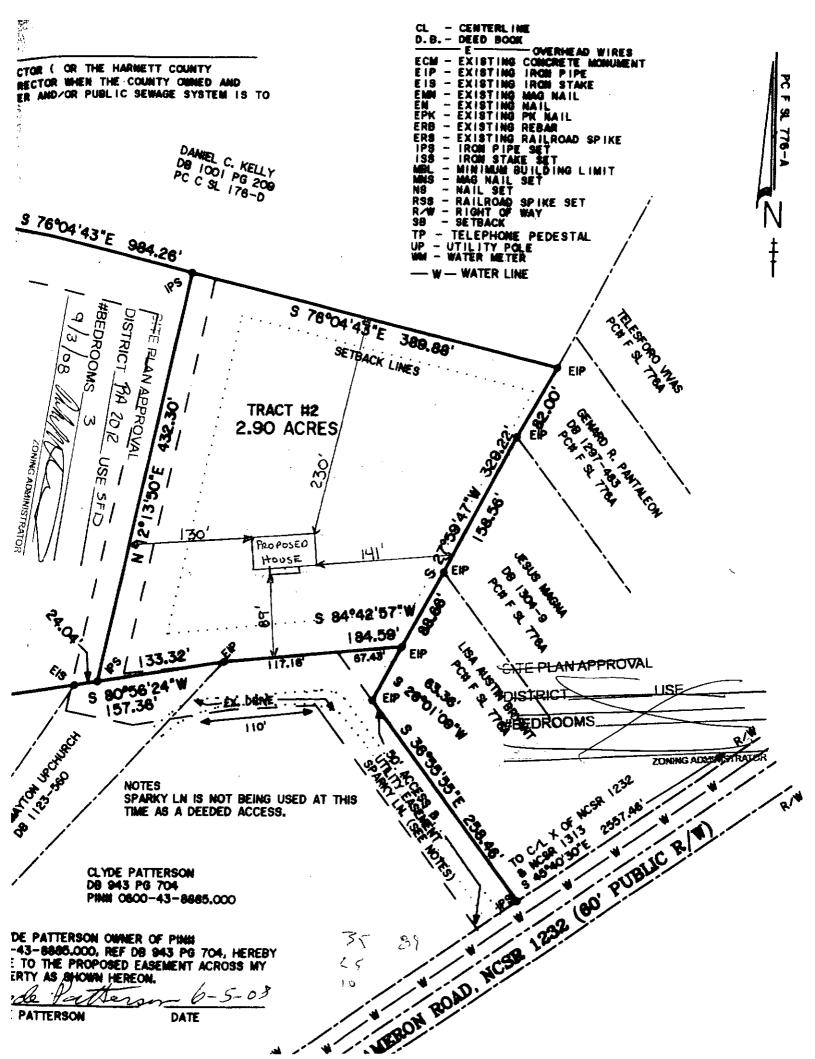
("/

Initial Application Date: 9/2/08	Application # 08 50020 840
COUNTY OF HARNETT RESIDENTIAL LAI	CU#
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7	
LANDOWNER: PAUL PHILLIPS Mailing Address:	
City: SAMFORD State: N. C. Zip: 27332 Home #: 919	-498-1303 Contact #: 919-498-5481
APPLICANT: Same Mailing Address:	
City: State: Zip: Home #: *Please fill out applicant information if different than landowner	Contact #:
CONTACT NAME APPLYING IN OFFICE:	Phone #:
PROPERTY LOCATION: Subdivision w/phase or section:	Lot #:Lot Acreage: <u>2-90</u>
State Road #: 1832 State Road Name: CAMERON FORO	Map Book&Page: _2008 686-687
Parcel: 130600002601 PIN: 0600	-54-0571.000
Zoning: 247012 Flood Zone: X Watershed: Deed Book&Page	: 2540 / 69-7] Power Company: South River
*New homes with Progress Energy as service provider need to supply premise number	from Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE DLO U	
TURN DON CAMERON RO. APPROX YO MILE THEN	(R+) ONTO SPARKY LA. PROPERTY IS
FLAGED.	
PROPOSED USE:	Circle:
□ SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath)	Garage Deck Crawl Space / Slab
(Is the bonus room finished?w/ a closet if so add in with # bedroor	718) 6×29
(Is the bonus room finished?w/ a closetif so add in with # bedroom Mod (Size 68 x 364) # Bedrooms 3 # Baths 2 Basement (w/wo bath) 1/1/ (Is the second floor finished? Any other site built additions?)	Garage N/M Site Built Get 150 ON Frame OFF
Manufactured Home:SWDWTW (Sizex) # Bedrooms	Garage(site built?) Deck(site built?)
Duplex (Size x) No. Buildings No. Bedrooms/Unit	
☐ Home Occupation # Rooms Use	
Addition/Accessory/Other (Sizex) Use	Closets in addition()yes ()no
Water Supply: (X) County (_) Well (No. dwellings) MUST have opera	ble water before final
	tic Tank (Complete Checklist) ()County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hu	undred feet (500') of tract listed above? ()YES ()NO
Structures (existing & proposed): Stick Built/Modular/ Manufactured Homes	Other (specify)
Required Residential Property Line Setbacks: Comments:	
Front Minimum 35 Actual 89	
Rear <u>25</u> <u>230</u>	
Closest Side 10 130	
Sidestreet/comer lat	The second secon
Nearest Building	
on same lot If permits are granted I agree to conform to all ordinances and laws of the State of North Car	olina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledg	
PA PAIN	9. 2 08
P.V. Phelipse	9-2-08

