #: 17 A Lot Size: 10.10 Acres  
State Road # 2030 State Road Name: McLean Chapel Rd Map Book & Page: 2327, 360  
Parcel: 12 0546 0060 16 PIN: 0546 75 6999.000 2006-828  
Zoning: R420P Flood Zone: X Watershed: IV Deed Book & Page: 2327, 360 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size 25 x 56) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: On Frame X Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( X ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well X New Well (# of dwellings using well 1) \*Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( X ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: Proposed Modular Manufactured Homes: \_\_\_\_\_ Other (specify): Modular

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	_____
Rear	<u>25</u>	_____
Closest Side	<u>10</u>	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>0</u>	_____

Comments:

10 ACRES - Home Not close to Any property line  
Lines + Home ARE MARKED

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Head South on US-401 S/S main st.  
toward W Front St. Continue on US-401 S. Turn right onto  
McLean Chapel Church Rd

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent  
CMH Homes Inc

5/16/13  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

BARNHART

I, TED S. HOPKINS CERTIFY THAT THIS MAP IS A TRUE REPRESENTATION OF ALL THE PROPERTY SHOWN AS ALL LOT 17 - A STEAMLINE SURVEYING DATED 2-14-13 BEING A PART OF PIN # 0546-75-6999 HARNETT COUNTY REGISTER OF DEEDS, AND THAT ENCROACHMENTS, IF ANY AT THE TIME OF THE SURVEY ARE SHOWN.

TED S. HOPKINS, PROFESSIONAL LAND SURVEYOR L-3976

*Ted S. Hopkins*



NOTE:  
DASHED LINES  
BASED OFF OF  
P.B. 2006 PG. 828

LOT 17-A  
PLAT FOR CLAYTON  
HOMES AND DAVID  
BARNHART DATED  
2-14-13  
STEAMLINE LAND  
SURVEYING.

COMPUTED  
POINT

COMPUTED  
POINT

SITE DATA:

PIN # 0546-75-6999

REFERENCES:  
P.B. 2006 PG. 828

OWNER:  
DAVID BARNHART

PARCEL ADDRESS:  
MCLEAN CHAPEL CHURCH RD.

ZONING = RA-20-R

SETBACKS:  
FRONT 35'  
SIDE 10'  
REAR 25'

- \* LEGEND
- ISS • IRON STAKE SET
  - EIS • EXISTING IRON PIPE
  - PKS ▲ PK NAIL SET
  - EPK ▲ EXISTING PK NAIL
  - PP ◉ POWER POLE
  - ◉ PROPOSED WELL

- ~~~~~ TREE LINE
- ~~~~~ OHE OVERHEAD ELEC.
- PHONE PEDISTAL

Scale: 1" = 100'

AREA OF PARCEL:  
10.36 ACRES  
0.26 ACRES IN RIGHT  
OF WAY  
NET AREA 10.10 ACRES

AREA CLEARED LAND

1/2" IRON  
FOUND  
CONTROL  
CORNER

New Well

Proposed Septic System

EXISTING  
GRAVEL  
DRIVE

OHE

1/2  
FOU  
CON  
COR

1/2" IRON  
FOUND AT  
CORNER

EXISTING  
GRAVEL  
DRIVE

S.R. 2030 MCLEAN CHAPEL CHURCH RD.  
(60' PUBLIC RIGHT OF WAY)



MT  
Stew  
Hartne  
Map Recor

**Civiltrek East**  
Surveying Planning Subdivision Design  
602 EAST NASH STREET  
SPRING HOPE, N.C. 27882  
E-Mail: [Civiltrek east@earthlinkmail.com](mailto:Civiltrek east@earthlinkmail.com)  
(252) 478

*cmh Homes Inc*

NAME: Chapman Homes Raleigh by Maynard Wilkins

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES {  } NO Does the site contain any Jurisdictional Wetlands?
- { } YES {  } NO Do you plan to have an irrigation system now or in the future?
- { } YES {  } NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES {  } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES {  } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {  } NO Is the site subject to approval by any other Public Agency?
- { } YES {  } NO Are there any Easements or Right of Ways on this property?
- { } YES {  } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/16/13  
DATE

# Harnett County Department of Public Health

## Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

### APPLICANT INFORMATION

Clayton Homes (919) 772 5013  
Applicant/Owner Phone Number  
3912 Fayetteville Rd Raleigh NC 27603  
Street Address, City, State, Zip Code

The Applicant **must submit a Site Plan**. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changed that affect site drainage.

