

APPLICATION #  
0750018981

**Application for Building and Trade Permit**

Owner's Name: CHOO CHOO HOMES Date: 12-21-07  
Address: 4209 BRAGG BLVD FAYETTEVILLE Phone: 910 860 8787  
Directions to job site: 401 5TH FOR APPROX 3 MILES TIL MCNEIL HOBBS RD FOR .5 MILE  
TIL ON WIRE RD FOR APPROX 1 MILE TIL ON NUTGRASS RD FOR 1/2 MILE TO LOT on RIGHT

Subdivision: \_\_\_\_\_ Lot: 4  
Construction Type: (Please Check) Building Use: (Please Check)  
 New  Residential  
 Renovation  Modular  
 Addition  Commercial  
 Moved House  Multi-Family  
 Other  
Description of Proposed Work: ERECT OFF FRAME MODULAR HOME  
Total Project Cost: 215,500

**Building Permit Information**

Heated SF 2301 Crawl Space  Building Construction Cost \$ 200,550  
Unheated SF 457 Slab  Acres Disturbed \_\_\_\_\_ Stories 2  
CHOO'S MH TRANSIT 910 860 8787  
Building Contractor's Company Name Telephone  
4209 BRAGG BLVD FAYETTEVILLE 28303 3532 BOND ATTACHED  
Address License #  
[Signature]  
Signature of Officer(s) of Corporation

**Electrical Permit Information**

Description of Work ELECTRICAL HOOK UP Electrical Cost \$ 700  
TS Pole: Yes  No  Underground  Overhead   
Permanent Service: Underground  Overhead  Service Size: 200 Amps  
TRIPLE A 919 353 1982  
Electrical Contractor's Company Name Telephone  
PO Box 494 LEMON SPRINGS 28355 25128  
Address License #  
[Signature]  
Signature of Officer(s) of Corporation

**Mechanical Permit Information**

Description of Work MECHANICAL HOOK UP  
Number of Units 1 Type System HEAT PUMP Mechanical Cost \$ 3000  
CAROLINA MILLS Htg + COOLING 910 585 2425  
Mechanical Contractor's Company Name Telephone  
433 JAMES H. ROAD CAMERON NC 28326 23549 H-3 H-2  
Address License #  
[Signature]  
Signature of Officer(s) of Corporation

**Plumbing Permit Information**

Description of Work PLUMBING HOOK UP  
Number of Baths \_\_\_\_\_ Plumbing Cost \$ 1500  
MITCHELL'S PLUMBING 910 424 7063  
Plumbing Contractor's Company Name Telephone  
2123 DILLON DRIVE FAYETTEVILLE 28306 12110 P1  
Address License #  
[Signature]  
Signature of Officer(s) of Corporation

**Insulation Permit Information**

Residential  Other  Not Required   
SCHULTZ HOMES RICKFIELD 1-800 222 6478  
Insulation Contractor's Company Name Address Telephone

**Affidavit for Worker's Compensation  
N.C.G.S. 87-14**

The undersigned applicant for Building Permit # \_\_\_\_\_ being the:

- \_\_\_\_\_ Contractor
- \_\_\_\_\_ Owner
- \_\_\_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

\_\_\_\_\_ Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them.

\_\_\_\_\_ Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.

\_\_\_\_\_ Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves.

\_\_\_\_\_ Has/have not more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Firm Name: \_\_\_\_\_

By/Title: \_\_\_\_\_

Date: \_\_\_\_\_

OFF FRAME  
MODULAR

Plan Box Number FILE

Job Name CHOO CHOO

Date: 12-19-07

Required Inspections for SFA/SFD

Appl. # 0750018981

Valuation \$161,129

Sq. Feet 2480

Sequence

10	<input checked="" type="checkbox"/>	R* Bldg. Footing
10-30	<input checked="" type="checkbox"/>	R* Elec. Temp Service Pole
20	<input checked="" type="checkbox"/>	R* Building Foundation
20	<input checked="" type="checkbox"/>	Address Confirmation
30-999	<input type="checkbox"/>	Open Floor
30-999	<input type="checkbox"/>	R* Bldg. Slab Insp.
30-999	<input type="checkbox"/>	R* Elec. Under Slab
30-999	<input type="checkbox"/>	R*Plumb. Under Slab
40	<input checked="" type="checkbox"/>	Four Trade Rough In
40	<input type="checkbox"/>	Four Trade Rough In > 2500
40	<input type="checkbox"/>	Three Trade Rough In
40	<input type="checkbox"/>	Three Trade Rough In > 2500
40	<input type="checkbox"/>	Two Trade Rough In
40	<input type="checkbox"/>	Two Trade Rough In > 2500
40	<input type="checkbox"/>	One Trade Rough In
40	<input type="checkbox"/>	One Trade Rough In > 2500
50	<input checked="" type="checkbox"/>	R* Insulation
60	<input checked="" type="checkbox"/>	Four Trade Final
60	<input type="checkbox"/>	Four Trade Final > 2500
60	<input type="checkbox"/>	Three Trade Final
60	<input type="checkbox"/>	Three Trade Final > 2500
60	<input type="checkbox"/>	Two Trade Final
60	<input type="checkbox"/>	Two Trade Final > 2500
60	<input type="checkbox"/>	One Trade Final
60	<input type="checkbox"/>	One Trade Final > 2500
999	<input checked="" type="checkbox"/>	Envir. Operations Permit



