

PREPARED 10/01/08, 13:59:26  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 30  
DATE 10/02/08

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ADDRESS : 88954 \*UNASSIGNED SUBDIV:  
CONTRACTOR : PARADISE HOUSING INC PHONE : (919) 284-5206  
OWNER : PHILLIPS PAUL A PHONE :  
PARCEL : 13-0600- - -0026- -01-  
APPL NUMBER: 08-50020840 CP MODULAR HOME  
DIRECTIONS : TAKE OLD US 421, PASS BOONE TRAIL  
SCHOOL TURN LEFT ON CAMERON ROAD APPROX  
9/10 MILE, TURN RIGHT ONTO SPARKY LANE.  
PROPERTY IS FLAGED.  
T/S: 09/02/2008 11:18 AM RDCONTE ---  
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STRUCTURE: 000 000 68X36.4 OFF FRAME 3BED W/ 6X29 DECK  
FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 PROPOSED USE : SFD  
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY  
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PERMIT: CPBP 00 CP BUILDING PERMIT

|         | REQUESTED | INSP   | DESCRIPTION                           |
|---------|-----------|--------|---------------------------------------|
| TYP/SQ  | COMPLETED | RESULT | RESULTS/COMMENTS                      |
| A814 01 | 10/02/08  | TI     | ADDRESS CONFIRMATION VRU #: 001685361 |

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PERMIT: CPMH 00 CP MODULAR

|         | REQUESTED | INSP   | DESCRIPTION                                     |
|---------|-----------|--------|-------------------------------------------------|
| TYP/SQ  | COMPLETED | RESULT | RESULTS/COMMENTS                                |
| B101 01 | 10/02/08  | TI     | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001685353 |

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----- COMMENTS AND NOTES -----

FS

PREPARED 10/14/08, 13:59:43  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 44  
DATE 10/15/08

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ADDRESS : 88954 \*UNASSIGNED SUBDIV:  
CONTRACTOR : PARADISE HOUSING INC PHONE : (919) 284-5206  
OWNER : PHILLIPS PAUL A PHONE :  
PARCEL : 13-0600- - -0026- -01-  
APPL NUMBER: 08-50020840 CP MODULAR HOME  
DIRECTIONS : TAKE OLD US 421, PASS BOONE TRAIL  
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FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 PROPOSED USE : SFD  
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY  
-----

PERMIT: CPBP 00 CP BUILDING PERMIT

|         | REQUESTED | INSP   | DESCRIPTION                                   |
|---------|-----------|--------|-----------------------------------------------|
| TYP/SQ  | COMPLETED | RESULT | RESULTS/COMMENTS                              |
| B103 01 | 10/15/08  | TI     | R*BLDG FOUND & TEMP SVC POLE VRU #: 001691912 |

AP-MR

----- COMMENTS AND NOTES -----  
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PREPARED 10/17/08, 13:59:38  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 33  
DATE 10/20/08

ADDRESS : 88954 \*UNASSIGNED SUBDIV:  
CONTRACTOR : PARADISE HOUSING INC PHONE : (919) 284-5206  
OWNER : PHILLIPS PAUL A PHONE :  
PARCEL : 13-0600- - -0026- -01-  
APPL NUMBER: 08-50020840 CP MODULAR HOME  
DIRECTIONS : TAKE OLD US 421, PASS BOONE TRAIL  
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FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 PROPOSED USE : SFD  
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPBP 00 CP BUILDING PERMIT

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS               |
|---------|------------------------|----------------|-----------------------------------------------|
| B103 01 | 10/15/08               | MR             | R*BLDG FOUND & TEMP SVC POLE VRU #: 001691912 |
|         | 10/15/08               | AP             |                                               |
| B119 01 | 10/20/08               | TI             | R*MOD MARRIAGE WALL VRU #: 001694161          |

COMMENTS AND NOTES

PREPARED 10/20/08, 14:00:38  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

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DATE 10/21/08

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ADDRESS : 88954 \*UNASSIGNED SUBDIV:  
CONTRACTOR : PARADISE HOUSING INC PHONE : (919) 284-5206  
OWNER : PHILLIPS PAUL A PHONE :  
PARCEL : 13-0600- - -0026- -01-  
APPL NUMBER: 08-50020840 CP MODULAR HOME  
DIRECTIONS : TAKE OLD US 421, PASS BOONE TRAIL  
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PROPERTY IS FLAGED.  
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STRUCTURE: 000 000 68X36.4 OFF FRAME 3BED W/ 6X29 DECK  
FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 PROPOSED USE : SFD  
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY  
-----

PERMIT: CPBP 00 CP BUILDING PERMIT

| TYP/SQ  | REQUESTED<br>COMPLETED      | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS                               |
|---------|-----------------------------|----------------|---------------------------------------------------------------|
| B103 01 | 10/15/08                    | MR             | R*BLDG FOUND & TEMP SVC POLE VRU #: 001691912                 |
|         | 10/15/08                    | AP             |                                                               |
| B119 01 | 10/20/08                    | TI             | R*MOD MARRIAGE WALL VRU #: 001694161                          |
| R125 01 | 10/21/08<br><i>10-21-08</i> | TI <i>AP</i>   | ONE TRADE ROUGH IN VRU #: 001694983<br>WILL BE FOR THE PORCH. |