**Contact information: Environmental Health Division - 910-893-7547**

### PROPERTY INFORMATION

Proposed use of well  
Single-Family  Multifamily  Church  Restaurant  Business  Irrigation

Street Address \_\_\_\_\_ Subdivision/Lot # \_\_\_\_\_  
Parcel # \_\_\_\_\_ PIN # \_\_\_\_\_

### Directions to the Site

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

Lisa Wyskiwaly (Admin) 5-17-13  
Property Owner's or Owner's Legal Representative Signature Required Date

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 MAY 13 03:04:30 PM  
BK: 3116 PG: 552-554  
FEE: \$26.00  
EXCISE TAX: \$60.00  
INSTRUMENT # 2013008103  
MAJOOD

HARNETT COUNTY TAX ID#  
12-0546-006018



5-13-13 BY [Signature]

Excise Tax 60.00 Recording Time, Book and Page \_\_\_\_\_  
Parcel ID No. 12-0546 0060 18 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: \_\_\_\_\_ Grantee  
This instrument was prepared by: Joseph L. Tart, Attorney at Law  
Brief description for the Index: Lot 17A, Map # 2013-115

NO TITLE CERTIFICATION

**NORTH CAROLINA GENERAL WARRANTY DEED**

This deed made this 7<sup>th</sup> day of May, 2013 by and between:

<b>GRANTOR:</b>  MCLEAN CHAPEL PARTNERS, LLC  P.O. Box 2611 Raleigh, North Carolina 27602	<b>GRANTEE:</b>  CMH, INC.  5000 Clayton Road Maryville, Tennessee 37804
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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that the Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents doth grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated near the City of \_\_\_\_\_, Stewart's Creek Township, Harnett County, North Carolina, and more particularly described as follows:

Being all of Lot 17A, according to Map Number 2013-115, recorded in the Harnett County Registry, entitled "Map For: Clayton Mobile Homes, David Barnhardt and McLean Chapel Partners, LLC", Stewart's Creek Township, Harnett County, North Carolina as surveyed by Bennett Surveys, Inc., dated February 14, consisting of 10.36 acres, incorporated herein by reference, and made a part of this instrument.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2327, Page 360, Harnett County Registry.

The above described property does not include the primary residence of the Grantor

A map showing the above described property is recorded in Map Number 2013-115.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor, covenants with the Grantee, that Grantor is seized of said premises in fee simple, has right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and will forever defend the said title against the lawful claims of all persons whomsoever, other than the following exceptions:

- a) General utility easements and right of ways appearing of record.
- b) Ad valorem taxes for the year 2013 and subsequent years, not yet due and payable.
- c) Subject to those certain Declarations of Restrictive Covenants recorded in Book 2364, Page 53, and corrected in Book 2417, Page 435, Harnett County Registry.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

MCLEAN CHAPEL PARTNERS, LLC

By: Byron B. Kirkland  
Title: Co-Manager

By: [Signature]  
Title: Co-Manager

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, Deborah E. Jolley the undersigned Notary Public of the County and State aforesaid, certify that Byron B. Kirkland, personally came before me this day and acknowledged that he is/are the Co-Manager of McLean Chapel Partners, LLC a Limited Liability Company and that by authority duly given and as the act of such entity, he signed the forgoing instrument in its name on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this the 9<sup>th</sup> day of May, 2013.

Deborah E. Jolley  
Notary Public

My Commission Expires: 3-24-2016

DEBORAH E. JOLLEY  
NOTARY PUBLIC  
WAKE COUNTY, N.C.  
My Commission Expires 3-24-2016.

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, Deborah E. Jolley the undersigned Notary Public of the County and State aforesaid, certify that Gerald F. Roach, personally came before me this day and acknowledged that he is/are the Co-manager of McLean Chapel Partners, LLC a Limited Liability Company and that by authority duly given and as the act of such entity, he signed the forgoing instrument in its name on its behalf as its act and deed.

Witness my hand and Notarial stamp or seal, this the 9<sup>th</sup> day of May, 2013.

