

Initial Application Date: 4-8-13

Application # 1350031010  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Lynda Mason Bryant Mailing Address: 2943 Leaflet Church Road  
City: Broadway State: NC Zip: 27505 Contact No: \_\_\_\_\_ Email: lyndabryant52@yahoo.com

APPLICANT: Same Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: E.S. Womack Phone # 9197774319

PROPERTY LOCATION: Subdivision: Lynda m Bryant Lot #: 2 Lot Size: 1.06 AC  
State Road # 1234 State Road Name: Leaflet Church Road Map Book & Page: 213, 410  
Parcel: 130518 0072 02 PIN: 0509-81-2620000  
Zoning: RA2B Flood Zone: X Watershed: MA Deed Book & Page: 3082, 117 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size 32 x 46) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame   
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no 10 x 20 front porch
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 proposed mod Manufactured Homes: 1 ext Other (specify): Dwell

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>68</u>
Rear		<u>25</u>		<u>53.5</u>
Closest Side		<u>10</u>		<u>116</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

129354

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27 traveling  
Approx 8 miles. Take ~~Onto~~ Leaflet Ch Rd  
Travel approx 3 miles passing Hamerstone  
Scout museum. Property will be located  
on Left approx 1 1/2 miles after Crossing  
bridge

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

4-5-13  
\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

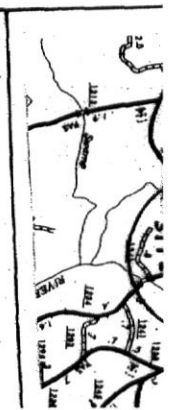
\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

RIGHT-OF-WAY)  
 LYNDA MASON  
 TOWN COUNTY

**COMBINATION/ RECOMBINATION**

CERTIFICATE OF APPROVAL FOR RECORDING: I hereby certify that the subdividing shown herein has been found to comply with the Subdivision Regulations for North Carolina and that this plat has been approved for recording in the Office of the Register of Deeds for Wake County.

Date: 3/24/15 Date: M.S. Taylor Planner



SITE PLAN APPROVAL

20" PIPE (S) BEDROOMS 48/13

S88° 58' E - 231.90'

CONTROL PIPE (Found)  
 CONTROL PIPE (Found)  
 CONTROL PIPE (Found)

PEGGY MATTHEWS  
 PIN: 0509-81-2905.000  
 Deed Book 2383, Pg. 0578

S88° 58' E - 321.52' (to E)

MARTHA MASON  
 PIN: 0509-81-4664.000  
 ONE ACRE  
 DB. 2274, P. 731

2 EASEMENT = 0.435 AC.  
 MAIN LOT = 1.065 AC.  
 150-ACRES (TOTAL)

IRON PIPE (5x4) 6x  
 294.9'

501° 02' W  
 50.00'  
 80'

ROADWAY, UTILITY EASEMENT  
 0.435 ACRES (311.66' (c-d))  
 S88° 58' E 288.52' (a-b)

IRON PIPE 1/4" (5x4)

LEAFLET CHURCH ROAD  
 S23° 48' 04" E - 150.00'  
 S23° 48' 04" E - 150.00'

P.K. Nail over center of concrete culvert

CONTROL CORNER 'A'  
 P.K. Nail in center of road and 536' from Burgess corner

From Point 'A' to Burgess corner



I, Hal T. Slier, certify that this map deed description recorded in Deed survey exceeds 1:10,000 feet as used by me are shown as dotted lines of adjoining properties as with G.S. 47-30 as amended. arch, 2015 A.D.

Land Surveyor No. L-06535



FOR REGISTRATION  
 KATHERINE S. HARRIS  
 REGISTER OF DEEDS  
 2015 MAR 28 10:20:26 AM  
 BK 2013 PG 98-98  
 INSTRUMENT # 2013005185  
 TUESDAY

PEGGY MATTHEWS  
 PIN: 0509-81-2905.000  
 PID: 130518007E

STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
 Review Officer of HARNETT County, certify

CERTIFICATE FOR APPROVAL OF (WATER SUPPLY AND) SEWAGE DISPOSAL SYSTEMS  
 I hereby certify that the plat on this page has been evaluated under the current provisions of Title 15A, N.C.A.C. 18A.0900 et seq., and the Regulations Governing Construction and Abandonment of Wells in Lee County and have issued improvement permit no. (9) dated [blank] and well permit no. (9) dated [blank].  
 NOTE: These permits are subject to revocation if there are changes in any of the conditions upon which their issuance were based including, but not limited to, soils, site plan, system design, or