**OFFER TO PURCHASE REAL ESTATE**

BE IT KNOWN, the undersigned Choo Choo Homes/Charles Dent of Fayetteville, North Carolina, (Buyer) offer to purchase from Amber P. Lee of Spring Lake, North Carolina, (Owner), real estate know as, Lot 4 Nutgrass Road, Bunnlevel, North Carolina, County of Harnett, as recorded on Map 2006-686 of the Harnett County Registry of Deeds, and containing 2.89 acres of land for the amount of Fifteen Thousand Dollars (\$15,000.00.)

SAID property is to be sold free and clear of all encumbrances, by good and marketable title, with full possession of said property.

Choo Choo Homes will make a Five Thousand Dollar (\$5,000.00) good faith deposit and pay the remainder of Ten Thousand Dollars (\$10,000.00) at closing.

THE parties agree to execute a standard purchase and sales agreement on the terms contained within ~~60~~<sup>90</sup> days.

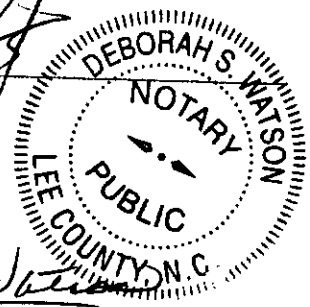
Signed this 19<sup>th</sup> day of Nov, 2007.

Steve D. Lee  
Witness

Jon Lee  
Witness

Amber P. Lee  
Buyer

Charles Dent  
Seller



By: Deborah S. Watson

**My Commission Expires August 23, 2008**

UNRECORDED



HARNETT COUNTY TAX ID#

12-0565-0252-01  
12-0565-0252-03  
12-0565-0252-04  
10-1-07 BY 87CP

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY E. HARRIS  
HARNETT COUNTY, NC  
2007 JUN 01 03:30:03 PM  
BK: 2384 PG: 04-05 FEE: \$14.00  
NC REV STAMP \$40.00  
INSTRUMENT # 2007000965

DRAFTED BY/RETURN TO: BENNER JONES, III  
**WARRANTY DEED** REVENUE: \$ 40.00

NORTH CAROLINA, HARNETT COUNTY

THIS DEED, made this 30 day of MAY, 2007, by

AMBER LEE, unmarried herein called Grantor. To

KENNETH G. SIMMONS and wife REGINA K. SIMMONS herein called Grantee.

GRANTEES ADDRESS: 1271 NUTCRASS ROAD, LILLINGTON, NC 27546

WITNESSETH THAT: Grantor, for ten dollars and other valuable consideration hereby acknowledged as paid and received, has bargained and sold, and by these presents does grant, bargain, sell and convey to Grantee, his heirs, successors and assigns, certain land described as follows:

BEING all of Lot Nos. 1, 2, 3 and 4 as shown upon that certain map entitled "Map For Richard E. Byrd Jr. and Victoria R. Byrd Trustees of the Richard E. Byrd Jr. and Victoria R. Byrd Charitable Remainder Trust dated April 18, 2006" dated 07/31/06, prepared by Jeyser Piedmont Surveying and recorded in Map No. 2006-686, Harnett County Registry, reference to which is hereby made for greater certainty of description.

TO HAVE AND TO HOLD said land and all privileges and appurtenances thereto belonging, to Grantee, his Heirs, successors and assigns, forever, and Grantor covenants with Grantee that he is seized of said premises in fee and has right to convey in fee simple, that the same are free and clear of all encumbrances other than set out above, and that he does hereby forever warrant and will forever defend the title to the same against the lawful claims of all persons whomsoever.

Wherever used herein, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders as the context may require.

IN TESTIMONY WHEREOF, Grantor has signed this deed.