Deborah E. Jolley

Notary Public

My Commission Expires: 3-24-2016





Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Clayton Homes Date 5/17/13  
Site Address 17A McLean Chapel Church Rd. Phone (919) 7725013  
Directions to job site from Lillington Go past on E. Front St., take 1st right onto 2nd Street  
Take 1st right onto E Ivey St. Take 2nd left onto S. Main St. Continue on 401  
Turn right onto McLean Chapel Church Rd

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_  
Description of Proposed Work modular home # of Bedrooms \_\_\_\_\_  
Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Building Contractor's Company Name Clayton Homes Telephone \_\_\_\_\_  
3912 Puyter Rd BOND \_\_\_\_\_  
Address 6853 Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work electrical panel Service Size 200 Amps T-Pole  Yes  No  
Glenn's Service Co. Inc Telephone 919-779-0849  
Electrical Contractor's Company Name \_\_\_\_\_  
6005 Brack Penny Rd Raleigh NC 27603 Email Address \_\_\_\_\_  
Address 12810 L  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work instal Heat pump  
Glenn's Service Co Inc Telephone (919) 779-0849  
Mechanical Contractor's Company Name \_\_\_\_\_  
6005 Brack Penny Rd Raleigh NC 27603 Email Address \_\_\_\_\_  
Address 1232743  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work Plumbing # Baths 2  
Priority Plumbing Telephone (919) 422 4935  
Plumbing Contractor's Company Name \_\_\_\_\_  
PO Box 264 Willow Springs NC 27592 Email Address \_\_\_\_\_  
Address 18550 P  
License # \_\_\_\_\_

**Insulation Contractor Information**

Insulation Contractor's Company Name & Address NA Telephone \_\_\_\_\_

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Maynard Wilkins Gm  
Signature of Owner/Contractor/Officer(s) of Corporation

5/17/13  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Clayton Homes

Sign w/Title Maynard Wilkins - G.M Date 5/17/13

NORTH CAROLINA MODULAR BUILDING  
SET-UP CONTRACTOR LICENSE BOND

#499273 Re: **Barnhardt**

WE, CMH Homes, Inc., Dba: Clayton Homes #781 as principal, located at 3912 Fayetteville Rd, Raleigh, NC 27603 and American Bankers Insurance Company of Florida (surety) of 11222 Quail Roost Drive Miami, FL 33157(address) a corporation incorporated under the laws of the State of Florida and duly licensed to transact a surety business in the State of North Carolina as surety, are indebted and bound to the Harnett County (city or county) Inspection Department in the sum of Five Thousand (\$5,000) Dollars for which payment we bind ourselves and our legal representatives jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has entered into a contract for the set-up and installation of the modular building described herein:

NOW, THEREFORE, if the principal and all his agents and employees shall set-up and install said modular building in compliance with the regulations of the North Carolina State Building Code governing installation of modular buildings, then this obligation shall be null and void; otherwise, it shall be in full force and effect. It is expressly provided that:

1. This bond is executed by the said principal and surety to enable the principal to set-up one North Carolina labeled modular building.
2. This bond is in full force and effect as to the above State Building Code obligations of the principal for the set-up of one North Carolina labeled modular building at the following address:  
Street: TBD McLean Chapel Church Rd  
City: Bunnlevel, NC 27944
3. This bond will remain in full force and effect for **ONE YEAR** following the issuance of the certificate of compliance for the modular building.
4. The bond must remain on file with the Harnett County (city or county) Inspection Department.
5. The owner of the modular building described in paragraph 2, who sustains any loss or damage by reason of any act or omission covered by this bond may, in addition to any other remedy that he may have, bring an action in his own name on this bond for the recovery of damages sustained by him.
6. It is further understood and agreed that this bond shall be open to successive claims up to the face value of the bond. The surety shall not be liable for successive claims in excess of the bond amount, regardless of the number of claims made against the bond.

In Witness Whereof, the above bounden parties have executed this instrument, this the 16<sup>th</sup> day of May 2013, the name and corporate seal of each corporate party being hereto affixed and these present duly signed by its undersigned representative, pursuant to authority of its governing body.

\_\_\_\_\_  
Signature of Principal

Surety by \_\_\_\_\_

Title \_\_\_\_\_

(Signature)

Andy Bruner

(Print Name)

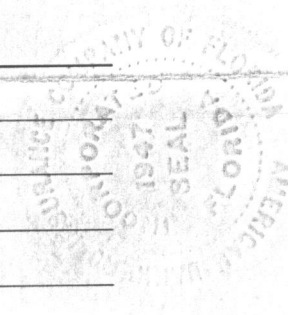
Title Attorney-In- Fact

Address 11222 Quail Roost Dr., Miami, FL 33157

\_\_\_\_\_  
NC Resident Agent

\_\_\_\_\_  
Address

Power of Attorney Attached



**American Bankers Insurance Company of Florida  
American Reliable Insurance Company**

11222 Quail Roost Drive, Miami, FL 33157-6596

**GENERAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS,

**LPM 0499273**

That American Bankers Insurance Company of Florida, a corporation duly organized and existing under the laws of the State of Florida, and having its Home Office in Miami, Dade County, Florida, and that American Reliable Insurance Company, a corporation duly organized and existing under the laws of the State of Arizona, and having its Home Office in Scottsdale, Maricopa County, Arizona, does by these presents make, constitute, and appoint:

