| Initial Application Date: 5/22/09 SCANNED SZANNED SZANNED SZANNED Application # 09 500 22160 |
|---|
| CU# |
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits |
| LANDOWNER: Christopher and Helen Shupe Mailing Address: |
| City: State: Zip: Home #: Contact #: |
| APPLICANT: Christopher and Helen ShupeMailing Address: 312 Wilderness Lane |
| City: <u>Cameron</u> State: <u>NC</u> Zip: <u>A833/v</u> Home #: <u>919-499-9364</u> Contact #: <u>910-916-4789</u> *Please fill out applicant information if different than landowner 90-916-479 |
| CONTACT NAME APPLYING IN OFFICE: SAME Phone #: |
| PROPERTY LOCATION: Subdivision w/phase or section: Lot #: Lot Acreage: 1.5 |
| State Road #: 1128 State Road Name: DARROCH ROAD Map Book&Page: GIS |
| Parcel: 61-0526-0058 % PIN: |
| Parcel: 61-C526-CC58 % PIN: |
| *New homes with Progress Energy as service provider need to supply premise number |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 2105; tarn right anto Darrach Rd. |
| Turn right on Country Pove I one. Property is on left |
| on top of hill. Driveway is marked with blue reflectors. |
| |
| Circle: SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab (Is the bonus room finished? w/ a closet if so add in with # bedrooms) Mod (Size\frac{37.3}{2} \times \frac{7(\(nabla_{\text{in}}\)}{2} \text{ # Baths } \frac{2}{2} Basement (w/wo bath) W/A Garage |
| Addition/Accessory/Other (Sizex) UseClosets in addition(_)yes (_)no |
| Water Supply: () County () Well (No. dwellings () MUST have operable water before final Sewage Supply: () New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO Structures (existing & proposed): Stick Buil (Modular) PROPOSED Manufactured Homes () Other (specify) () Required Residential Property Line Setbacks: Comments: |
| Front Minimum 35 Actual 100 |
| Rear 25 /25' |
| Closest Side 10 80° |
| Sidestreet/corner lot 20 |
| Nearest Building |
| on same lot |
| |
| on same lot formits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. |

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



HARNETT COUNTY TAX ID#

01-0526-0058

5/18/09 BY CAN

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY SOUNT NC
HARRETT COUNTY NC
2009 MAY 18 10:59:50 AM
BK:2627 PG:532-534 FEE:\$17.00

INSTRUMENT # 2009007421

| | Excise Tax \$0 | Recording Time, Book and Page |
|-------------------|---|---|
| Tax Lot No. | Par | cel Identifier No Out of Parcel #0105260058 |
| | | County on the day of, |
| by | | |
| | NO TITLE | SCHRIH PERFORMED |
| Mail after recor | ding to J. Michael M McLEOD & HAR PO Box 943, | CLeod, Atty. ROP Dunn, NC 28335 |
| This instrument | was prepared by J. M | ichael McLeod |
| Brief Description | on for the index T | ract A, 1.50 Acres, Map Book #2009-253 |

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this May 15, 2009, by and between