This division of property is Exempt from the Harnett County Subdivision Regulations.  
 Subdivisor: [blank] Date: 3/24/15  
 Subdivisor Administrator: [blank] Date: [blank]

NAME: LYNDA BRYANT

APPLICATION #: 1350031010

*AB*

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 8 00**

- **All property lines must be made visible.** Place "pink property flags" on each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

*[Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-5-13  
DATE

09/09/11

Application #

13-50031010

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Linda Bryant Date 4/19/13  
Site Address 2949 Leafleaf Ch Rd Broadway NC Phone 910-891-8468  
Directions to job site from Lillington /

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_  
Description of Proposed Work OFF Frame modular # of Bedrooms 3  
Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Raven Rock mH movers 919-775-3600  
Building Contractor's Company Name Telephone  
3335 Nc 87 thw 5 N/A  
Address Email Address  
3400  
License #

**Electrical Contractor Information**

Description of Work Hook up electric Service Size 200 Amps T-Pole Yes  No  
Hot Shot 2 919-770-4249  
Electrical Contractor's Company Name Telephone  
529 Brinn Dr Sanford NC N/A  
Address Email Address  
17702  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Hook up Heatpump  
In Shop 919-499-1757  
Mechanical Contractor's Company Name Telephone  
3489 Edwards Rd Sanford NC N/A  
Address 27332 Email Address  
22513  
License #

**Plumbing Contractor Information**

*As Owner* Description of Work Hook up water sewer # Baths 2  
Linda Bryant 910-891-8468  
Plumbing Contractor's Company Name Telephone  
2949 Leafleaf Ch Rd Sanford N/A  
Address Email Address  
Self  
License #

**Insulation Contractor Information**

N/A N/A  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

\_\_\_\_\_  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

\_\_\_\_ General Contractor    \_\_\_\_ Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

\_\_\_\_ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

\_\_\_\_ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Raven Rock mtt movers

Sign w/Title Billy Jueggs Supervisor Date 4/19/13

**NORTH CAROLINA MODULAR BUILDING  
SET-UP CONTRACTOR LICENSE BOND**

# LSM0500918

WE, EJ Womack DBA Raven Rock Mobile Home Movers  
as principal, located at 3335 NC HWY 87 Sanford, NC 27332  
and RLI Insurance Company (surety) of Peoria, IL 61612-3967 P.O. Box 3967  
Peoria, IL 61612-3967 (address) a corporation incorporated under the laws of the State of  
Illinois and duly licensed to transact a surety business in the State of North Carolina as surety, are indebted and  
bound to the County of Harnett (city or county inspection  
department) in the sum of Five Thousand and 00/100  
( \$ 5,000.00 ) dollars for which payment we bind ourselves and our legal representatives jointly and severally.

**THE CONDITION OF THIS OBLIGATION IS SUCH**, that whereas the principal has entered into a contract for the set-up and  
installation of the modular building described herein;

**NOW, THEREFORE**, if the principal and all his agents and employees shall set-up and install said modular building in compliance  
with the regulations of the North Carolina State Building Code governing installation of modular buildings, then this obligation shall be null  
and void; otherwise, it shall be in full force and effect.

It is expressly provided that:

1. This bond is executed by the said principal and surety to enable the principal to set-up one North Carolina labeled modular building.
2. This bond is in full force and effect as to the above State Building Code obligations of the principal for the set-up of one North Carolina labeled modular building at the following address:  
Street 2949 Leaflet Church Rd  
City Broadway, North Carolina
3. This bond will remain in full force and effect for one year following the issuance of the certificate of compliance for the modular building.
4. The bond must remain on file with the County of Harnett (city or county inspection dept.).
5. The owner of the modular building described in paragraph 2, who sustains any loss or damage by reason of any act or omission covered by this bond may, in addition to any other remedy that he may have, bring an action in his own name on this bond for the recovery of damages sustained by him.
6. It is further understood and agreed that his bond shall be open to successive claims up to the face value of the bond. The surety shall not be liable for successive claims in excess of the bond amount, regardless of the number of claims made against the bond.

In Witness Whereof, the above bounden parties have executed this instrument under their several seals, this the 19th  
day of April, 2013, the name and corporate seal of each corporate party being hereto affixed and  
these presents duly signed to be its undersigned representative, pursuant to authority of its governing body.

