Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match Application # 11-50026394

Harnett County Central Permitting PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www harnett org/permits

Application for Residential Building and Trades Permit

| 1 | ۱ ، ۸ |
|---|---|
| Owners Name Latorya Cornegit Mills | 200 Date 5 4 |
| Site Address Lot 2 Hwy 27 Wost | Phone 919-478-57 |
| Directions to job site from Lillington 27 Hour toward | WHarnett High |
| | ites to Left. |
| | |
| Subdivision | Lot 2 |
| Description of Proposed Work on Frame module | |
| Heated SF Finished Bonus Room? | |
| General Contractor Information | 1 |
| Raven Fock MH Movers | 919-775-3600 |
| Building Contractor's Company Name | Telephone |
| Address Davis Huy | Email Address |
| 3400 | Email Address |
| License # | |
| Electrical Contractor Informatio | |
| Richard | 200 Amps T PoleYes VNo 910-499-333 8 |
| Electrical Contractor's Company Name | Telephone |
| 735 Shorpe Rd Sonford | , coopc. |
| Address | Email Address |
| 23262 | |
| License # Mechanical/HVAC Contractor Inform | ation |
| Description of Work HOOP UP Heatpomp | <u>atton</u> |
| Shop In Shop | 919.499. 1757 |
| Mechanical Contractor's Company Name | Telephone |
| 3489 Edwards Rd | |
| Address | Email Address |
| 22515 | |
| License # Plumbing Contractor Information | n _ |
| Description of Work HOOK OF Water Spuce | - /\ |
| =Lareny Cornegie | 919-478-5751 |
| Plumbing Contractor Company Name | Telephone |
| thou 27 West | |
| Address | Email Address |
| Selt | |
| License # Insulation Contractor Informatio | <u>n</u> |
| A)/A | _ |
| Insulation Contractor's Company Name & Address | Telephone |

*NOTE General Contractor must fill out and sign the second page of this application

| Homeowners Applying to Build Their Own Homeowners answer the following questions then see a Permit Technician to determine if you qualify for permit under the second of Building Permits (Management) | nder Owner | s Exemption | | | |
|--|----------------------------------|---|--|--|--|
| Questionnaire per G S 87 14 Regulations as to Issue of Building Permits (Memo available) | | | | | |
| 1 Do you own the land on which this building will be constructed? | Yes | _ No | | | |
| 2 Have you hired or intend to hire an individual to superintend and manage construction of the project? | Yes _ | _ No | | | |
| 3 Do you intend to directly control & supervise construction activities? | Yes _ | _ No | | | |
| 4 Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? | Yes | No | | | |
| 5 Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? | Yes | No | | | |
| | | | | | |
| I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes EXPIRED PERMIT FEES 6 Months to 2 years permit re issue fee is \$150.00 After 2 years re issue fee is as per current fee schedule | | | | | |
| Signature of Owner/Contractor/Officer(s) of Corporation Date | | Printers. | | | |
| | 1 4 4 | | | | |
| Affidavit for Worker's Compensation N C G S 87- | 14 | | | | |
| The undersigned applicant being the | I | | | | |
| General Contractor Owner Officer/Agent of the Contractor | tor or Ow | ner | | | |
| | | | | | |
| General Contractor Owner Officer/Agent of the Contractor Owner | (s) perforr | ning the work | | | |
| General Contractor Owner Officer/Agent of the Contractor Owner Owner Officer/Agent of the Contractor Owner Officer/Agent of the Contractor Owner | s) perforr urance to | ning the work | | | |
| General ContractorOwnerOfficer/Agent of the ContractorOwnerOwnerOfficer/Agent of the ContractorOwner | s) perforr urance to n insurance | ning the work cover them ce to cover | | | |
| General ContractorOwnerOfficer/Agent of the ContractionObserved by confirm under penalties of perjury that the person(s) firm(s) or corporation set forth in the permit Has three (3) or more employees and has obtained workers compensation instruction Has one (1) or more subcontractors(s) and has obtained workers compensation them Has one (1) or more subcontractors(s) who has their own policy of workers compensation in the matter of the contractors in the contractors of the contractors o | s) perforr urance to n insurance | ning the work cover them ce to cover | | | |
| General ContractorOwnerOfficer/Agent of the Contraction of | mpensation | ning the work cover them ce to cover on insurance mitting surance prior | | | |
| General ContractorOwnerOfficer/Agent of the ContractorOwnerOfficer/Agent of the ContractorOwnerOfficer/Agent of the ContractorOwnerOfficer/Agent of the ContractorOwner | mpensation | ning the work cover them ce to cover on insurance mitting surance prior | | | |



