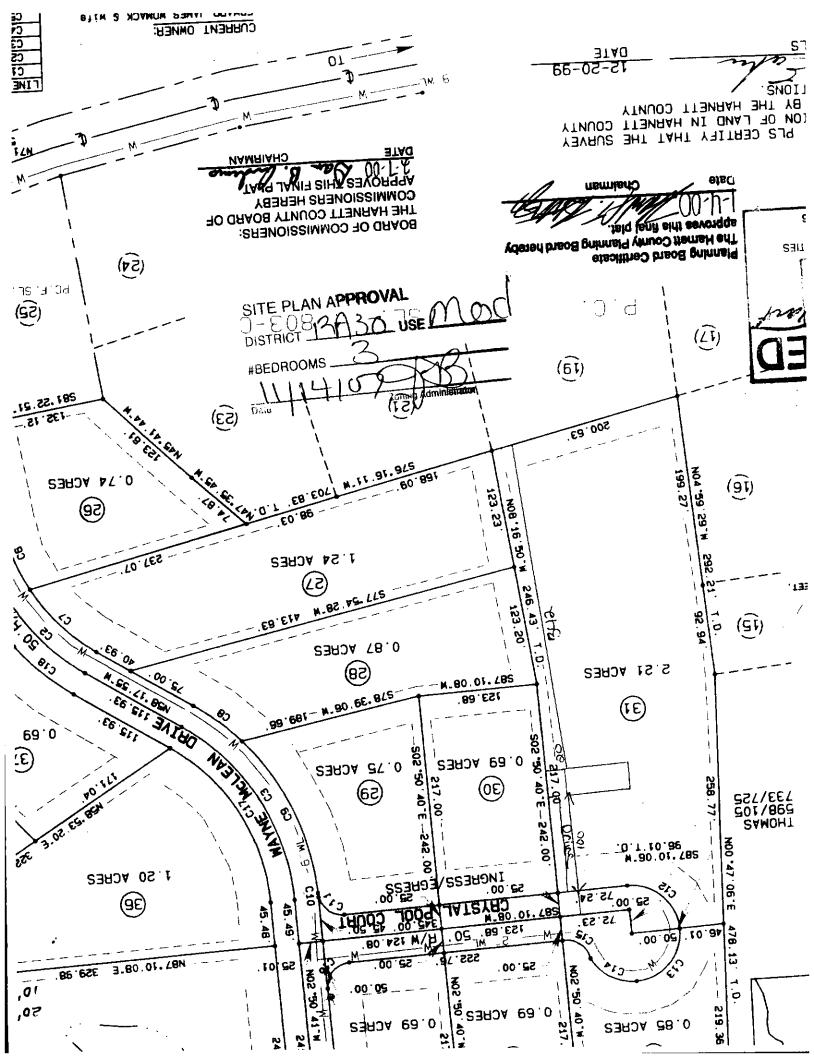
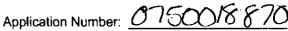
Initial Application Date: 111907	Application #					
CUCOUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Contral Permitting 108 E. Front Street, Liffington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org						
LANDOWNER: WR DOUCLOPMENT Mailing Address	* 2516 JOFFESON DOVIS HUY					
City: Sarrand State: NCzip: 27830 Home #9	19-7753600 Contact #:919-775-3600					
APPLICANT: John Secures Mailing Address	s: 47 Dillion Ln					
City: State: NCZip: Z1330 Home #: 6 *Please fill out applicant information if different than landowner	919-356 312 Contact #					
CONTACT NAME APPLYING IN OFFICE:	Phone #:					
PROPERTY LOCATION: Subdivision: DEOCH FORM EST	118 Lot #: 3 Lot Size: 2.09AC					
State Road #: State Road Name: Old 121	Map Book&Page: 2000 / 189					
Parcel: 13 0020 0002 51 PIN: 0	620-65-2246000					
Zoning: (AP30) Flood Zone: X Watershed: V Deed Book&Pa	ge: CTP/					
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: - TOYCE	ual toward Sanford					
turn left on ald US Va	a condition					
holes Scholinson to the	2 Patrick into					
Maria Maclacia triva (D)	20nt +100 CT.					
trace more to the contract of	Den 11st Cl					
LOT TO TVY						
PROPOSED USE: (Include Bonus room as a bedroom if it has a ck						
SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Mod (Size 28 104) # Bedrooms 3 # Baths 2 Basement (w/wo bath)						
Manufactured Home:SWDWTW (Sizex) # Bedrooms						
Duplex No. Buildings No. Bedrooms/Unit						
☐ Home Occupation # Rooms Use	Hours of Operation:#Employees					
Addition/Accessory/Other (Sizex) Use	Closets in addition()yes (]no					
	and a make hiden final					
Water Supply: (County () Well (No. dwellings) MUST have op Sewage Supply: () New Septic Tank (Complete New Tank Checklist) () Existing	perable water before final n Sentic Tank () County Sewer					
Property owner of this tract of land own land that contains a manufactured home with five	e hundred feet (500') of tract listed above? (YES (_)NO					
Structures (existing or proposed): Single family dwellings 1 COSC Manufactured	Homes Other (specify)					
Comments:						
Required Residential Property Line Setbacks:						
Front Minimum 35 Actual LOO						
Rear 25 342						
Closest Side 10 20						
Sidestreet/corner lot_20	· ·					
1 a						
Nearest Building $\underline{\hspace{1cm}} \mathcal{V}$ on same lot						
If permits are granted I agree to conform to all ordinances and laws of the State of North	Carolina regulating such work and the specifications of plans submitted					
I hereby state that foregoing statements are accurate and correct to the best of my know	dedge. Permit subject to revocation if false information is provided.					
1 4	14Nox 07					
	Date					
Signature of Owner's Agent **This application expires 6 months from the initial date if no permits have been issued**						





Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525



Environmental Health New Septic Systems Test

Environmental Health Code

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded. Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

☐ Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

☐ Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.
- Inspection results can be viewed online at http://www.harnett.org/services-213.asp then select Click2Gov

Date 14 No. 07 Applicant/Owner Signature

OWNER NAME: SPANUS

APPLICATION #: 18870

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

	nonths (ration)	or without ex	piration depending upon documentation submitted. (complete site plan = 60 months; co	emplete plat = without
DEV	VELOI	PMENT INF	<u>ORMATION</u>	
2	New si	ngle family r	esidence	
ב	Expans	sion of existin	ng system	
3	Repair	to malfunction	ming sewage disposal system	
_	Non-re	sidential type	e of structure	
WA	TER S	UPPLY		
	New w			
	Existin			
		unity well		
	Public	•		
· •	Spring			
			ells, springs, or existing waterlines on this property?	
		{√ no {_	• • •	
			•	
	TIC			
			ion to construct please indicate desired system type(s): can be ranked in order of preference	, must choose one.
	-	-	() Innovative	
{_	Alter	native	{}} Other	
,			{}} Any	
			y the local health department upon submittal of this application if any of the following a s"yes", applicant must attach supporting documentation.	apply to the property is
{}	YES	{ <u>√</u> } №	Does the site contain any Jurisdictional Wetlands?	
{;	YES	{ ✓ NO	Does the site contain any existing Wastewater Systems?	
{!	YES	{\vert NO	Is any wastewater going to be generated on the site other than domestic sewage?	
		(NO	Is the site subject to approval by any other Public Agency?	
{;	YES	{ ∨ } NO	Are there any easements or Right of Ways on this property?	
{!	YES	{ ∠ } NO	Does the site contain any existing water, cable, phone or underground electric lines?	
			If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.	
I Ha	ve Reac	d This Applica	tion And Certify That The Information Provided Herein Is True, Complete And Correct.	Authorized County And
			ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Appl	
			Solely Responsible For The Proper Identification And Labeling Of All Property Lines And	Corners And Making
The	Site Ac	_	at A Complete Site Evaluation Can Be Performed.	115
			COP ON ONE OF THE PERSON AT THE SIGNATURE (DECHIDED)	17 Nov 07
D			CO CHAIRMAN TO A TENTROPHICATION OF CHIPPEN	ED A TETES

