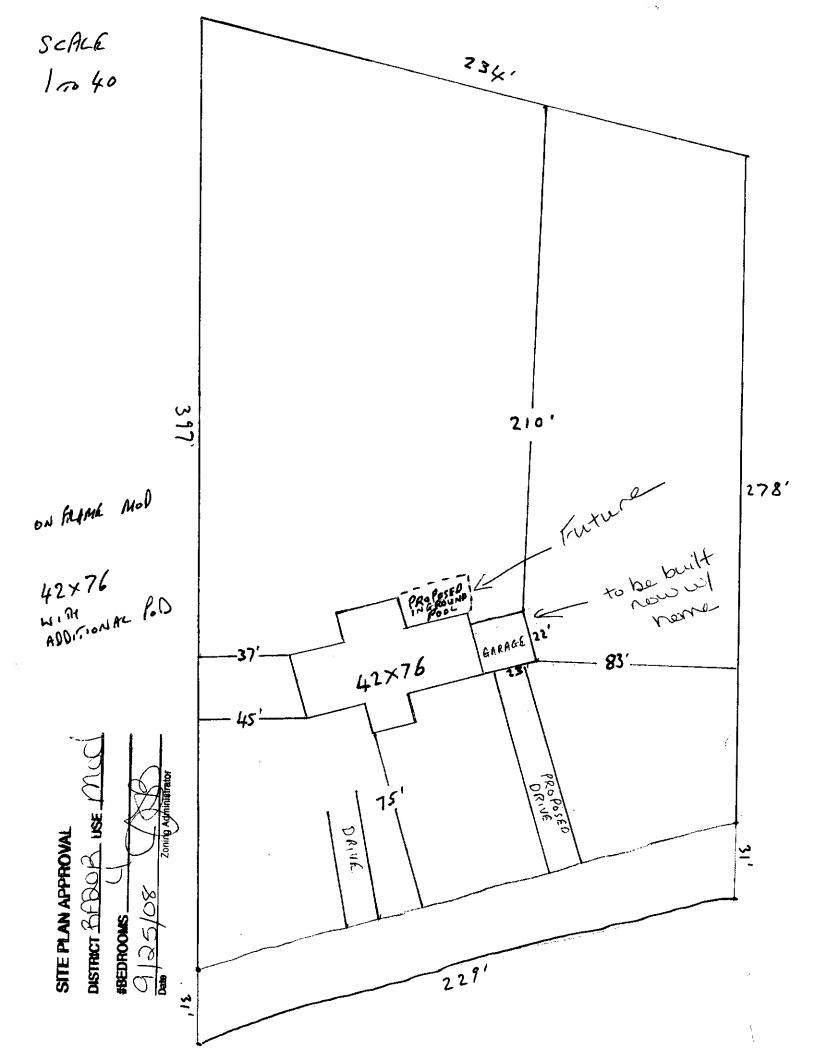
| | 108 E. Front Stre | Ct et 1 illington, N | OUNTY OF HA | ARNETT LAND USE Phone: (910) 893-7 | APPLICATION 525 Fax: (9 | 10) 893-2793 | www.harnett.org | |
|---|--|---|-------------------------------------|---|---|---|-----------------------|-------------|
| Central Permitting | 100 E. FIORE OUC | | 1600160 | | 1301 WEDI | ARNOOD PRI | 16 | |
| LANDOWNER: <u>\$4</u> | IBRINA MECCIA | E TOSHH | PANNER | Mailing Address: | 7,5 | Contact #: | | |
| City: SPRING | LAKE | State: \/ | Zip: 2837 | Home #: | 0.00 | Contact #: | | |
| APPLICANT*: C | HOO CHOO HO | MRS/cour | I WATSON | Mailing Address: | 4207 156 | RAGG BLUD | A . C | _ |
| Careca | BUILLE | State: NC | Zip:2830 | 3 Home #: 91 | o 860 <i>8</i> 787 | Contact #: 7/1 | 0 8/8 //3/ | |
| | | | | | | | | |
| PROPERTY LOCA | TION: Subdivision | - Am | ser le | <u>e 51() </u> | Lot #: | Lot Size | > | |
| 4 1 | OF | ヘヘつつ | 1811. | DIN: 55 | ソクーコメ | ~34 <i>a</i> 1. | <u> </u> | |
| $\cap \cap \cap \circ$ | \circ | · | | IA Jel Dood Bo | O C Sepand Salo | イクU Map Book | &Page: 🗷 📿 🗸 🖊 | [19 |
| Zoning: | | raitei | | TOKE HUY | 2/0 South | FOR 10 N | ices | _ |
| SPECIFIC DIRECT | TONS TO THE PROP | PERTY FROM | LILLINGTON: | 7412 | 6 6 40 | TON RIG | HT | |
| T/L ON | LASATER | KD(S/K | 088 7 | OK . L MI | 18 78 E | 7 02 11.1 | | |
| | | | | | <u></u> | | | |
| | | | | | | | | |
| | | | | | | | Circle: | |
| PROPOSED USE: | | ma #Dath | e Rasai | ment (w/wo bath) | Garage | Deck | Crawl Space / Sl | ab |
| SFD (Size | x) # Bedroo | ms # Batti | \# Redroo | ms 4 # Baths 2 | Garage / | _(site built?) De | ck(site built? |) |
| | | | N. Danier | amall lait | | | | |
| Multi-Family D | | DIAL TOAL | /Cito |) # Bedrooms | Garage | _(site built?) De | ck(site built?_ |) |
| | | _ | Tune | | # Elliniolaces | , | | |
| Business | Sq. Ft. Retail Space | | Type | | # Employees | :Hours of O | peration: | |
| | A A | # | Rathrooms | Kitcher | ì | | | |
| Home Occupa | ation (Size | x) #R | looms | Use | ······································ | Hours of Op | eration: | |
| | | 3 1164 | ~ | | | | | |
| ☐ Addition to E> | xisting Building (Siz | .ex |) Use | | | Closets in | addition()yes (| טחנ |
| Sewage Supply: Property owner of Structures on this | County () New Septic Tan this tract of land own tract of land: Single intial Property Lines | k (Must fill out I I land that conta family dwelling: | New Tank Cho ains a manufac s | ecklist) () Existing ctured frome w/in five | g Septic Tank (hundred feet (500 nes |) of tract listed above Other (specify) | ; <u></u> | o — — |
| | | al_75_ | | | | | | _ |
| | | 210 | | | | | | |
| Rear | 25 | 37 | | | | | | |
| Side | 10 | | | | | | | |
| Sidestreet/corner | lot | | | | | | | |
| Nearest Building on same lot | 6 | | | | | | | |
| | inted I agree to conf | form to all ordin | nances and th | e laws of the State | of North Carolina | regulating such work | and the specificati | ons C |
| submitted. I here | eby state that the fo | regoing statem | ents are accu | rate and correct to t | he best of my kno | wledge. This permi | t is subject to revoc | auon |
| | wided on this form. | | | | | _ | | |
| | 111 | | | | 4- | 25-08 | | |
| | 66 Watson | <u> </u> | | | Date | | | |
| | and the second s | m# | | | Late | | | |

