

①

SCANNED
5/10/10
DATE

Initial Application Date: 5/10/10

Application # 10-500-24421

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: FRANK J. Malinski Mailing Address: 534 Grameta Lane
City: Lillington State: NC Zip: 27546 Contact # 910 890 4242 Email: fjmrqm41@embaymail.com
APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone # _____

PROPERTY LOCATION: Subdivision: JAMES WILSON Lot #: 2 Lot Size: 1.03
State Road # 1236 State Road Name: Grameta Lane Map Book & Page: 615
Parcel: 13 0610 0152 0/6 PIN: 0610-45-8192,000
Zoning: RH30 Flood Zone: X Watershed: IV Deed Book & Page: 2740, 980 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: US 421 from Lillington toward Sanford. At Boone Trail FD make left on Hamers Rd. Hamers Rd to stop sign. Right on Old US 421. 2nd State Road on left is Grameta Lane. Site is 1/2 mile down on Right.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size 71 x 42) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage: N/A Site Built Deck: N/A On Frame _____ Off Frame X
(Is the second floor finished? () yes (X) no Any other site built additions? () yes (X) no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (input checked="" type="checkbox"/> yes () no
Structures (existing or proposed): Single family dwellings: 1 prop MOD Manufactured Homes: _____ Other (specify): 1 EXT STORAGE

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>54</u>	
Rear <u>25</u> <u>204'</u>	
Closest Side <u>10</u> <u>30'</u>	
Sidestreet/corner lot <u>20</u> <u>—</u>	
Nearest Building on same lot <u>6</u> <u>114'</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

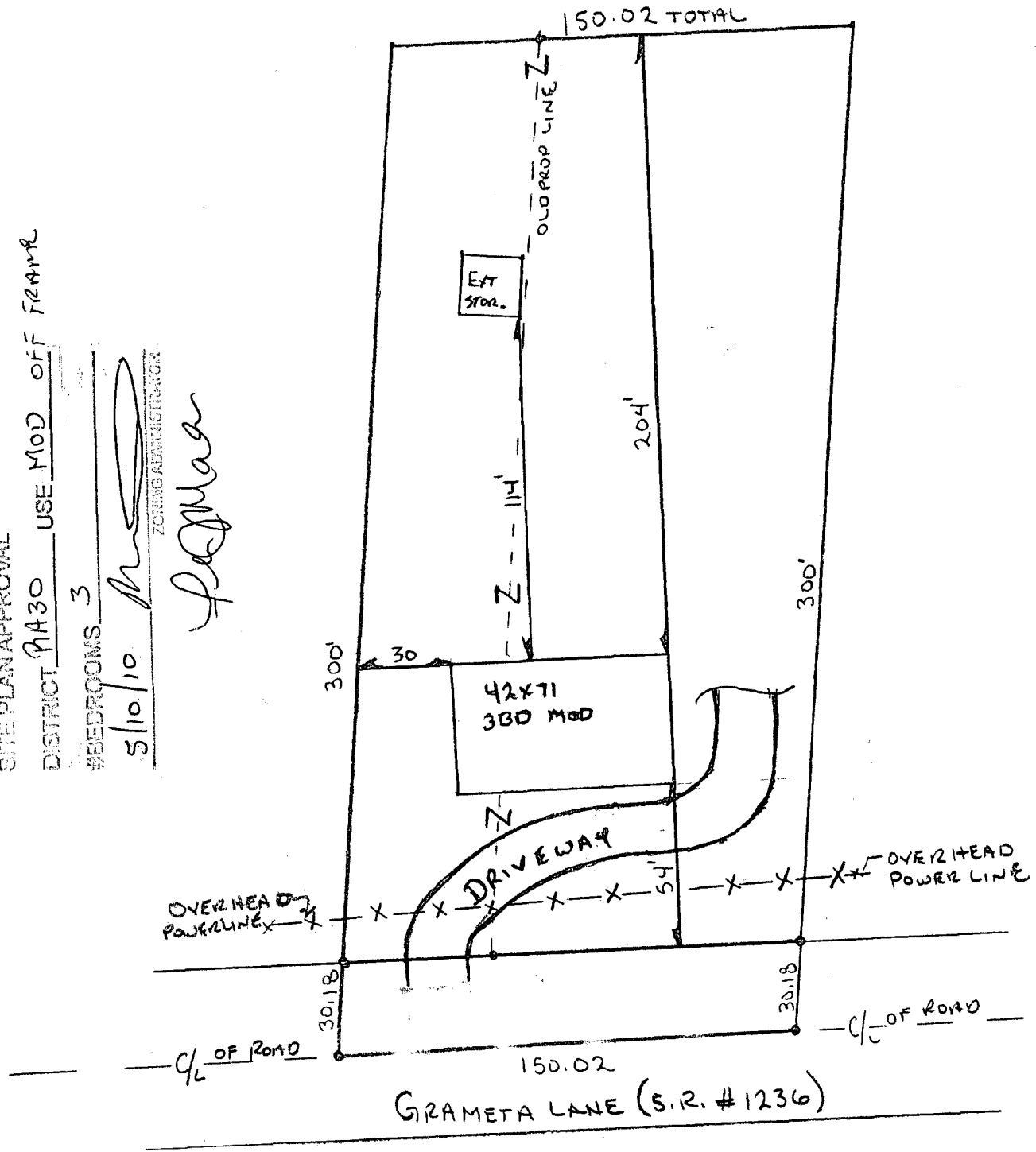
[Signature]
Signature of Owner or Owner's Agent
5/10/10
Date

