| Initial Application Date: 12/15/2010   | Application # 1050025776                               |
|--|--|
| County of Harnett Residential La?  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7   |  |
| LANDOWNER: RUSSELL GECHREST Mailing Address  | 2637 HWY 24/27   |
| City: CAMBROW State: NC Zip: 2836 Contact # (910) 6  |  |
| APPLICANT: ADVANTAGE PLUS HOUSENG Mailing Address  |  |
| City: VAS State: NC Zip: 28394 Contact # (910) *Please fill out applicant information if different than landowner  AVATAGE PLUS  | 67 - 3334 Email: aplushousing GYAhoo. Co               |
| CONTACT NAME APPLYING IN OFFICE: MELLIN GURLHOLDER   | Phone # (918) 692-3334                                 |
| PROPERTY LOCATION: Subdivision: N/A  | Lot #: Lot Size: 3.0040RR                              |
| State Road # HSC-HWAY State Road Name: HWY 24/27 Parcel: 90 09 95 75 0 302 01 PIN: 6956  | Map Book&Page: 201 8/840                               |
| Zoning: PAQUE Flood Zone: X Watershed: 11 Deed Book&Page: 871  |  |
| *New structures with Progress Energy as service provider need to supply premise number   | •  |
| PSGHT ONTO 24/27 LOT ON LEFT OUTSIDES  |  |
| PROPOSED USE:  |  |
| G SFD: (Size x ) # Bedrooms # Baths: Basement(w/wo bath): G  | sarage: Deck: Crawl Space: Slab: Slab:                 |
| (Is the bonus room finished? () yes ( <u>X</u> ) no w/ a closet? (  Mod: (Size 32 x 76) # Bedrooms 4 # Baths 4 Basement (w/wo bath) G  (Is the second floor finished? () yes ()no_Any other si   | arage: Site Built Deck: On Frame Off Frame_X           |
| ☐ Manufactured Home:SWDWTW (Sizex) # Bedrooms:   | te built additions? (X) yes ()no 8x46 farch from to st |
| Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:_   | <u> </u>   |
| Home Occupation: # Rooms: Use: Hours of  | Operation:#Employees:                                  |
| Addition/Accessory/Other: (Sizex) Use:   |  |
| Water Supply: County Existing Well New Well (# of dwellings using Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank Does owner of this tract of land, own land that contains a manufactured home within five hu |  |
| Structures (existing or proposed): Single family dwellings: Manufactured   |  |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Manufactured Homes:

Signature of Owner or Owner's Agent

Required Residential Property Line Setbacks:

