## 25721

## HTE# 10-5-23806 SAD Harnett County Department of Public Health 23807 STRANGE BURGESC Improvement Permit

Improvement Permit

| A  | PROPERTY LOCATION: JZ 1407  | LANC STEPHENS                              | AS LA                            |  |  |  |
|--|---|--|----------------------------------|--|--|--|
| ISSUED TO/ Richard G Bene  | SUBDIVISION   |  | LOT #                            |  |  |  |
|  |   |  |                                  |  |  |  |
| Type of Structure: SPD + STONAG  |   | pro  |                                  |  |  |  |
| Proposed Wastewater System Type: 25% REDUC   |   |  |                                  |  |  |  |
| Projected Daily Flow: 360 GPD  |   |  |                                  |  |  |  |
|  | pants:max   |  |                                  |  |  |  |
| Basement Yes No  |   |  |                                  |  |  |  |
| SHARM AND  | aired based on final location and elevations of facilities                                    |  | /                                |  |  |  |
|  | ☐ Well Distance from well feet  | Permit valid for:                          | Five years  No expiration        |  |  |  |
|  | 1 10.0448   |  |                                  |  |  |  |
| Authorized State Agent:  | Date: Z-ZZ-10  antees the issuance of other permits. The permit holder is responsible for che |  | ACHED SITE SKETCH                |  |  |  |
|  | changes. The Improvement Permit shall not be affected by a change in owne ons of this permit  |  |                                  |  |  |  |
|  | Construction Authorization  |  |                                  |  |  |  |
|  | (Required for Building Permit)  |  |                                  |  |  |  |
| The construction and installation requirements of Rules .1950, .1952, . with the attached system layout. | 1954, .1955, .1956, .1957, .1958. and .1959 are incorporated by references                    | into this permit and shall be met. Systems | shall be installed in accordance |  |  |  |
| ISSUED TO: RICLARD G BEACA   | PROPERTY LOCATION: 5/2/4 SUBDIVISION  | 07 WADE STEPH                              | Sussills                         |  |  |  |
|  |   |  | LUI #                            |  |  |  |
| Facility Type: SFD + STORAGE BUDIE   | /   |  |                                  |  |  |  |
| Basement?  Yes  No Basement Fix  | xtures? Yes No  |  | 21 .                             |  |  |  |
| Type of Wastewater System** 25% REDUC  | ROD JYS FEM   | (Initial) Wastewater Flow:                 | 360 GPD                          |  |  |  |
| (See note below, if applicable $\square$ )   |   |  |                                  |  |  |  |
| 25% NGM  | (Repair)  |  |                                  |  |  |  |
| Installation Requirements/Conditions   | Number of trenches Z  |  |                                  |  |  |  |
| Septic Tank Size 1000 gallons  | Exact length of each trench feet  | Trench Spacing: 9                          |                                  |  |  |  |
| Pump Tank Size gallons   | Trenches shall be installed on contour at a   | Soil Cover:                                | inches                           |  |  |  |
|  | Maximum Trench Depth of: 24->19 inches  | (Maximum soil cover shall                  | not exceed                       |  |  |  |
|  | (Trench bottoms shall be level to +/-1/4"   | 36" above the trench bot                   | tom)                             |  |  |  |
|  | in all directions)  |  | ,                                |  |  |  |
| Pump Requirements:ft. TDH vs   |   | 6  | inches below pipe                |  |  |  |
| Tulip Requirementstt. 1011 vs  | 0111  | Aggregate Depth: 2                         | inches above pipe                |  |  |  |
| Conditions:  |   | Aggregate Deptil                           | /Z inches total                  |  |  |  |
|  |   |  |                                  |  |  |  |
| **If applicable: / understand the system type specifie   | ed is different from the type specified on the application                                    | . I accept the specifications of           | this permit.                     |  |  |  |
| Owner/Legal Representative Signature:  |   | Date:                                      |                                  |  |  |  |
|  | , plat, or the intended use changes. The Construction Authorization shall not                 |  |                                  |  |  |  |
| Construction Authorization is subject to compliance with the provisions                                  | of the Laws and Rules for Sewage Treatment and Disposal and to the condition                  | ions of this permit. SEE                   | ATTACHED SITE SKETCH             |  |  |  |
| Authorized State Agent:  | Manhar Date:  | 2-22-10                                    |                                  |  |  |  |
|  | Construction Authorization Expiration [   |  | <7                               |  |  |  |

## HTE# 10-5-23806 SAD 23807 STREAGE BUILDEDS Harnett County Department of Public Health Site Sketch

| PR  | OPERTY LOCATON: SC         | 1407 100   | A STEPHE | USON R | 20 |
|---|----------------------------|--|----------|--------|----|
| ISSUED TO: Richard Co Beacost                               | _ SUBPLIVISION             | , , , , , , ,  |          | LOT #  |    |
| Authorized State Agent:                                     | A DUBAS                    | Date:  | 2-22-10  |        |    |
|   |                            |  |          |        |    |
|   |                            |  |          |        |    |
|   |                            |  |          |        |    |
|   |                            |  |          |        |    |
|   |                            |  |          |        |    |
|   |                            | =  |          |        |    |
|   | *                          |  |          |        |    |
| 7.27  | F                          |  |          |        |    |
| K/  |                            |  |          |        |    |
|   | DES ATT                    |  |          |        |    |
| 10-5-23807  |                            | , la   |          |        |    |
| 40  | (17% %57                   | , ,  |          |        |    |
| / <b>/</b>  | /                          | 616  |          |        |    |
| 10-5-23306  | 2)                         | 15'0ff 15 |          |        |    |
| 2006  | Secre S                    | TAT  | 14th     |        |    |
| VA \$ 100   | 50, 5                      | 131 AND 18"  | 28' Han  |        |    |
|   | 55' F50'->                 | STEP to  | 18" -    |        |    |
|   | 7 25%                      | 9°   |          |        |    |
| 3-  | 200                        |  |          |        |    |
| 1 + PODEC NA3   | 1 pepal.                   |  |          |        |    |
| * WATERLENE + POWER IN A 3 WAY TOWN TO RUN DOWN TO RUN DOWN | of principal of the second |  |          |        |    |
| X WILL FROM NOWN  |                            |  |          |        |    |
| TO RUN DOWN   | l                          |  |          |        |    |
| TO RUN DOWN TO RIVEWAY                                      |                            |  |          |        |    |
|   |                            |  |          |        |    |
|   | L P'                       |  |          |        |    |
|   | 158'                       |  | 3        |        |    |