RLI Insurance Company P O Box 3967 Peoria IL 61612 3967 Phone (309)692 1000 Fax (309)683 1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No <u>LSM0292069</u>

Know All Men by These Presents

| That the | RLI Insur | ance Company | a corporation org | ganized and exist | ing under the law | s of the State of |
|------------------------|-------------------------------|---|---|--------------------|--------------------|-------------------|
| Illin | iois an | d authorized and licensed | to do business in all state | es and the Distric | ct of Columbia do | es hereby make |
| constitute and ap | ppoint | Norman C. Payne IV | in the City of | f | Sanford | State of |
| North Car | olina as | Attorney In Fact | with full power and | authority hereby | y conferred upon | him/her to sign |
| execute acknow | vledge and deliver | for and on its behalf as Si | urety in general any and | l all bonds unde | rtakings and rec | ognizances in an |
| amount not to | exceed | Ten Million and (| 00/100 | Dollars (\$10 | 0,000,000 00) | for any single |
| obligation and s | specifically for the | following described bond | | | | |
| Principal | EJ Womack En | terprises DBA Raven Ro | ock Mobile Home Move | rs | | |
| Obligee | County of Harn | ett | | | | |
| Type Bond | <u> Modular Buıldı</u> | ng, Setup and Installatio | on Contractor | | | |
| Bond Amount | \$ 5,000.00 | | | | | |
| Effective Date | May 3, 2011 | | | | | |
| | | | | | | |
| The | RLI Insuranc | e Company | further certifies tha | it the following | is a true and | exact copy of a |
| Resolution adop | ted by the Board of | Directors of | RLI Insurance Con | npany | and now | in force to wit |
| IN WITNESS V | WHEREOF the | y facsimile " RLI Insural with its corporate seal a | nce Company ffixed this3rd day | has caused | d these presents t | o be executed by |
| ATTEST Cynthia S Dohm | mAP Cal | Assistant Secretary | CORPORATE Z. SEAL = | surance Compa | | Vice President |
| G) | | • | (LINO)& KOY C D | | | _ |
| | day of May | <u>2011</u> before me | a Notary Public personal ne duly sworn acknowled | ly appeared | Roy C. | |
| | Cynthia S. Dohm | | ne duly swom acknowled | agea mai mey si | respect | ively of the said |
| as | Vice Presiden RLI Insurance C | | and acknowledged sar | id instrument to | be the voluntary | act and deed of |
| said corporation | | Authorit. | | | | |
| Cherie L Montgo | u LM ontgo | Notary Public | OFFICIAL SEA | b | | |

