

Initial Application Date: 03/17/2011 *stop* *BM* *stop* **SCANNED** *3-17-11* Application # 1150026275PR  
 DATE

4-9-15 COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION CU# \_\_\_\_\_  
 Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Brandon Forrest Nordan Mailing Address: 229 Carlie Nordan Lane

City: Lillington State: NC Zip: 27546 Contact # 910-514-8343 Email: bnordan@yahoo.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_  
 \*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brandon Forrest Nordan Phone # 910-514-8343

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot # 2 Lot Size: 1.55 ac

State Road # 1131 State Road Name: Autry Road Map Book & Page: 2011 / 47-48

Parcel: 90 130538 0001 - 03 PIN: 0538-34-7948.000

Zoning: RA-30 Flood Zone: N/A Watershed: N/A Deed Book & Page: 2847 / 404-406 Power Company\*: South River EMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 27W approximately 5 miles. Turn left onto Autry Road, go approximately .08 miles, turn right onto Carlie Nordan Lane. Property is straight ahead about 600'.

**PROPOSED USE:**

SFD (Size 44' x 63') # Bedrooms: 3 # Baths: 2 Basement (w/w bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space:  Slab:  Slab:  *Monolithic*

(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod (Size 42 x 76) # Bedrooms: 3 # Baths: 2 Basement (w/w bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck:  On Frame  Off Frame \_\_\_\_\_

(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home: SW DW TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): 1 PROP MODULAR

Required Residential Property Line Setbacks: Comments: 5' well CUSTOMER CHANGED SIZE, LOCATION

Front Minimum 35' Actual 240' 200' & PROPOSED USE (SFD TO MOD) OF PROJECT # 65 REV

Rear 25' 89' 150' RESCHEDULED E-HEALTH CONF # 116345 (AD)

Closest Side 10' 16' 15'

Sidestreet/corner lot \_\_\_\_\_ 4-9-15 - Revision - customer

Nearest Building on same lot \_\_\_\_\_ turned home

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brandon Forrest Nordan 03/17/2011  
 Signature of Owner or Owner's Agent Date

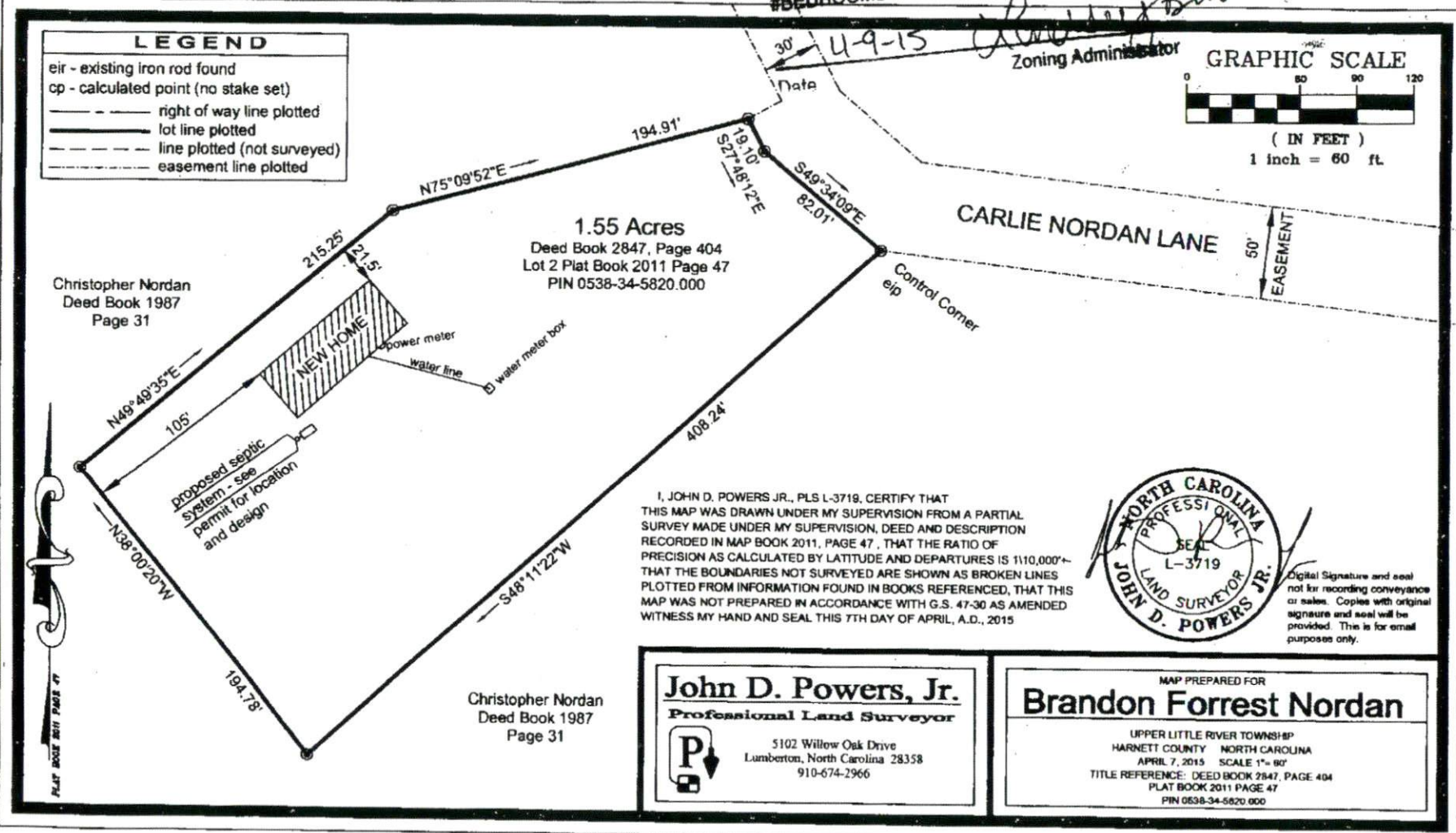
\*\*This application expires 6 months from the initial date if permits have not been issued\*\*  
 A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

