

Initial Application Date: 4/18/07

Application # 0750017372
1393165

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Johnny Johnson Mailing Address: 325 Critter Creek Lane

City: Linden State: NC Zip: 28356 Home #: 919-499-0650 Contact #: 910-391-0993

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road # 1120 State Road Name: Overhills Rd

Parcel: 90 01 D535 4004 PIN: 80535-72-5106 000

Zoning: RA20R subdivision: Johnny Johnson Lot #: _____ Lot Size: 5.77 AC

Flood Plain: X/AE Panel: 0524 Watershed: MT Deed Book/Page: 2310/830 Plat Book/Page: 2006/325

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 Hwy South left on Elliott bridge rd. to Overhills Rd. Take right 1st driveway on right on Critter Creek Lane continue residence on left.

PROPOSED USE:

Circle:

- SFD (Size 60x60) # Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space Slab _____
- Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?)
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
- Business Sq. Ft. Retail Space Type # Employees Hours of Operation:
- Industry Sq. Ft. Type # Employees Hours of Operation:
- Church Seating Capacity # Bathrooms Kitchen
- Home Occupation (Size x) # Rooms Use Hours of Operation:
- Accessory/Other (Size x) Use
- Addition to Existing Building (Size x) Use Closets in addition ()yes ()no

Water Supply: () County (x) Well (No. dwellings) () Other

Sewage Supply: (x) New Septic Tank (Need to fill out New Tank Checklist) () Existing Septic Tank () County Sewer () Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (x) YES () NO

Structures on this tract of land: Single family dwellings 1 proposed SFD Manufactured Homes 1 exs Other (specify) _____

Required Residential Property Line Setbacks: Comments: Swmth

| | Minimum | Actual |
|------------------------------|---------|--------|
| Front | 35 | 60+ |
| Rear | 25 | 178 |
| Side | 10 | 171 |
| Corner/Sidestreet | 20 | 0 |
| Nearest Building on same lot | 10 | 156+ |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent: Johnny Johnson

Date: 4-18-07

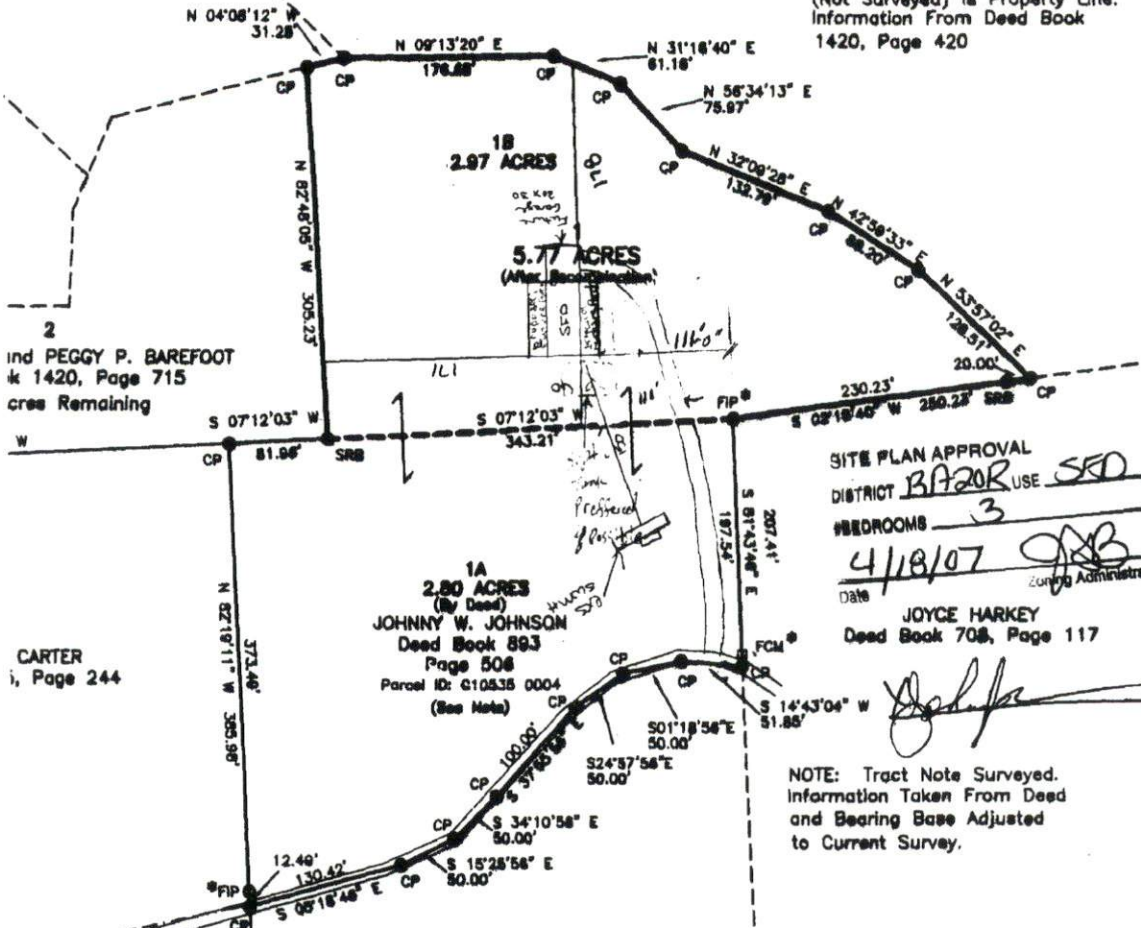
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

4/19/07 8/06

E: Centerline of Anderson
(Not Surveyed) is Property Line.
Information From Deed Book
1420, Page 420



2
ind PEGGY P. BAREFOOT
1420, Page 715
cree Remaining

CARTER
i, Page 244

CARTER
Page 244

SITE PLAN APPROVAL
DISTRICT B720R USE SED
#BEDROOMS 3
4/18/07 JHB
Date Zoning Administrator
JOYCE HARKEY
Deed Book 708, Page 117

NOTE: Tract Note Surveyed.
Information Taken From Deed
and Bearing Base Adjusted
to Current Survey.