GRANTOR

MICHAEL L. SHUPE AND WIFE, DONNA T. SHUPE

1766 Darroch Road Lillington, NC 27546 GRANTEE

CHRISTOPHER MICHAEL SHUPE AND WIFE, HELEN MARIE SHUPE

312 Wilderness Lane Cameron, NC 28326

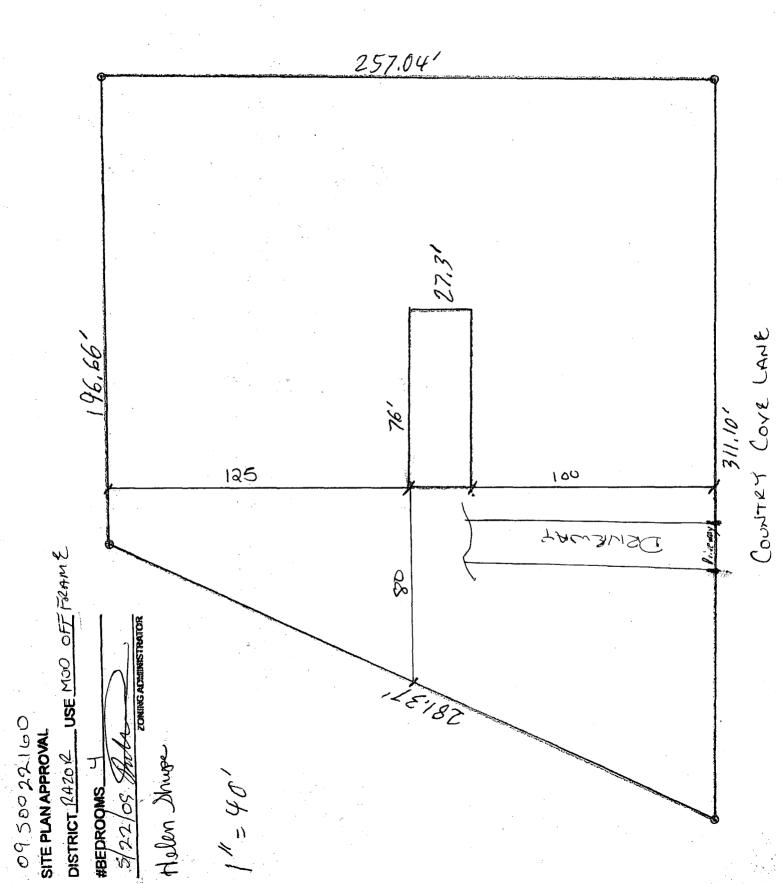
Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or __partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of $\mathbf{n/a}$, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Tract A, containing 1.50 acres, more or less, as shown on that map entitled, "Recombination Survey for: Michael L. Shupe and wife, Donna T. Shupe," dated April 9, 2009 and recorded in Map Book #2009-253, Harnett County Registry.

This is a portion of that 12.36 acre tract of land acquired by Grantor in Deed Book 759, Page 860, Harnett County Registry.



NAME: Shupe, Christopher & Itelen

| APPLICATION #: | 09 | 500 | 221 | 6 | C |
|----------------|----|-----|-----|---|---|
|----------------|----|-----|-----|---|---|

| ATTLICATION #: - () |
|--|
| *This application to be filled out when applying for a septic system inspection.* |
| CVMIII I I CHIHI I I CHIHI I ADDIROTION FOR IMPROVOMENTA IN A |
| PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL RECOME INVALID. TO |
| (complete site plan - or months; complete plan = without expiration) |
| 710-893-7323 Option 1 CONFIRMATION # 100000 |
| A Environmental Health New Septic System Code 800 |
| Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximate every 50 feet between corners. |
| Place "orange house corner flags" at each corner of the proposed structure. Also the set of the set of the proposed structure. |
| |
| The state of the s |
| If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the sevaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. |
| <u> </u> |
| |
| |
| |
| Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 |
| Follow above instructions for placing flags and card on property |
| Prepare for inspection by removing soil over door as diagram indicates. |
| The second is the copy of the |
| After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. |
| |
| Usa Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. |
| SEPTIC |
| If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| Accepted Innovative III Conventional |
| (4) Alternative (2) Other Modified Conventional (3) Other Large Diameter Pipe |
| |
| question. If the answer is "yes", applicant must attach supporting documentation. |
| (_)YES (_) NO Does the site contain any Jurisdictional Wetlands? |
| (_)YES ()NO Do you plan to have an <u>irrigation system</u> now or in the future? |
| (_)YES (V) NO Does or will the building contain any drains? Please explain |
| YES (NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| {_}}YES { <u>×</u> } NO Is any wastewater going to be generated on the site other than domestic sewage? |
| {_}}YES {}NO Is the site subject to approval by any other Public Agency? |
| (_)YES (\(\sum_{\subset}\)NO Are there any easements or Right of Ways on this property? |
| (_)YES (✓) NO Does the site contain any existing water, cable, phone or underground electric lines? |
| If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |
| I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And |
| State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Love And Bules |
| Condensiand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |
| The Site Accessible So That A Complete Site Evaluation Can Be Performed. |
| The state of the and Allen Ships |
| PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (PROPURED) |