entral de de la colonia policina de

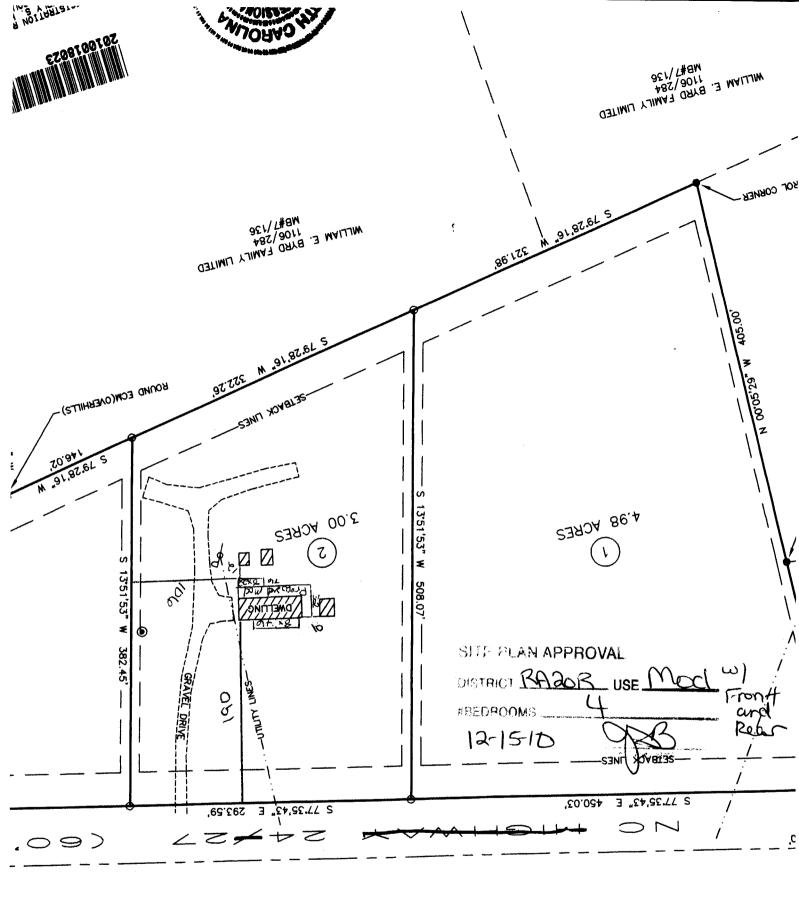
Front Rear

Closest Side

Sidestreet/corner lot **Nearest Building** on same lot

Other (specify): STUTAGE BUILDENCE

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



2010-846

·A

NAME: RUSSBU GILCHIEST.

APPLICATION #: 1050025774

\*This application to be filled out when applying for a septic system inspection.\* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic SystemCode 800 All property Irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note

Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
 Environmental Health Existing Tank Inspections
 Code 800

Follow above instructions for placing flags and card on property.

confirmation number given at end of recording for proof of request.

- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
  if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
  given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

| SEPTIC                      | or territo flear results. Office approved, proceed to Central Permitting for remaining permits.  |
|-----------------------------|--|
|                             | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.   |
| {}} Accepted                | {} Innovative {} Conventional {} Any   |
| {}} Alternative             | {}} Other  |
|                             | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| {_}}YES - { <b>X</b> } NO   | Does the site contain any Jurisdictional Wetlands?   |
| {_}}YES { <b>½</b> } NO     | Do you plan to have an <u>irrigation system</u> now or in the future?  |
| { <b>∠</b> }YES {_}} NO     | Does or will the building contain any drains? Please explain. RESIDENTIAL MODILAR ON SEPTICT   |
| { <b>X</b> }YES {_}} NO     | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |
| {_}}YES ( <b>★</b> ) NO     | Is any wastewater going to be generated on the site other than domestic sewage?  |
| { <b>★</b> }YES {_} NO      | Is the site subject to approval by any other Public Agency? HAS BEEN COMPLETED   |
| { <b>∠</b> }YES {_}} NO     | Are there any Easements or Right of Ways on this property? Front world Minor Subdivisor  |
| ( <b>★</b> )YES {_}} NO     | Does the site contain any existing water, cable, phone or underground electric lines?  |
|                             | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |
| I Have Read This Applicat   | ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And  |
| State Officials Are Granted | Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.  |
| I Understand That I Am So   | olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making  |
| The Site Accessible So Tha  | t A Complete Site Evaluation Can Be Performed.   |
| PROPERTY OWNERS             | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE  |

## SOIL EVALUATION REPORT

Date: 10/25/10

Owner: Russell W. Gilchrist and wife Odile J. Gilchrist

Location: NC HWY 24/27 Harnett County, NC

Project: Subdividing 11.02 acre Tyner Tract into three lots.

A site evaluation was conducted on a 11.02 acre tract for Mr. Russell J. Gilchrist located on NC hwy 24/27 in Harnett County, NC. The purpose of the site evaluation was to determine soil suitability for subsurface sewage disposal. Harnett County public water is available to the proposed lots.

## Lot Numbers One and Three

The site evaluation conducted on lot numbers one and three identified an area of suitable soil that should be sufficient for the initial system and repair of a conventional septic system for a four bedroom home. Soil profiles augured across the lots indicated 48" of loamy sand to sandy loam soil. The LTAR should range from .7g/ft to .8 g/ft, and the slope ranges from 3% to 5%.

