

Contact Person: Deborah Moore 796-6221

Application # 0750019074  
CU

Initial Application Date: \_\_\_\_\_

Landowner: James Lemon  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

Proposed LANDOWNER: Kerry Jerrell Mailing Address: 7805 Hwy 42 W. Holly Springs

City: Holly Springs State: NC Zip: 27540 Home #: 868-7613 Contact #:

APPLICANT: Palm Harbor Homes Mailing Address: 5429 Jettaville Rd

City: Raleigh State: NC Zip: 27603 Home #: 662-9999 Contact #: 796-6221

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Deborah Moore Phone #: 796-6221

PROPERTY LOCATION: Subdivision: Dixie Tatum & Lucille Wilkins Lot #: 1 Lot Size: 1.4

State Road #: H 42 State Road Name: NC 42 Map Book & Page: 2001.1072

Parcel: 050615 0001 PIN: 0615-83-8853.000

Zoning: RA30 Flood Zone: none Watershed: NIA Deed Book & Page: 0TP

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 42 8.8 miles End At 7805 NC 42

**PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) Circle:

☐ SFD (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab \_\_\_\_\_

☒ Mod (Size 27 x 44) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck skip ON Frame OFF

☐ Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_

☐ Duplex No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

☐ Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_

☐ Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply: ☒ County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply: ☒ New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ☒ NO

Structures (existing or proposed): Single family dwellings 1 prop Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	Actual
		130.
Rear		354.08
Closest Side		35.46
Sidestreet/corner lot		
Nearest Building on same lot		

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: Deborah Moore

Date: 12-18-07

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

VICINITY MAP

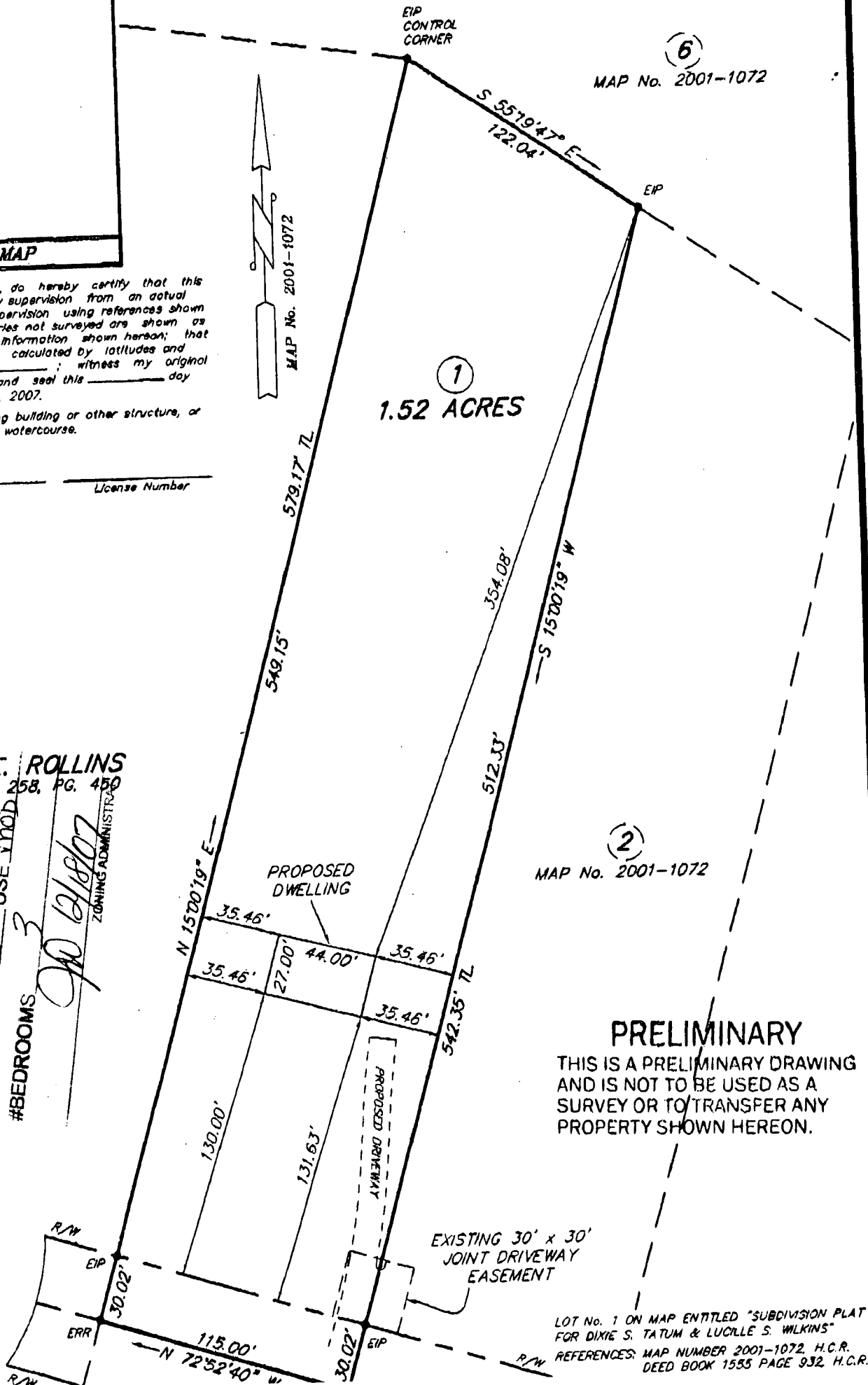
I, \_\_\_\_\_, do hereby certify that this plat was drawn under my supervision from an actual survey made under my supervision using references shown hereon; that the boundaries not surveyed are shown as broken lines plotted from information shown hereon; that the ratio of precision as calculated by latitudes and departures is 1: \_\_\_\_\_; witness my original signature, license number and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 2007.

