
ADDRESS . . : 87039 *UNASSIGNED SUBDIV:
 CONTRACTOR : ADVANTAGE PLUS HOUSING PHONE : (910) 692-3334
 OWNER . . : SOUTHEASTERN PROPERTIES & DEVI PHONE :
 PARCEL . . : 09-9554- - -0043- -05-
 APPL NUMBER: 09-50022388 CP MODULAR HOME
 DIRECTIONS : MAIN HWY NAME HILLMAN GROVE RD, ON
 SYLVAN LANE FIRST DIRT RD TO THE RIGHT
 ON SYLVAN LANE UP DIRT PATH IN WOODS
 LOOK AT GIS. 27W TO 24, LEFT ON
 HILLMAN GROVE RD GO TO 6MILOT ON LEFT
 JUST BEFORE SYLVAN LANE ACCESS DOWN
 SYLVAN LANE, TAKE FIRST DRIVE TO RIGHT
 AND GO TO 200 FT ON RIGHT. LOOK AT
 GIS.
 T/S: 06/30/2009 02:38 PM VBROWN -----

STRUCTURE: 000 000 32X76 4BDR 2BATH MOD WITH DECKS ONFRAME
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 4.00 PROPOSED USE : MOD
 SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPMH 00 CP MODULAR

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	10/08/09 <i>10.8.9</i>	TI <i>AP</i>	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001832823

----- COMMENTS AND NOTES -----

ADDRESS . . : 87039 *UNASSIGNED SUBDIV:
 CONTRACTOR : ADVANTAGE PLUS HOUSING PHONE : (910) 692-3334
 OWNER . . : SOUTHEASTERN PROPERTIES & DEVL PHONE :
 PARCEL . . : 09-9554- - -0043- -05-
 APPL NUMBER: 09-50022388 CP MODULAR HOME
 DIRECTIONS : MAIN HWY NAME HILLMAN GROVE RD, ON
 SYLVAN LANE FIRST DIRT RD TO THE RIGHT
 ON SYLVAN LANE UP DIRT PATH IN WOODS
 LOOK AT GIS. 27W TO 24, LEFT ON
 HILLMAN GROVE RD GO TO 6MILOT ON LEFT
 JUST BEFORE SYLVAN LANE ACCESS DOWN
 SYLVAN LANE, TAKE FIRST DRIVE TO RIGHT
 AND GO TO 200 FT ON RIGHT. LOOK AT
 GIS.
 T/S: 06/30/2009 02:38 PM VBROWN -----

STRUCTURE: 000 000 32X76 4BDR 2BATH MOD WITH DECKS ONFRAME
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 4.00 PROPOSED USE : MOD
 SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPMH 00 CP MODULAR

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	10/08/09	FS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001832823
	10/08/09	AP	T/S: 10/08/2009 04:07 PM FSPIVEY -----
A814 01	10/14/09	TI	ADDRESS CONFIRMATION VRU #: 001836121
B117 01	<u>10/14/09</u> 10-14-09	TI <i>AP</i>	R*MODULAR ROUGH-IN VRU #: 001836113
B119 01	<u>10/14/09</u> 10-14-09	TI <i>AP</i>	R*MOD MARRIAGE WALL VRU #: 001836105

----- COMMENTS AND NOTES -----

ADDRESS : 62 SYLVAN LN SUBDIV:
 CONTRACTOR : ADVANTAGE PLUS HOUSING PHONE : (910) 692-3334
 OWNER : SOUTHEASTERN PROPERTIES & DEV1 PHONE :
 PARCEL : 09-9554- - -0043- -05-
 APPL NUMBER: 09-50022388 CP MODULAR HOME
 DIRECTIONS : MAIN HWY NAME HILLMAN GROVE RD, ON
 SYLVAN LANE FIRST DIRT RD TO THE RIGHT
 ON SYLVAN LANE UP DIRT PATH IN WOODS
 LOOK AT GIS. 27W TO 24, LEFT ON
 HILLMAN GROVE RD GO TO 6MILOT ON LEFT
 JUST BEFORE SYLVAN LANE ACCESS DOWN
 SYLVAN LANE, TAKE FIRST DRIVE TO RIGHT
 AND GO TO 200 FT ON RIGHT. LOOK AT
 GIS.
 T/S: 06/30/2009 02:38 PM VBROWN ----

STRUCTURE: 000 000 32X76 4BDR 2BATH MOD WITH DECKS ONFRAME
 FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 4.00 PROPOSED USE : MOD
 SEPTIC - EXISTING? : NEW SEPTIC WATER SUPPLY : COUNTY

PERMIT: CPMH 00 CP MODULAR

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	10/08/09	FS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001832823
	10/08/09	AP	T/S: 10/08/2009 04:07 PM FSPIVEY -----
B117 01	10/14/09	FS	R*MODULAR ROUGH-IN VRU #: 001836113
	10/14/09	AP	T/S: 10/14/2009 02:07 PM FSPIVEY -----
B119 01	10/14/09	FS	R*MOD MARRIAGE WALL VRU #: 001836105
	10/14/09	AP	T/S: 10/14/2009 02:07 PM FSPIVEY -----
A814 01	10/14/09	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001836121
	10/22/09	AP	62 SYLVAN LN # ON HOME AND BY DRIVE ----- CAMERON 28326 T/S: 10/22/2009 04:53 PM TWARD -----
H824 01	10/22/09	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001841709
	10/22/09	AP	T/S: 10/23/2009 01:12 PM SSTEWARD ----- T/S: 10/23/2009 01:13 PM SSTEWARD -----
C173 01	10/26/09 <i>10/26-9</i>	TI <i>AP</i>	C*MODULAR INSPECTION VRU #: 001841790 FINAL INSPECTION.....

COMMENTS AND NOTES

FS

**COUNTY OF HARNETT
DEPARTMENT OF BUILDING INSPECTION
AND PLANNING/DEVELOPMENT
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: J

Conditional Use Permit No.: _____

Type of Construction: MOBULAR HOME

Building Permit No.: 9-5-22388

Owner of Building: SOUTHEASTERN INC.

Electrical Permit No.: 9-5-22388

Building Address: 62 SULLIVAN JR

Insulation Permit No.: 9-5-22388

~~Zoning District:~~ CAMERON 2832K

Plumbing Permit No.: 9-5-22388

Zoning Permit No.: _____

Mech. Permit No.: 9-5-22388

Envir. C.O. No.: _____

Date: 10-26-9
[Signature]

Building Official

Zoning Official