## Lot Number Two

Lot number two currently has a doublewide mobile home with an existing well and septic system. The original septic system permit could not be located by the Harnett County Health Department. The septic tank was uncovered and a 3 ft. X 150 ft. drain line was probed out and flagged. A small storage building is located on the edge of the septic tank and should be moved to at least 5 ft. from the tank. The tank should be pumped, the "tee" and the pipe leading from the tank to the drain line checked.

The existing drain line is located at least ten feet from the proposed property line of lot two and three. Sufficient area of suitable soil was located for the expansion and repair of a conventional septic system for a four bedroom

home. Soil profiles indicated 48" of sandy loam to loamy sand soil with an application rate of .7g/ft to .8 g/ft. The slope ranges from 3% to 5%.

These determinations were made in accordance with 15A NCAC 18A .1900 Laws and Rules for Sewage Treatment and Disposal Systems. Due to variations in citing specific uses, and potential for changes in regulations or soil conditions, issuance of an Improvement Permit by the Harnett County Health Department is not guaranteed.

Report submitted by:

James Shackleton REHS

Lame Shalleto,

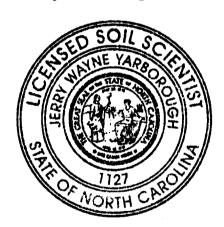
ECS/Environmental Consulting Service

3689 Buckhorn Road

Sanford, NC27330

919-258-5310

Jerry Yarborough LSS



03540 780-781 DEC 5 3 10 PH 188 Excise id. Parcel Identifier No. 09-9575-030 2 Tax Lot No. cases County on the ...... day of Mail after recording to Edgar B. Bain. Attorney, Box 99, Lillington, NC 27546 This instrument was prepared by (Edgar R. Bain, Attorney, Box 99, Lillington, NC. 27546 Brief description for the Index 11.16 acres/Johnsonville Township NORTH CARO GENERAL WARRANTY DEED. ...... 19. 88 , by and between THIS DEED made this .. GRANTOR Ray Tyner and wife, Russell W. Gilchrist and wife. Bonnie Tyner Odile J. Gilchrist Box 974 503D Marconi Court Myrtle Beach, SC 29578 Tohyhanna, PA 18466 Enter in appropriate block for each party: name, address, and, if appr r of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include only parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as requiped by-contex WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and bonyey unto the Grantee in fee simple, all that wato the Grantee in fee simple, all that Johnsonville Township, certain lot or percel of land situated in the City of ....... Harnett County, North Carolina and more particularly described as follows: BEGINNING at a stake in the southern mergin of N. C. Highway No., 24, corner with the lands of Lloyd Douglas, and runs thence with the line of Lloyd Douglas, South 0° 05' 29" East 651.31 feet to a stake in the line of Senter; thence with the line of Senter, North 79° 25' 11" East 789.85 feet to a concrete monument, corner with Senter and Doberstein; thence continuing with the line of Doberstein, North 79° 53' 54" East 390.00 feet to an iron stake, another corner with Doberstein; thence North 12' 19' 54" East 178.09 feet to an iron stake in the southern margin of the right of way of N. C. Highway No. 24; thence with the southern margin of the right of way of N. C. Highway No. 24, North 77° 35' 31" West 1228.14 feet to the point and place of beginning, and containing 11.16 acres, more or less, and being Lot No. 1 all according to a survey by George L. Lott, Registered Surveyor, in August, 1988. This is a portion of the property described in a deed which appears of record up Book 520, Page 108, Harnett County Registry. Elias S. Tyner and Eva M. Tyner are now deceased and Ray Tyner is the sole surviving heir. See File No. 87 E 345 and File No. 88 E 049 in the Office of Clerk of Superior Court of Harnett County. .

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|  | 8009  | REGISTE                        | PAGE 784<br>P. HOLDER               | <u> </u>   |   |  | •                                     |
| <u>-</u>   | - (   |                                |                                     | •  |   | E. Carrier                             |                                       |
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