NORTH CAROLINA MODULAR BUILDING

| | SI | ET UP CONTRACTOR LICENSE BOND | #LSM02 | 292069 |
|---------|---|--|--|---------------------------------------|
| | EJ Woma | ck Enterprises DBA Raven Rock Mobile Home I | Movers | |
| as pri | ncinal located at | 2516 Jefferson Davis Highway Sanford, NC 2 | 27330 | |
| and _ | RLI Insurance Company | (surety) of (address) a corporation in | PO BOX 3967 | ws of the State of |
| | Illinois and duly license | ed to transact a surety business in the State of N | orth Carolina as surety | are indepted and |
| denai | tment) in the sum of | Five Thousand and 00/100 | (Oity Oi | county mapconon |
| (| 5,000 00) dollars for which paymen | County of Harnett Five Thousand and 00/100 t we bind ourselves and our legal representative | s jointly and severally | |
| тн | | SUCH that whereas the principal has entered | | |
| with t | W THEREFORE if the principal and all ne regulations of the North Carolina State old otherwise it shall be in full force and | his agents and employees shall set up and insta Building Code governing installation of modular effect | all said modular building buildings then this obli | in compliance gation shall be null |
| It ıs e | xpressly provided that | | | |
| 1 | This bond is executed by the said princip building | oal and surety to enable the principal to set up or | ne North Carolina labele | d modular |
| 2 | Carolina labeled modular building at the | the above State Building Code obligations of the following address | | |
| | City | Lot 2, NC27 W Sanford | North Car | olina |
| | | | | |
| 3 | This bond will remain in full force and eff building | ect for one year following the issuance of the ce | rtificate of compliance fo | or the modular |
| 4 | The bond must remain on file with the | County of Harnett (ci | ty or county inspection of | dept) |
| | covered by this bond may in addition to recovery of damages sustained by him. It is further understood and agreed that it | nibed in paragraph 2 who sustains any loss or day any other remedy that he may have bring an action is bond shall be open to successive claims up to excess of the bond amount regardless of the | ction in his own name or or or the face value of the b | ond The surety |
| Im NA/w | inean Whereaf the above bounder parties | s have executed this instrument under their seve | eral seals, this the | 3rd |
| day o | f May 2011 | the name and corporate seal of each cored representative pursuant to authority of its gov | porate party being here | to affixed and |
| tnese | presents duly signed to be its undersigne | EJ Womack Enterprises DB Movers | A Raven Rock Mobile H | lome |
| | | V A . A | | |
| | | 2// | nature of Dringing | |
| | | | gnature of Principal E J Womack | |
| | | | Owner | |
| | | / | Title | |
| | | RLI Insurance Company | 1 | 7 |
| | | | /m < -/ | |
| | | Surety by | (signature) | |
| | | | man C Payne (Villa) | NCE O |
| | | Noi | (printed name) | 2084 |
| | | Title | Attorney In Fact | |
| | | Address | P O Bex 3967 Peoria, IL 69612 3967 | EAL. |
| | | | Tana . | is white |
| | | N C Resident Agent | PO Poy 1705 | Instrança Services |
| Powe | r of Attorney Attached | s | PO Box 1705 anford, NC 27330 | |
| • | • | | Address | R3200507 |

R3200507 50 0

| Plan Box Number File | Job Name | FT Womack |
|-------------------------------|----------------------------|--------------|
| | Date: 5 | -5-11 |
| Required Inspections for SFA | (SED | |
| Required hispections for SFA/ | Appl. # | 1500 26394 |
| | Valuation | 121/02 |
| | Sq. Feet_ | 2027 |
| Sequence | 5q. 1 cct | 2021 |
| sequence | | |
| 10 | R* Bldg. Footing | |
| 10 | R* Mono Slab | |
| 10-30 | R* Elec. Temp Service Pole | |
| 20 | Foundation Survey | |
| 20 | R* Building Foundation | |
| 20 | Address Confirmation | Slab |
| 30-999 | Open Floor | |
| 30-999 | R* Bldg. Slab Insp. | Mono |
| 30-999 | R* Elec. Under Slab | |
| 30-999 | R*Plumb. Under Slab | Crawl |
| 40 | Four Trade Rough In | |
| 40 | Four Trade Rough In> 2500 | 101/1- |
| 40 | Three Trade Rough In | ON Frame MOB |
| 40 | Three Trade Rough In> 2500 | |
| 40 | Two Trade Rough In | |
| 40 | Two Trade Rough In> 2500 | |
| 40 | One Trade Rough In | |
| 40 | One Trade Rough In > 2500 | |
| 50 | R* Insulation | |
| 60 | Four Trade Final | |
| 60 | Four Trade Final > 2500 | |
| 60 | Three Trade Final | |
| 60 | Three Trade Final > 2500 | |
| 60 | Two Trade Final | |

Two Trade Final > 2500

One Trade Final > 2500

Envir. Operations Permit

One Trade Final

60

60

60 999