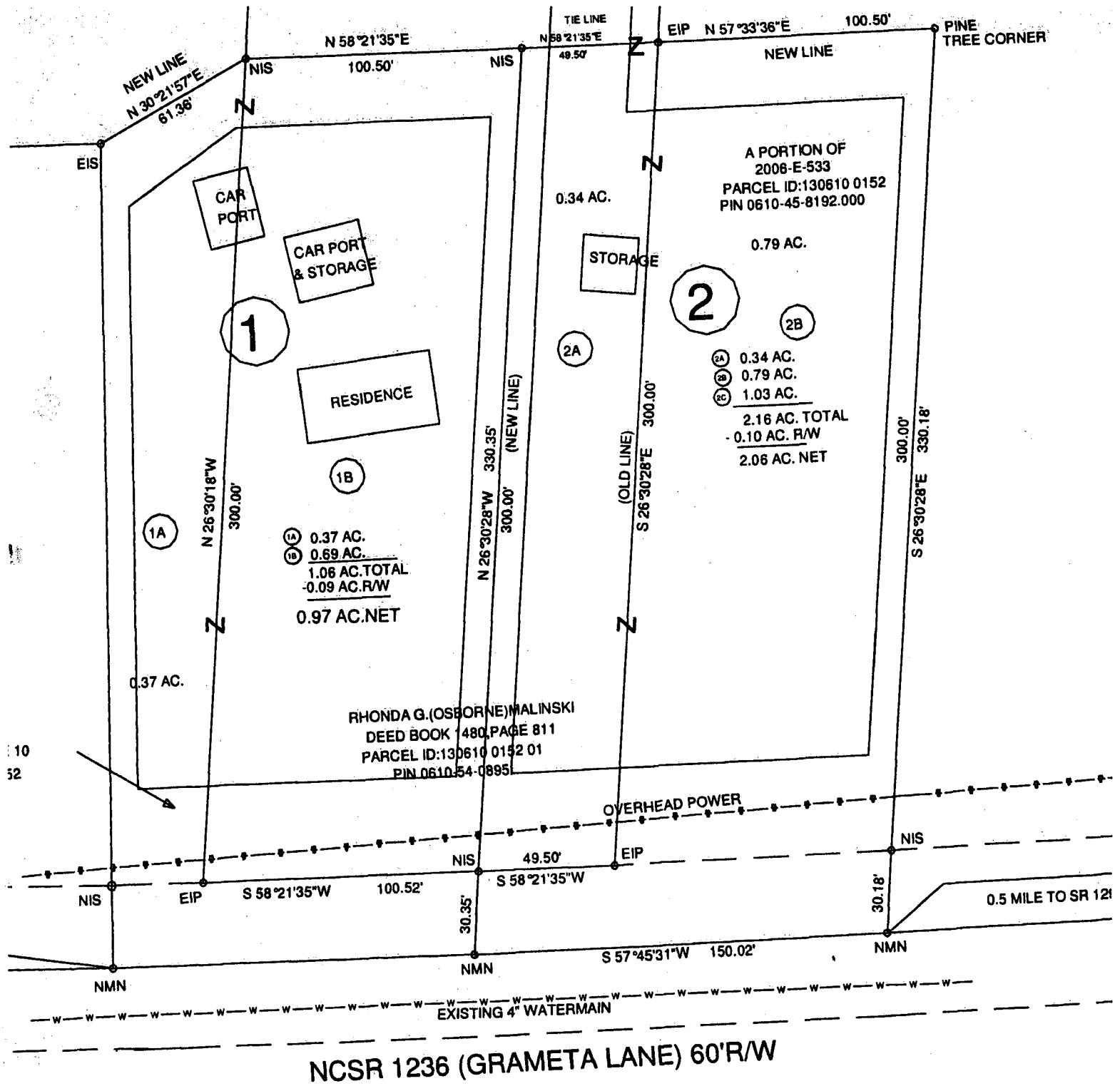
This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