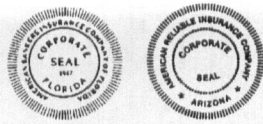
**\*\*\* Andy Bruner or Timothy R. Rhoades or Todd Gould \*\*\***

of Maryville and State of Tennessee its true and lawful Attorney-in-Fact, with full power and authority for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto, if a seal is required, on bonds, undertakings, recognizance, consents of surety, or other written obligations in the nature thereof, as follows

**\*\*\* ANY AND ALL BONDS - MAXIMUM PENALTY \$150,000.00 \*\*\***

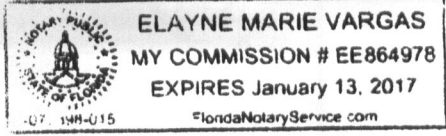
In witness whereof, American Bankers Insurance Company of Florida and American Reliable Insurance Company have caused these presents to be signed by its Senior Vice President, Processing Operations of American Bankers Insurance Company of Florida, and its corporate seal to be hereto affixed this 28th day of January, AD., 2013.

Attest.: Christina Cerna  
Assistant Secretary, American Bankers Insurance Company of Florida



**AMERICAN BANKERS INSURANCE COMPANY OF FLORIDA**  
by: Kathy McDonald  
Kathy McDonald, Senior Vice President  
Property Solutions Business  
American Bankers Insurance Company of Florida

Attest.: Christina Cerna  
Secretary, American Reliable Insurance Company



State of Florida  
County of Dade

On this 28th day of January, in the year 2013, before me Elayne M. Vargas a notary public, personally appeared Kathy McDonald, personally known to me to be the person who executed the within instrument as Senior Vice President, Processing Operations of American Bankers Insurance Company of Florida on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Elayne M Vargas  
NOTARY PUBLIC

**RESOLUTION OF THE BOARD OF DIRECTORS OF AMERICAN BANKERS INSURANCE COMPANY OF FLORIDA  
AND AMERICAN RELIABLE INSURANCE COMPANY**

**WHEREAS**, it is necessary for the effectual transaction of business that the Company appoint agents and attorneys with power and authority to act for it and in its name in the states and territories of the United States, and additionally American Bankers Insurance Company of Florida in the provinces of the Dominion of Canada.

**RESOLVED**, that the American Bankers Insurance Company of Florida and American Reliable Insurance Company hereby does authorize and empower the Senior Vice President, Operations of American Bankers Insurance Company in Florida in conjunction with its Secretary or one of its Designated Signers, under its corporate seal, to appoint any person or persons to act as its true and lawful attorney-in-fact, to execute and deliver any and all contracts, guaranteeing the fidelity of persons holding positions of public or private trust, guaranteeing the performances of contracts other than insurance policies and executing or guaranteeing bonds and undertakings, required or permitted to all actions or proceedings, or by law allowed; and

**FURTHER RESOLVED**, that the signature of any officer authorized by resolutions of the Board and the Company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof, such signature and seal, when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

I certify the above is a true copy of a resolution adopted by unanimous consent by the Board of Directors of **AMERICAN BANKERS INSURANCE COMPANY OF FLORIDA** and **AMERICAN RELIABLE INSURANCE COMPANY**, on July 29, 1993.

Christina Cerna  
SECRETARY, American Reliable Insurance Company

Christina Cerna  
ASSISTANT SECRETARY, American Bankers Insurance Company of Florida

I, the undersigned Secretary of American Bankers Insurance Company of Florida, and I, the undersigned Secretary of American Reliable Insurance Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

And I do hereby further certify that the Certificate of this Power of Attorney is signed and sealed by facsimile under and by the authority of the resolution adopted by the Board of Directors of the American Bankers Insurance Company of Florida and the Board of Directors of American Reliable Insurance Company by unanimous consent on the 29th day of July, 1993, and that said resolution has not been amended or repealed.

Given under my hand and the seal of said Company, this 28th day of January, 2013.

Christina Cerna  
SECRETARY, American Reliable Insurance Company

Christina Cerna  
ASSISTANT SECRETARY, American Bankers Insurance Company of Florida

To Form and Be A  
Part of Bond Number LPM 0499273

PRINCIPAL NAME: **CMH Homes, Inc., Db: Clayton Homes #781**  
**May 16, 2013**