Signature of Owner or Owner's Agent

This application expires 6 months from the initial date if no permits have been issued



FOR MELL TANKS FORM TO ACCOMPANY LAND USE HORM

OWNER NAME: SABRUA M'CLINE/TOSKA FENNER APPLICATION #:

This application to be filled out only when applying for a new septic system. County Health Department Application for Improvement Permit and/or Authorization to Construct

| | The state of the s | Eation to Constituet | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| IMPROVEMENT | TION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTE PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The texpiration depending upon documentation submitted. (complete site plan = 60 months) | he nermit is valid for sitha | | | | | | | |
| DEVELOPMENT | INFORMATION | | | | | | | | |
| New single fam | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| ☐ Expansion of ex | Expansion of existing system | | | | | | | | |
| □ Repair to malfu | nctioning sewage disposal system | | | | | | | | |
| □ Non-residential | type of structure | | | | | | | | |
| WATER SUPPLY | | | | | | | | | |
| □ New well | | | | | | | | | |
| □ Existing well | | | | | | | | | |
| ☐ Community wel | | | | | | | | | |
| Public water | | | | | | | | | |
| □ Spring | | | | | | | | | |
| Are there any existin | g wells, springs, or existing waterlines on this property? {} yes _ {}} no_ {} unk | nown | | | | | | | |
| <pre>{} Accepted {} Alternative { Conventional The applicant shall no</pre> | Does The Site Contain Any Existing Wastewater Systems? Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sex Is The Site Subject To Approval By Any Other Public Agency? | ng apply to the property in | | | | | | | |
| Authorized County / Compliance With Ap | oplication And Certify That The Information Provided Herein Is True, Complete And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections oplicable Laws And Rules. I Understand That I Am Solely Responsible For The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Corners And Making The Site Accessible So That A Complete Conduct The Preperty Lines And Conduct The Preperty Li | s To Determine roper Identification e Site Evaluation Can | | | | | | | |
| ROPERTY OWNE | RS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) | 9-25-08 | | | | | | | |
| | | 1 F GL 1 Pl. | | | | | | | |



24 - 01 - 0525 - 0077

FOR REGISTRATION REGISTER OF DEEDS AND THE PROPERTY CONTROL NO PROPERTY CONTROL NO PROPERTY NO PROPERTY CONTROL NO PROPERTY NO

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Excise Tay 548,00 ...

Recording Time, Book & Page

This property is insured by Judicity National Title

BRUE DESCRIPTION: Lots 4 & 5. Amber Lee Subdivision, Auderson Creek Township

Mail To:

Ofanije

Parcel Identification No.: Out of 01-0525-0072

Prepared By:

Currie For Howell, Attorney at Law Adams & Howell, H.A.

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 7th day of May, 2008 by and between AMBER P. LEE (Unmarried), whose address is 40 Pearl Street, Spring Lake, NC 28390, party(ies) of the first part, heremafter referred to as the Grantor(s); and SABRINA MCCLINE (Unmarried) and TOSHA L. FENNER (Unmarried), whose address is 130-A Wedgewood Drive, Spring Lake, NC 28390-9467, party(ies) of the sycond party hereinafter referred to as the Grantee(s).

<u>WIDNESSETH</u>

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, solid and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, patcel or tract of land situated, lying and being in Anderson Creek Township, Harnest County, North Carolina, and more particularly described as follows:

BEING all of Lots 4 & 5, as shown on recorded map entitled, "Survey for: Amber Lee Subdivision," recorded as Map # 2008-101, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the ken created by all the Grantors' real 2008 Harnett County ad valorem taxes on said tract of land which the Grantor(s) agree to assume and pay in full when day.

See Deed Book 2480, Page 988.

TO HAVE AND TO HOLD the above described lands and premises, nighther with all appurtenances thereumo belonging, or in anywise appetraining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations see our above.