EJ Womack DBA Raven Rock Mobile Home Movers

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Title

**RLI Insurance Company**

Surety by Wendy Holder  
(signature)

\_\_\_\_\_  
Wendy Holder  
(printed name)

Title Attorney In Fact

Address P.O. Box 3967  
Peoria, IL 61612-3967



N.C. Resident Agent \_\_\_\_\_ Payne Insurance Services

\_\_\_\_\_  
PO Box 1705  
Sanford, NC 27330  
Address

Power of Attorney Attached

R3200507-50,0



RLI Insurance Company  
 P.O. Box 3967 Peoria IL 61612-3967  
 Phone: (309)692-1000 Fax: (309)683-1610

# POWER OF ATTORNEY

## RLI Insurance Company

Bond No. LSM0500918

**Know All Men by These Presents:**

That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Wendy Holder in the City of Sanford, State of North Carolina, as Attorney In Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds, undertakings, and recognizances in an amount not to exceed Ten Million and 00/100 Dollars (\$10,000,000.00) for any single obligation, and specifically for the following described bond.

**Principal:** EJ Womack DBA Raven Rock Mobile Home Movers  
**Obligee:** County of Harnett  
**Type Bond:** Modular Building, Setup and Installation Contractor  
**Bond Amount:** \$ 5,000.00  
**Effective Date:** April 19, 2013

The RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 19th day of April, 2013.

ATTEST:

Cynthia S. Dohm  
 Cynthia S. Dohm Assistant Secretary



Roy C. Die  
 Roy C. Die Vice President

On this 19th day of April, 2013 before me, a Notary Public, personally appeared Roy C. Die and Cynthia S. Dohm, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

Jacqueline M. Bockler  
 Jacqueline M. Bockler Notary Public





**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: ✓ M-Home

Name: LINDA BRYANT

Address: 2943 LEAFLET CHURCH  
BROADWAY 27553

Date: 6-11-15

Building Official: \_\_\_\_\_

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: 13-5

ME& Home: \_\_\_\_\_

-----  
ADDRESS : 2943 LEAFLET CHURCH RD SUBDIV:  
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER PHONE : (919) 775-3600  
OWNER : BRYANT LYNDA MASON PHONE :  
PARCEL : 13-0518- - -0075- - -  
APPL NUMBER: 13-50031010 CP MODULAR HOME  
DIRECTIONS : T/S: 04/08/2013 09:09 AM JBROCK ----  
27 APPROX 8 MILES TAKE R ONTO LEAFLET  
CH RD TRAVEL APPROX 3 MILES PASSING L  
ON APPROX 1.5 MILES AFTER CROSSING  
-----

STRUCTURE: 000 000 32X66 3BDR OFF FRAME  
FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 SEPTIC - EXISTING? : EXT TANK  
WATER SUPPLY : COUNTY  
-----

PERMIT: CPMH 00 CP MODULAR

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/26/13	FS	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002373611
	4/26/13	AP	T/S: 04/25/2013 03:57 PM VBROWN ----- T/S: 04/25/2013 03:57 PM VBROWN ----- JAMIE WHO DID THE FOOTING HAS REQUESTED A PM INSP. T/S: 04/26/2013 02:23 PM FSPIVEY -----
B103 01	5/08/13	FS	R*BLDG FOUND & TEMP SVC POLE VRU #: 002378156
	5/08/13	AP	T/S: 05/08/2013 03:37 PM FSPIVEY -----
A814 01	5/08/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002378164
	5/14/13	AP	2943 leaflet church rd roadway 27505----- T/S: 05/14/2013 12:13 PM TWARD -----
B119 01	5/16/13	FS	R*MOD MARRIAGE WALL VRU #: 002382646
	5/16/13	AP	T/S: 05/16/2013 02:40 PM FSPIVEY -----
R425 01	6/05/13	FS	FOUR TRADE ROUGH IN VRU #: 002391274
	6/05/13	AP	T/S: 06/05/2013 03:17 PM FSPIVEY -----
R131 01	6/11/13	TI	ONE TRADE FINAL VRU #: 002394526

*6/11/13* *AP*

-----  
COMMENTS AND NOTES  
-----

*TS*

ADDRESS : 2943 LEAFLET CHURCH RD  
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER  
OWNER : BRYANT LYNDA MASON  
PARCEL : 13-0518- - -0075- - -  
APPL NUMBER: 13-50031010 CP MODULAR HOME

SUBDIV:  
PHONE : (919) 775-3600  
PHONE :