----- COMMENTS AND NOTES -----  
*FS*

ADDRESS : 88954 \*UNASSIGNED  
CONTRACTOR : PARADISE HOUSING INC  
OWNER : PHILLIPS PAUL A  
PARCEL : 13-0600- - -0026- -01-  
APPL NUMBER: 08-50020840 CP MODULAR HOME  
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PROPERTY IS FLAGED.  
T/S: 09/02/2008 11:18 AM RDCONTE ---

SUBDIV:  
PHONE : (919) 284-5206  
PHONE :

STRUCTURE: 000 000 68X36.4 OFF FRAME 3BED W/ 6X29 DECK

FLOOD ZONE : FLOOD ZONE X

# BEDROOMS : 3.00

SEPTIC - EXISTING? : NEW

PROPOSED USE : SFD

WATER SUPPLY : COUNTY

PERMIT: CPBP 00 CP BUILDING PERMIT

|         | REQUESTED | INSP   | DESCRIPTION                                   |
|---------|-----------|--------|-----------------------------------------------|
| TYP/SQ  | COMPLETED | RESULT | RESULTS/COMMENTS                              |
| B103 01 | 10/15/08  | MR     | R*BLDG FOUND & TEMP SVC POLE VRU #: 001691912 |
|         | 10/15/08  | AP     |                                               |
| B119 01 | 10/20/08  | FS     | R*MOD MARRIAGE WALL VRU #: 001694161          |
|         | 10/20/08  | AP     |                                               |
| R125 01 | 10/21/08  | FS     | ONE TRADE ROUGH IN VRU #: 001694983           |
|         | 10/21/08  | AP     | WILL BE FOR THE PORCH.                        |
| B117 01 | 10/28/08  | TI     | R*MODULAR ROUGH-IN VRU #: 001698078           |

*10-29-08* *[Signature]*

PERMIT: CPMH 00 CP MODULAR

|         | REQUESTED | INSP   | DESCRIPTION                                           |
|---------|-----------|--------|-------------------------------------------------------|
| TYP/SQ  | COMPLETED | RESULT | RESULTS/COMMENTS                                      |
| A814 01 | 10/01/08  | TI     | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001686914     |
|         | 10/03/08  | AP     | 68 SPARKY LN                                          |
| B101 01 | 10/02/08  | FS     | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001685353       |
|         | 10/02/08  | AP     |                                                       |
| H824 01 | 10/21/08  | JW     | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001696178 |
|         | 10/21/08  | AP     |                                                       |
| B117 01 | 10/28/08  | TI     | R*MODULAR ROUGH-IN VRU #: 001698109                   |

*10-28-08* *[Signature]*

COMMENTS AND NOTES

*[Signature]*

PREPARED 10/30/08, 14:00:55  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 14  
DATE 10/31/08

-----  
ADDRESS : 88954 \*UNASSIGNED SUBDIV:  
CONTRACTOR : PARADISE HOUSING INC PHONE : (919) 284-5206  
OWNER : PHILLIPS PAUL A PHONE :  
PARCEL : 13-0600- - -0026- -01-  
APPL NUMBER: 08-50020840 CP MODULAR HOME  
DIRECTIONS : TAKE OLD US 421, PASS BOONE TRAIL  
SCHOOL TURN LEFT ON CAMERON ROAD APPROX  
9/10 MILE, TURN RIGHT ONTO SPARKY LANE.  
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T/S: 09/02/2008 11:18 AM RDCONTE ---  
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STRUCTURE: 000 000 68X36.4 OFF FRAME 3BED W/ 6X29 DECK  
FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3.00 PROPOSED USE : SFD  
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY  
-----

PERMIT: CPMH 00 CP MODULAR

| TYP/SQ  | REQUESTED<br>COMPLETED    | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                               |
|---------|---------------------------|-----------------|-------------------------------------------------------------------------------|
| A814 01 | 10/01/08<br>10/03/08      | TI<br>AP        | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001686914<br>✓ 68 SPARKY LN           |
| B101 01 | 10/02/08<br>10/02/08      | FS<br>AP        | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001685353                               |
| H824 01 | 10/21/08<br>10/21/08      | JW<br>AP        | ✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001696178                       |
| B117 01 | 10/28/08<br>10/28/08      | FS<br>AP        | R*MODULAR ROUGH-IN VRU #: 001698109                                           |
| R131 01 | 10/31/08<br><u>11-3-8</u> | TI<br><u>AP</u> | ONE TRADE FINAL TIME: 17:00 VRU #: 001699826<br>WILL BE A MODULAR FINAL ***** |

----- COMMENTS AND NOTES -----  
  
FS

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: IV

Owner: DAVE PHILLIPS

911 Address: 68 SPARKY LN

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date: 11-5-8

Fred Sperry  
Building Official

**PERMIT NUMBERS**

Building Permit No.: 8-5-20840

Electrical Permit No.: 8-5-20840

Insulation Permit No.: \_\_\_\_\_

Plumbing Permit No.: 8-5-20840

Mech. Permit No.: 8-5-20840

MFG. Home: \_\_\_\_\_