

SCANNED
7-6-09
DATE

Initial Application Date: 7-23-09
~~6-30-09~~

Application # 0950022388R

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: ^{EASTERN} SOUTHERN PROPERTIES AND DEVELOPMENT COMPANY Mailing Address: 2505 DALRYMPLE STREET

City: SANFORD State: NC Zip: 27330 Home #: (919) 977-0820 Contact #: (919) 356-5377

APPLICANT: ADVANTAGE PLUS HOUSING Mailing Address: 5395 US 1 HWY

City: VASS State: NC Zip: 28394 Home #: (910) 692-3334 Contact #: (910) 639-1761

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MELVIN BURKHOLDER Phone #: (910) 639-1761

PROPERTY LOCATION: Subdivision w/phase or section: N/A Lot #: 2 Lot Acreage: 1.18

State Road #: 9196 State Road Name: HILLMAN GROVE RD Map Book & Page: 229D / 156

Parcel: 099554 004305 PIN: 9554-91-4692.000

Zoning: HA 209 Flood Zone: X Watershed: III Deed Book & Page: OPP Power Company*: CENTRAL ELECTRIC

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKR HWY 27 WEST TO 24/27 HWY
WEST ON 24/27 HWY, TURN LEFT ONTO HILLMAN GROVE RD GO 6 miles
lot on left JUST BEFORE SYLVAN LANE ACCESS DOWN SYLVAN LANE
TAKR FIRST DRIVE TO RIGHT AND GO 200 FT ON RIGHT.

PROPOSED USE:

- Circle:
- SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
 - Mod (Size 32x76) # Bedrooms 4 # Baths 2 Basement (w/wo bath) _____ Garage _____ Site Built Deck 8x8 Front 12x16 Back ON Frame OFF
(Is the second floor finished? _____ Any other site built additions? _____)
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: County () Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES NO

Structures (existing & proposed): Stick Built/Modular Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Comments: PROPOSED TO USE EASEMENT OFF SYLVAN LANE

Side	Minimum	Actual	Notes
Front	<u>35'</u>	<u>80' 95.79'</u>	<u>ACCESS TO RUN WATERLINE DOWN FRONT 50' FROM</u>
Rear	<u>25'</u>	<u>105' 63'</u>	<u>HILLMAN GROVE RD</u>
Closest Side	<u>10'</u>	<u>63' 85'</u>	<u>7-23-09 Rear to site plan PA by E.H. Conf # 101581</u>
Sidestreet/corner lot	_____	_____	_____

Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Melvin Burkholder
Signature of Owner or Owner's Agent

6/30/2009
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

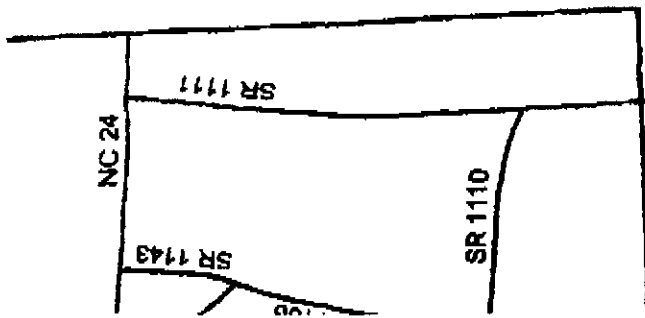
Please use Blue or Black ink ONLY

*REVISED PLOT PLAN AS REQUESTED BY "OLIVER" IN ENVIRONMENTAL HEALTH APPLICATION #0950022388

CLYDE E. FERGUSON, JR. AND WIFE SHEILA D. FERGUSON
DEED BOOK 1887, PAGE 534
PIN #9554-91-3956



DATE 7/23/09



CLYDE E. FERGUSON, JR. AND WIFE SHEILA D. FERGUSON
DEED BOOK 1887, PAGE 534
PIN #9554-91-3956

SITE PLAN APPROVAL
DISTRICT RA 20R USE MOP R
#BEDROOMS 4
Date 7-23-09
Zoning Administrator V. Brown

1" = 50 FT.

CONSULTANT. THIS PLAT APP. FINAL APPR. APPROPRIATE USE AND SITT THE TIME OF P APPROVAL OR