PROPERTY ÓWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED

E. J. WOMACK ENTERPRISES INC. DBA COUNTRY FAIR HOMES

2516 Jefferson Davis Highway SANFORD, NORTH CAROLINA 27330 (919) 775-3600 • 1-800-509-3600 • Fax: (919) 775-7533

BUYER(S) JOHN W.	War SEAKK LN. Sorford FARM Let #		PHCNE 919-47	8-6841	DATE 1 NOV 07	
ADDRESS GO DOLL	1. 5.0 1	4/4 0000		SALEGERSON	6.1	
DELIVERY ADDRESS	LA. SULFOLA	PVC 21830	 , , , , , , , , , , , , , , , , , ,	Partocity	cary	
MAKE & MODEL	FARM Let #	-31	YEAR BEDROOMS FLOOR	SIZE HITCH	STOCK NUMBER	
	# EZ 064		EATT LEEDING TEGET	w28 L 64	1	
SERIAL NUMBER		COLOR	PROF	POSED DELIVERY DAT	TE KEY NUMBERS	
,	☑ NEW	USED				
LOCATION R-V	ALUE THICKNESS TYP	E OF INSULATION	BASE P	RICE OF UNIT	\$	
CEILING			OPTIONAL EQUIPMEN	Т		
EXTERIOR	E Power fack	ege				
FLOORS		<i>V</i>		SUB-TO	ral \$	
THIS INSULATION INFORMATION			SALES TAX			
IS DISCLOSED IN COMPLIANCE 16CRF, SECTION 460.16.	WITH THE FEDERAL TRADE	COMMISSION RULE	SALES IAA	···	-	
	ENT, LABOR AND ACCE	SSORIES	NON-TAXABLE ITEMS			
Stup		\$	VARIOUS FEES AND IN	SURANCE		
brick			1. CASH PURCHASE P	RICE	\$ 110,500 00	
Heatpu	· · · · · · · · · · · · · · · · · · ·	<u> </u>	TRADE-IN ALLOWANCE			
WATER	TAP		LESS BAL. DUE on abo	ve \$	├─-\////////////////////////////////////	
Plumb	د ح		NET ALLOWANCE CASH DOWN PAYMEN	т \$	├- {////////////////////////////////////	
Electric			CASH AS AGREED SEE REMAR		├ {////////////////////////////////////	
F 20 + 67.	_		2. LESS TOTAL CREDI		\$	
Bn	~ 7 (! · · · · · · · · · · · · · · · · · ·			SUB-TO	TAL \$	
Perm	its		SALES TAX (If Not inclu	ded Above)	10 4 3 0	
Lond			3. Unpaid Balance o	f Cash Sale Pr	additional terms and	
			agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.			
			ESTIMATED RATE OF	FINANCING _	%	
			NUMBER OF YEARS			
			ESTIMATED MONTHL	PAYMENTS \$		
<u> </u>					UNDERSTANDING BETWEEN	
					ESENTATION OR INDUCEMENT, ICH IIS NOT COVERED IN THIS	
REMARKS:			CONTRACT.	RECEIPT OF A CO	PY OF THIS ORDER AND THAT	
			BUYER(S) HAVE READ AND	UNDERSTAND THE	E BACK OF THIS AGREEMENT.	
	• /		I UNDERSTAND THAT	I HAVE THE R	RIGHT TO CANCEL THIS	
BALANCE CARRIED TO OPT	IONAL FOLIPMENT	\$	PURCHASE BEFORE N	NDNIGHT OF T	HE THIRD BUSINESS DAY	
NOTE: WARRANTY AND EXCLUSIONS					IED THIS AGREEMENT. I	
DESCRIPTION OF TRADE-IN	YEAR	SIZE ×] UNDERSTAND THA		CELLATION MUST BE	
MAKE MODEL	В	EDROOMS	II		CHASE AFTER THE THREE THE DEALER MAY NOT	
TITLE NO. SERIAL NO	. C	OLOR			ME BACK ALL OF THE	
AMOUNT CWING TO WHOM			1		L UNDERSTAND ANY	
			CHANGE TO THE TE		URCHASE AGREEMENT	
ANY DEBT BUYER OWES ON TRADE	-IN IS TO BE PAID BY LACK ENTERPRISES INC.	DEALER BUYER	BY THE DE ALER WILL	CANCEL THIS	AGREEMENT.	
	UNTRY FAIR HOMES	SIG DEALER	NED X	205 67	U302	
Not Valid Unless Signed and Accepted by an		d Agent SO		24 <u>6</u> ,51	1 7000	
By Bruy They	Арргoved .	SIG	CIAL SECURITY NO.	/		
FORM 500NC I ®		ODIC	A PLAIN LANGU	AGE PURCHASE A	AGREEMENT Rev 01/04	

W & R DEVELOPMENT INC
2516 JEFFERSON DAVIS RD
SANFORD
NC NC
273300000
·············
(0620-65-2246.000
130620 0002 51
53676
CRYSTAL POOL CT X
LOT# 31 PEACH FARM EST P4
MAP#2000-189
1
2.09148256
01325
0888
19990127
CLICK HERE130620 0002 51
0
15000
0
CLICK HERE
CLICK HERE130620 0002 51