*Processed 2/4/13* *4/9/15*

Revision ~~X~~ 2  
 SITE PLAN APPROVAL  
 DISTRICT RA-30 USE Mod  
 #BEDROOMS 3

*John D. Bennett*  
 Zoning Administrator

| LEGEND  |                                   |
|---------|-----------------------------------|
| eir     | - existing iron rod found         |
| cp      | - calculated point (no stake set) |
| ---     | right of way line plotted         |
| —       | lot line plotted                  |
| - - -   | line plotted (not surveyed)       |
| - - - - | easement line plotted             |



1.55 Acres  
 Deed Book 2847, Page 404  
 Lot 2 Plat Book 2011 Page 47  
 PIN 0538-34-5820.000

Christopher Nordan  
 Deed Book 1987  
 Page 31

CARLIE NORDAN LANE

50'  
 EASEMENT

Control Corner  
 eip

proposed septic  
 System - see  
 permit for location  
 and design

I, JOHN D. POWERS JR., PLS L-3719, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM A PARTIAL SURVEY MADE UNDER MY SUPERVISION, DEED AND DESCRIPTION RECORDED IN MAP BOOK 2011, PAGE 47, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDE AND DEPARTURES IS 1:110,000. THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED, THAT THIS MAP WAS NOT PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED WITNESS MY HAND AND SEAL THIS 7TH DAY OF APRIL, A.D., 2015



Digital Signature and seal not for recording conveyance or sales. Copies with original signature and seal will be provided. This is for email purposes only.

**John D. Powers, Jr.**  
 Professional Land Surveyor

5102 Willow Oak Drive  
 Lumberton, North Carolina 28358  
 910-674-2966

MAP PREPARED FOR  
**Brandon Forrest Nordan**

UPPER LITTLE RIVER TOWNSHIP  
 HARNETT COUNTY NORTH CAROLINA  
 APRIL 7, 2015 SCALE 1" = 60'  
 TITLE REFERENCE: DEED BOOK 2847, PAGE 404  
 PLAT BOOK 2011 PAGE 47  
 PIN 0538-34-5820.000

PLAT BOOK 2011 PAGE 47

Christopher Nordan  
 Deed Book 1987  
 Page 31



HTE# 11-5-26275R

# Harnett County Department of Public Health

## Improvement Permit

26333

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Brandon Forrest Nordan PROPERTY LOCATION: Autry Road  
 NEW  REPAIR  EXPANSION  SUBDIVISION \_\_\_\_\_ LOT # 2  
 Type of Structure: SFD 44x65 42x76 Site Improvements required prior to Construction Authorization Issuance: \_\_\_\_\_  
 Proposed Wastewater System Type: 25% Reduction System  
 Projected Daily Flow: 360 GPD  
 Number of bedrooms: 3 Number of Occupants: 6 max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet Permit valid for:  Five years  
 Permit conditions: \_\_\_\_\_  No expiration

Authorized State Agent: [Signature] Date: 3/24/2011 SEE ATTACHED SITE SKETCH  
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Brandon Forrest Nordan PROPERTY LOCATION: Autry Road  
 SUBDIVISION \_\_\_\_\_ LOT # 2  
 Facility Type: SFD  New  Expansion  Repair  
 Basement?  Yes  No Basement Fixtures?  Yes  No  
 Type of Wastewater System\*\* 25% Reduction System (Initial) Wastewater Flow: 360 GPD  
 (See note below, if applicable )  
25% Reduction System (Repair)  
 Installation Requirements/Conditions  
 Septic Tank Size 1000 gallons Exact length of each trench 100 feet Trench Spacing: 9 Feet on Center  
 Pump Tank Size \_\_\_\_\_ gallons Trenches shall be installed on contour at a Soil Cover: 6-8 inches  
 Maximum Trench Depth of: 18-20 inches (Maximum soil cover shall not exceed  
 (Trench bottoms shall be level to +1-1/4" 36" above the trench bottom)  
 in all directions)  
 Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM Aggregate Depth: \_\_\_\_\_ inches below pipe  
 \_\_\_\_\_ inches above pipe  
 \_\_\_\_\_ inches total  
 Conditions: Run lines on contour. Area for septic system & repair  
not to be disturbed

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.  
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] Date: 3/24/2011  
 Construction Authorization Expiration Date: 3/24/2016

HTE# 11-5-26275R

Permit # 26333

# Harnett County Department of Public Health Site Sketch

ISSUED TO: Brandon Forrest Nordan PROPERTY LOCATOR: Autry Rd. SUBDIVISION \_\_\_\_\_ LOT # 2

Authorized State Agent: Gary McJinn, RPH Date: 5/9/2011