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



VINAME: PAUL PHILLIPS

APPLICATION #: 08 50020840

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Environmental Health New Septic Systems Test Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation.
 Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions
 for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple
 permits, then use code 800 for Environmental Health confirmation. <u>Please note confirmation number given at
 end of recording for proof of request</u>.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

If applying	g for authorizat	ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} Acc	epted	{}} Innovative {_\sum_} Conventional () Any
{}} Alte	rnative	{}} Other
		the local health department upon submittal of this application if any of the following apply to the property in application state anach appearing documentation.
(_ YES	1 VI NO	Does the site contain any Jurisdictional Wetlands?
{}}YES	1 NO	Do you plan to have an irrigation system now or in the future?
(_)YES	INO NO	Does or will the building contain any drains? Please explain.
()YES	1 NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
YES	(V) NO	Is any wastewater going to be generated on the site other than domestic sewage?
{_}}YES	(V) NO	Is the site subject to approval by any other Public Agency?
(√)YES	(_) NO	Are there any easements or Right of Ways on this property?
}YES	(<u>*</u>) NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-2-08 DATE



FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARGROVE HARNETT COUNTY, NC 2008 AUG 05 11:59:09 AM

BK: 2540 PG: 69-71 FEE: \$17.00

8-5-08 BY MWO	INSTRUMENT # 2008013280			
Excise Tax:0	Recording Time, Book, and Page			
Tax Lot No. Verified by by	Parcel Identifier No. 0600-44-6486			
Mail after recording to: Grantee: Paul A. Phillips 1018 Hoover Road Sanford, NC 27332				
This instrument was prepared by Charlene Edwards Law Office, P.O. Box 2446, Lillington, North Carolina 27456 No Title Search Performed				
Brief description for the index Tract 2 containing 2.90 acres of Minor Subdivision				
NORTH CAROLINA GENERAL WARRANTY DEED				
THIS DEED made the 1 day of August, 2008, by and between				
GRANTOR(S)	GRANTEE(S)			
Ray M. Upchurch and wife, Jannie Upchurch 196 Sparky Lane Broadway, NC 27505	Paul A. Phillips 1018 Hoover Road Sanford, NC 27332			
Enter in appropriate block for each party: name, address, and if appropriate, character of entity, e.g. corporation or partnership				

The designation Grantor(s) and Grantee(s) as used herein shall include said parties, their heirs, successors, and assigns and

WITNESSETH, that the Grantor(s), for a valuable consideration paid by the Grantee(s), the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

shall include singular, plural, masculine, feminine or neuter as required by context.

HARNETT COUNTY TAX ID#

13-0600-0026-01

BEING ALL of Tract 2 containing 2.90 acres, more or less, of the Plat Map entitled MINOR SUBDIVISION OF PROPERTY OF: RAY M. UPCHURCH, which is recorded in Plat Map 2008, Page 686-687 and being a subdivison of the property that Grantor acquired in Deed Book 1123, Page 560-564 in the Harnett County Registry.