HTE# 10-5-24421 R

Harnett County Department of Public Health

26163

Improvement Permit

	A building permit cannot be issi	ued with only an Improvem	ient Permit	
WEUED TO E I T M I	. PROPERT	Y LOCATION. COLOR	cto l.	
ISSUED TO: Frank J. Malins		SION Jones W	ilon	LOT # 2
	vsion \square	Site Improvements	required prior to Construction Autl	
Type of Structure: SFO 71 X42'		·	, , , , , , , , , , , , , , , , , , , ,	worked issuance.
Proposed Wastewater System Type: Conven	tional			
Projected Daily Flow: GPD GPD				
Number of bedrooms: Number of 0	ccupants: max			
Basement 🗆 Yes 🕑 No				
Pump Required: □Yes □ No ☑ May_be r	equired based on final location an	d alayations of facilities		
Type of Water Supply: Community Public	: Well Distance from w	a cicrations of facilities	5	
Permit conditions:	Distance from W	1661	Permit valid for:	Five years
				☐ No expiration
Authorized State Agent:	Noi REHS D	ate: 4/28/20		
The issuance of this permit by the Health Department in no way or	granteer the issuance of other in Ti	ate: <u>6/28/2</u> 6	SEE A	TTACHED SITE SKETCH
The issuance of this permit by the Health Department in no way gu site is subject to revocation if the site plan, plat, or the intended u the Laws and Rules for Sewage Treatment and Disposal and to cond	se changes. The Improvement Permits, that	e permit holder is responsible for	checking with appropriate governing bodies	in meeting their requirements. This
the Laws and Rules for Sewage Treatment and Disposal and to cond	itions of this permit.	not be affected by a change in or	wnership of the site. This permit is subject	to compliance with the provisions of
`				
	C	1 1		
	Construction	<u>Authorization</u>		
	(Required for	Building Permit)		
The construction and installation requirements of Rules .1950, .1952 with the attached system layout.	.1954, .1955, .1956, .1957, .1958. and .	1959 are incorporated by reference	es into this permit and shall be met System	ns shall he installed in accordance
1 1				
ISSUED TO: Frank J. Malins	1. non	DEDEN LOCATION C	1 1	
issues to. Trace of Trace	PRO	PERTY LOCATION:	ramete hr.	
- · · · · · · · · · · · · · · · · · · ·	SUBI	NVISION James	wilm	LOT # 2
ruantif tipe:	🗹 New 🗆 E	xpansion 🗌 Repair	Γ	
Basement? Yes No Basement F	ixtures? Yes No	•		
Type of Wastewater System**	nticul		/I=121-11/ M/ F1	210
(See note below, if applicable [])			(Initial) Wastewater Flow:	GPD GPD
	entiqual	(8)		
Installation Requirements/Conditions		(Repair)		
4 30 3	Number of trenches			
Septic Tank Size 1000 gallons	Exact length of each trencl		Trench Spacing: 9	Feet on Center
Pump Tank Size gallons	Trenches shall be installed	on contour at a	Soil Cover:6-12_	inches
	Maximum Trench Depth of:		(Maximum soil cover shall	
	(Trench bottoms shall be le		,	
			36" above the trench bot	tom)
Pump Requirements: (4 This	in all directions)			
Pump Requirements:ft. TDH vs	GPM			inches below pipe
· · · · · · · · · · · · · · · · · · ·	. 0	1. 1.	Aggregate Depth: 2	inches above nine
onditions: Drain liner Tlaggedo	acoutour 110 c	stilities al	lowed	inches total
n system for report or	eas. Allwater	Gaer mast 1	= at locate lott.	Inches total
conditions: Drain liner flaggedon rystem for repair and		· ······	12 ac 1841 16.7.	w com only
*If annicable: / understand the system to a sec-	1: 100			
*If applicable: / understand the system type specifie	d is different from the type sp	ecified on the application	n. I accept the specifications of .	this permit.
			•	,
Iwner/Legal Representative Signature:			Date:	
his Construction Authorization is subject to revocation if the site plan,	plat, or the intended use changes. The Co	nstruction Authorization shall not	he transferred when there is a sharp in	
onstruction Authorization is subject to compliance with the provisions	of the Laws and Rules for Sewage Treatme	nt and Disposal and to the condit		
1	to senage treatme	it and proposal and to the COROLL	ions or uns permit.	ATTACHED SITE SKETCH
uthorized State Access ((C/ , D-11)		/ /	
uthorized State Agent:	Qual CEHI	Date:	6/28/2010	
	Construction Aut	horization Expiration D	late: 6/2 8/2015	
			- / - v car v c	

Harnett County Department of Public Health Site Sketch

ISSUED TO: Frank J.	Malinski	PROPERTY LOCATON: C	reneta La	LOT # _2
Authorized State Agent: Light		CEHS	Date:6/28/2	
Authorized State Agent: Deg.	300° 30	Fal. Store Hosk	Date: 6/28/21 150 Const. Alexander Const. Alex	
		1 Front	Projectly City	