This survey is of an existing building or other structure, or natural feature, such as a watercourse.

Surveyor

License Number

A.E. ROLLINS  
D.B. 258, PG. 450  
DISTRICT RA30 USE OFF MOD  
#BEDROOMS 3  
ZONING ADMINISTRATOR  
JAN 24/807



MAP No. 2001-1072

MAP No. 2001-1072

PRELIMINARY

THIS IS A PRELIMINARY DRAWING AND IS NOT TO BE USED AS A SURVEY OR TO TRANSFER ANY PROPERTY SHOWN HEREON.

LOT No. 1 ON MAP ENTITLED "SUBDIVISION PLAT FOR DIXIE S. TATUM & LUCILLE S. WILKINS" REFERENCES: MAP NUMBER 2001-1072, H.C.R. DEED BOOK 1555 PAGE 932, H.C.R.

OWNER NAME: John Harber

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- ☒ New single family residence  
☐ Expansion of existing system  
☐ Repair to malfunctioning sewage disposal system  
☐ Non-residential type of structure

**WATER SUPPLY**

- ☐ New well  
☐ Existing well  
☐ Community well  
☒ Public water  
☐ Spring

Are there any existing wells, springs, or existing waterlines on this property?

{ } yes {X} no { } unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative  
{ } Alternative { } Other \_\_\_\_\_  
{X} Conventional { } Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES {X} NO Does the site contain any Jurisdictional Wetlands?  
{ } YES {X} NO Does the site contain any existing Wastewater Systems?  
{ } YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?  
{ } YES {X} NO Is the site subject to approval by any other Public Agency?  
{ } YES {X} NO Are there any easements or Right of Ways on this property?  
{ } YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Delores M. Givens  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-12-07  
DATE

Prepared by: Sender, Stephenson & Johnson, LLP (without title examination or closing)

Tax ID: LOT 1 050615 0001  
LOT 6 050615 0001 14

Excise Tax: \$ 162.00

THIS GENERAL WARRANTY DEED, made this OCTOBER 31, 2001, by and between

DIXIE S. TATUM, a tenant in common, and husband,  
THOMAS E. TATUM  
2303 Alabama Ave.  
Durham, NC 27705

and  
LUCILLE S. WILKINS, a tenant in common, widow  
1001 Oakland Ave.  
Durham, NC 27705

hereinafter called Grantors:

and

JAMES S. LEMON and wife,  
ANITA ANN LEMON  
401 Holly Oak Court  
Fuquay-Varina, NC 27526

hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in BUCKHORN Township, HARNETT County, NC and more particularly described as follows:

TRACT 1:

BEING all of Lots 1 and 6 as shown in Map Number 2001, page 1072, Harnett County Registry, reference to which is hereby made for greater certainty of description.

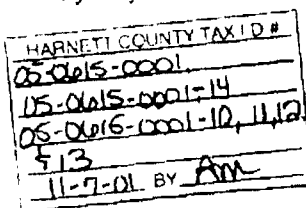
Deed Reference: Book 1464, page 848.

ALL LOTS are SUBJECT to the attached covenants shown as Exhibit "A".

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.



Dixie S. Tatum (SEAL)  
DIXIE S. TATUM

Thomas E. Tatum (SEAL)  
THOMAS E. TATUM

Lucille S. Wilkins (SEAL)  
LUCILLE S. WILKINS

NORTH CAROLINA  
COUNTY OF WAKE Durham

I, the undersigned, do hereby certify that DIXIE S. TATUM and husband, THOMAS E. TATUM, each personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  
Witness my hand and notary seal, this 5 day of November, 2001.

Denise Stirkett Miles  
Notary Public

Notary Public

My commission expires: 4/4/04