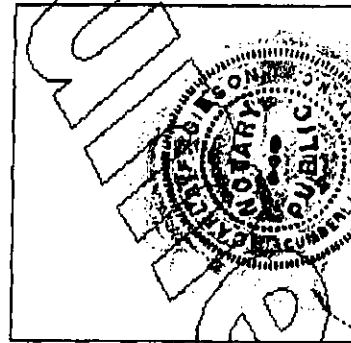
Amber Lee (SEAL) \_\_\_\_\_ (SEAL)  
AMBER LEE

State of North Carolina County of HARNETT

I, Carla F. Gibson, a Notary Public of Said County and State do hereby certify that AMBER LEE personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal, this the 30 day of May, 2007.

Carla F. Gibson  
Notary Public  
My Commission Expires: April 3, 2011



Notary Seal

UNRECORDED

*[Handwritten Signature]*

SITE PLAN APPROVAL

DISTRICT \_\_\_\_\_ USE Mod

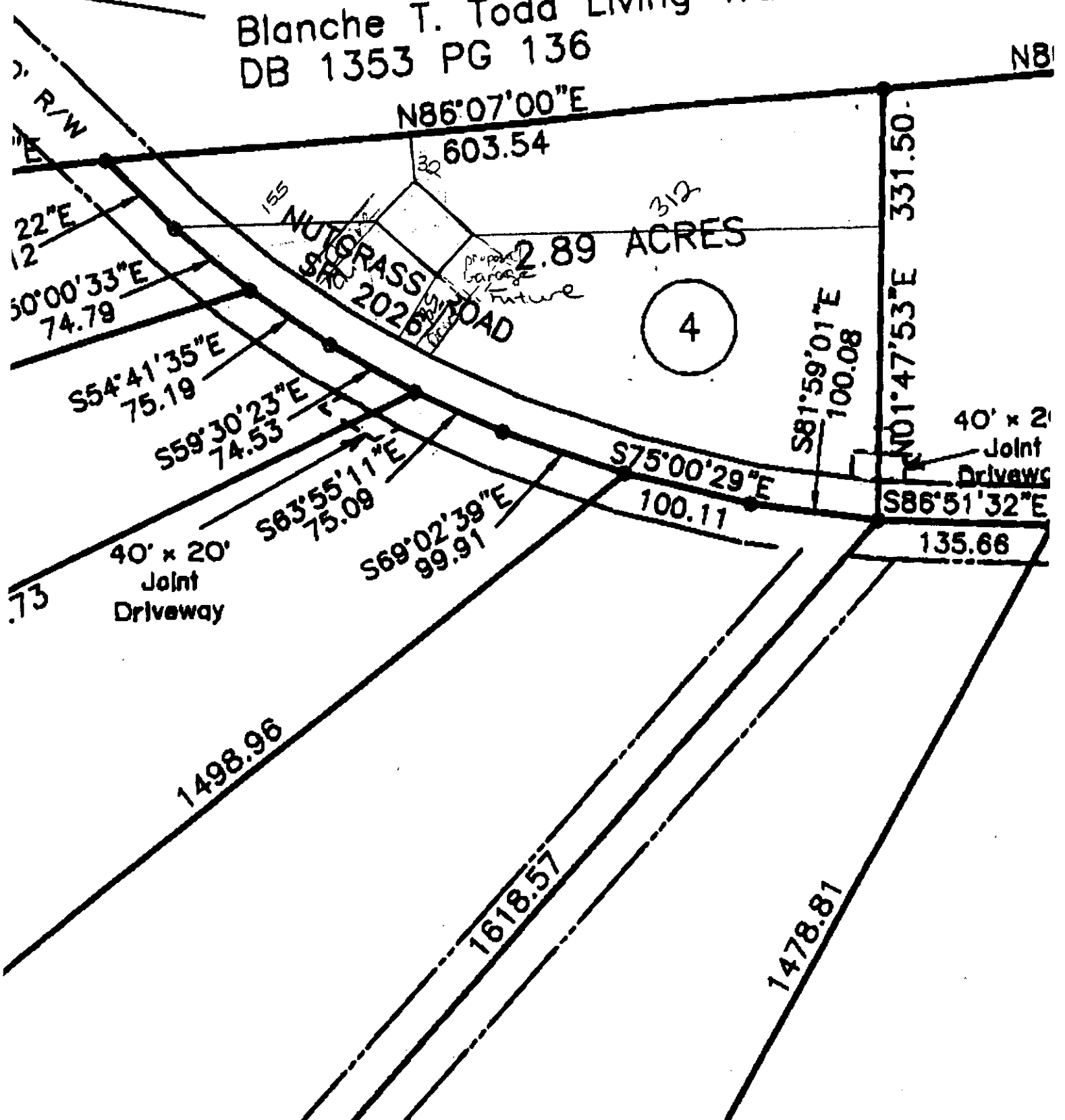
#BEDROOMS 3

Date 11/27/07 *[Signature]*  
Zoning Administrator

42x62  
Modl.