SITE PLAN APPROVAL
DISTRICT RA30 USE MOD OFF FRAME

BEDROOMS 3
5/10/10

ZONING ADMINISTRATION
[Signature]





NCSR 1236 (GRAMETA LANE) 60'R/W

MINOR S/D AND LOT RECOMBINATION
 SURVEY FOR:

FRANK & RHONDA MALINSKI

BENNETT SURVEYS, INC.
 1662 CLARK RD., LILLINGTON, N.C. 27546

NAME: FRANK & RACHA MAJNSKI

APPLICATION #: 10-500-24421

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 108790

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

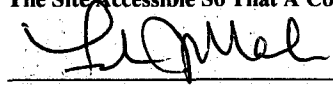
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/10/10
DATE



2010006137

HARNETT COUNTY TAX ID#

130610-0152

5-10-10 BY KLD

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY NC
2010 MAY 10 12:11:40 PM
BK: 2740 PG: 980-983 FEE: \$25.00

INSTRUMENT # 2010006137

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax:

Parcel Identifier No. 130610 0152 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: REGINALD B. KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: LT 1 & 2 GRAMETA LN ***NO TITLE EXAM***,

THIS DEED made this 30th day of April, 2010, by and between

GRANTOR	GRANTEE
LORETTA P. O'QUINN, Unmarried and LYNDELL O. STANLEY, Unmarried PO BOX 726 MAMERS, NC 27552	FRANK J. MALINSKI and wife, RHONDA G. MALINSKI 534 GRAMETA LANE LILLINGTON, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Upper Little River Township, HARNETT County, North Carolina and more particularly described as follows:
See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 704 page 646.

A map showing the above described property is recorded in Plat Book 2010 page 336.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Loretta P. O'Quinn (SEAL)
LORETTA P. O'QUINN

By: _____
Title: _____

Lyndell O. Stanley (SEAL)
LYNDELL O. STANLEY

By: _____
Title: _____

(SEAL)

By: _____
Title: _____

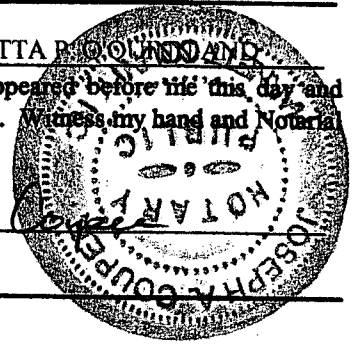
(SEAL)

State of North Carolina - County of HARNETT

I, the undersigned Notary Public of the County and State aforesaid, certify that LORETTA P. O'QUINN AND LYNDELL O. STANLEY personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 30th day of April, 2010

My Commission Expires: July 25 2014

Joseph A. [Signature]
Notary Public



State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

ATTACHMENT

TRACT I

BEING ALL OF LOT #1, CONTAINING 1.06 ACRES TOTAL (0.09 ACRE IN R/W LEAVING 0.97 ACRE NET), AS SHOWN ON SURVEY FOR: "FRANK & RHONDA MALINSKI", DATED APRIL 20, 2010, BY MICKEY R. BENNETT, PLS AND RECORDED IN MAP NUMBER 2010-336, HARNETT COUNTY REGISTRY.

TRACT II

BEING ALL OF LOT #2, CONTAINING 1.13 ACRES TOTAL (0.10 ACRE IN R/W LEAVING 1.03 ACRE NET), AS SHOWN ON SURVEY FOR: "FRANK & RHONDA MALINSKI", DATED APRIL 20, 2010, BY MICKEY R. BENNETT, PLS AND RECORDED IN MAP NUMBER 2010-336, HARNETT COUNTY REGISTRY.

**THE PROPERTY HEREIN DESCRIBED IS NOT THE PRIMARY RESIDENCE OF THE GRANTOR (NCGS 105-317.2).