DIRECTIONS : T/S: 04/08/2013 09:09 AM JBROCK ----  
27 APPROX 8 MILES TAKE R ONTO LEAFLET  
CH RD TRAVEL APPROX 3 MILES PASSING L  
ON APPROX 1.5 MILES AFTER CROSSING

STRUCTURE: 000 000 32X66 3BDR OFF FRAME  
FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00  
WATER SUPPLY . . . . . : COUNTY

SEPTIC - EXISTING? . . . . : EXT TANK

PERMIT: CPMH 00 CP MODULAR

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/26/13 <i>AP</i>	TI <i>AP</i>	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002373611 T/S: 04/25/2013 03:57 PM VBROWN ----- T/S: 04/25/2013 03:57 PM VBROWN ----- JAMIE WHO DID THE FOOTING HAS REQUESTED A PM INSP.

COMMENTS AND NOTES

*FE*

-----  
ADDRESS : 2943 LEAFLET CHURCH RD SUBDIV:  
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER PHONE : (919) 775-3600  
OWNER : BRYANT LYNDA MASON PHONE :  
PARCEL : 13-0518- - -0075- - -  
APPL NUMBER: 13-50031010 CP MODULAR HOME  
DIRECTIONS : T/S: 04/08/2013 09:09 AM JBROCK -----  
27 APPROX 8 MILES TAKE R ONTO LEAFLET  
CH RD TRAVEL APPROX 3 MILES PASSING L  
ON APPROX 1.5 MILES AFTER CROSSING  
-----

**STRUCTURE: 000 000 32X66 3BDR OFF FRAME**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 SEPTIC - EXISTING? . . . . : EXT TANK  
WATER SUPPLY . . . . . : COUNTY  
-----

**PERMIT: CPMH 00 CP MODULAR**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/26/13 4/26/13	FS AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002373611 T/S: 04/25/2013 03:57 PM VBROWN ----- T/S: 04/25/2013 03:57 PM VBROWN ----- JAMIE WHO DID THE FOOTING HAS REQUESTED A PM INSP. T/S: 04/26/2013 02:23 PM FSPIVEY -----
B103 01	5/08/13 5/08/13	FS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 002378156 T/S: 05/08/2013 03:37 PM FSPIVEY -----
A814 01	5/08/13 5/14/13	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002378164 2943 leaflet church rd                      broadway                      27505----- T/S: 05/14/2013 12:13 PM TWARD -----
B119 01	5/16/13 5/16/13	FS AP	R*MOD MARRIAGE WALL VRU #: 002382646 T/S: 05/16/2013 02:40 PM FSPIVEY -----
R425 01	6/05/13	TI	FOUR TRADE ROUGH IN VRU #: 002391274

*25-15 AP*

----- COMMENTS AND NOTES -----

*FS*

ADDRESS : 2943 LEAFLET CHURCH RD SUBDIV:  
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER PHONE : (919) 775-3600  
OWNER : BRYANT LYNDA MASON PHONE :  
PARCEL : 13-0518- - -0075- - -  
APPL NUMBER: 13-50031010 CP MODULAR HOME  
DIRECTIONS : T/S: 04/08/2013 09:09 AM JBROCK ----  
27 APPROX 8 MILES TAKE R ONTO LEAFLET  
CH RD TRAVEL APPROX 3 MILES PASSING L  
ON APPROX 1.5 MILES AFTER CROSSING

**STRUCTURE: 000 000 32X66 3BDR OFF FRAME**

FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 SEPTIC - EXISTING? : EXT TANK  
WATER SUPPLY : COUNTY

**PERMIT: CPMH 00 CP MODULAR**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/26/13 4/26/13	FS AP	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002373611 T/S: 04/25/2013 03:57 PM VBROWN ----- T/S: 04/25/2013 03:57 PM VBROWN ----- JAMIE WHO DID THE FOOTING HAS REQUESTED A PM INSP. T/S: 04/26/2013 02:23 PM FSPIVEY -----
B103 01	5/08/13 5/08/13	FS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 002378156 T/S: 05/08/2013 03:37 PM FSPIVEY -----
A814 01	5/08/13 5/14/13	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002378164 2943 leaflet church rd roadway 27505----- T/S: 05/14/2013 12:13 PM TWARD -----
B119 01	5/16/13 <i>5-16-13</i>	TI <i>AP</i>	R*MOD MARRIAGE WALL VRU #: 002382646

COMMENTS AND NOTES