Future  
30x42 Garage

Blanche T. Todd Living Trust  
DB 1353 PG 136



Effective Date: November 28, 2007

**NORTH CAROLINA MODULAR BUILDING  
SET-UP CONTRACTOR LICENSE BOND**

# 70419927

WE, Choo's Mobile Home Transit, Inc. as principal,  
located at 4209 Bragg Blvd., Fayetteville, NC 28305  
and WESTERN SURETY COMPANY  
(surety) of 101 S. Phillips Avenue, Sioux Falls, South Dakota 57104-6703  
(address) a corporation incorporated under the laws of the State of South Dakota  
and duly licensed to transact a surety business in the State of North Carolina as surety, are indebted and bound to the  
Hamett County (city or county inspection department) in the sum of five  
thousand (\$5,000) dollars for which payment we bind ourselves and our legal representatives jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the principal has entered into a contract for the  
set-up and installation of the modular building described herein;

NOW, THEREFORE, if the principal and all his agents and employees shall set-up and install said modular building in  
compliance with the regulations of the North Carolina State Building Code governing installation of modular buildings, then  
this obligation shall be null and void; otherwise, it shall be in full force and effect.

It is expressly provided that:

1. This bond is executed by the said principal and surety to enable the principal to set-up one North Carolina labeled modular building.
2. This bond is in full force and effect as to the above State Building Code obligations of the principal for the set-up of one North Carolina labeled modular building at the following address:  
Street Lot 4 Nutgrass Road  
City Bunnlevel, North Carolina
3. This bond will remain in full force and effect for one year following the issuance of the certificate of compliance for the modular building.
4. The bond must remain on file with the Hamett County (city or county inspection dept.).
5. The owner of the modular building described in paragraph 2, who sustains any loss or damage by reason of any act or omission covered by this bond may, in addition to any other remedy that he may have, bring an action in his own name on this bond for the recovery of damages sustained by him.
6. It is further understood and agreed that this bond shall be open to successive claims up to the face value of the bond. The surety shall not be liable for successive claims in excess of the bond amount, regardless of the number of claims made against the bond.

In Witness Whereof, the above bounden parties have executed this instrument under their several seals, this the  
28th day of November, 2007, the name and corporate seal of each corporate party  
being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its  
governing body.



*[Handwritten Signature]*

Signature of Principal

WESTERN SURETY COMPANY Title  
Surety by *[Handwritten Signature]* (signature)

Paul T. Bruflat (printed name)

Title Senior Vice President  
101 S. Phillips Avenue  
Address Sioux Falls, South Dakota 57104-6703

1076 Lillington Hwy. N.C. Resident Agent  
Spring Lake, NC 28390 Address

Power of Attorney Attached



# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Senior Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One MODULAR BUILDING SET-UP CONTRACTOR

bond with bond number 70419927

for CHOO'S MOBILE HOME TRANSIT, INC.

as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Senior Vice President with the corporate seal affixed this 28th day of November, 2007

ATTEST

L. Nelson  
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Senior Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 28th day of November, 2007, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Senior Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



D. Krell  
Notary Public

My Commission Expires November 30, 2012



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 TP-MAP--SB-BK-LOT-DV-UD-CC (A,C,D,I,R,S,CF) UPDATE ABST(Y/N) NBH  
 12 0565 0252 04 ACTION:I N  
 =====

ACCOUNT: 001400031199 PROPERTY VALUES: BUILDING:  
 OWNER: SIMMONS KENNETH G & WIFE OBXF:  
 SIMMONS REGINA K & LAND: 8670  
 MARKET: 8670  
 1271 NUTGRASS ROAD ASSESSED: 8670  
 BUNNLEVEL NC 28323-0000 DEFERRED:

PRIOR OWNER: 001400027968 LEE AMBER  
 USE: 50 RURAL HOME-SITE NBH: 01222 RICHARD E BYRD, JR  
 MODEL: 00 VACANT CARDS: 1 NEW NOTICE CODE:

BUILDING KEY:  
 SALE? T/S BOOK /PAGE DEED DATE INST STAMPS UNQUAL ABBREVIATED LEGAL DESCR  
 T 02384 0084 06/01/2007 WD 40.00 Y LT #4 RICHARD E BYRD JR  
 MP#2006-686 2.89 AC

NUMBER UNIT DIR STREET NAME TYPE STREET SUFFIX MUNI  
 001045 NUTGRASS RD  
 TWNSHIP: 12 CITY: EXEMPT: EXEMPT DATE:  
 CTY: U/M:5000 UPD: 06/08/2007 03:13 KELLI TAXBILL

*0556-40-6628*