RICHARD J. DALLEY
Deed Book 740, Page 841



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
2006 SEP 08 10:58:48 AM
BK: 2006 PG: 793-794 FEE: \$21.00

INSTRUMENT # 2006017834

This is to certify that I have Consulted the Federal Insurance
Administration Flood Hazard Boundary Maps and found that the
above property described is located in special flood hazard
area "A". (Form # 570000 0100 0)

State of North Carolina
County of Harnett

Kelli H. D'Arcy Review Officer of Harnett
County, certify that the map or plat to which this certification is affixed
meets all statutory requirements for recording.

9-8-06
Date

Kelli H. D'Arcy
Review Officer

NORTH CAROLINA
HARNETT COUNTY

This Map/ Plat was presented for registration and recorded
in this office at Map Number 2006-793

This 8th day of September Next 10:58 o'clock A.

KIMBERLY S. HARGROVE
Register of Deeds

By: Angela A. Bond
Asst. Register of Deeds

RECOMBINATION SURVEY

| | | | |
|---|--|--|-----------------------|
| RECOMBINATION SURVEY FOR: HNNY W. JOHNSON Crittter Creek Lane Harnett, NC 28356 | | BENNETT SURVEYS, INC. 1682 CLARK RD., LILLINGTON, N.C. 27546 (910) 893-5252 | |
| ANDERSON CREEK | COUNTY: HARNETT | SCALE: 1" = 100' | FIELD BOOK DC-1110 |
| CAROLINA | DATE: AUGUST 14, 2006 | | SURVEYED BY: JSW |
| ATERSHED DISTRICT N/A | TAX PARCEL ID#: Out of 010534 0008 43 | CHECKED & CLOSURE BY: | 08382 |

Map # 2006-793

NOTES:

This property does not appear to be located within 2000 feet of N. C. Grid Monumentation.

All measurements shown are horizontal ground measurements unless otherwise noted.

Area calculated by computer.

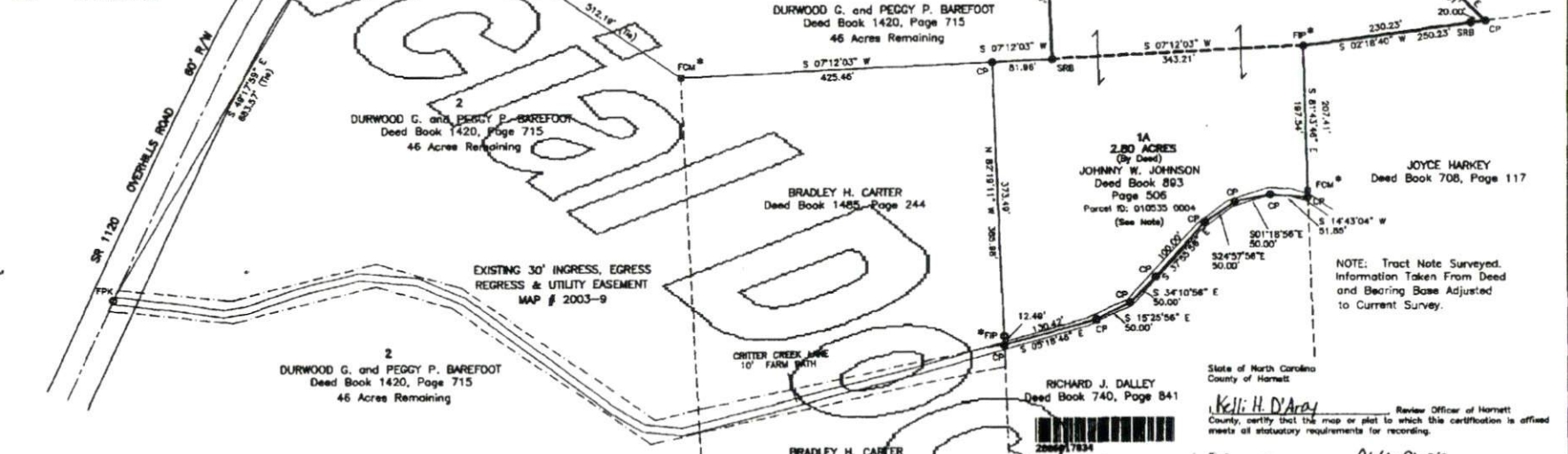
Set #4 rebar at all corners unless otherwise indicated.

Adjoining References are From the County GIS Office and other sources and May Not Have Been Verified by this Office.

** Denotes Control Corner.

LEGEND:

- FP Found Iron Pipe
- SP Set Iron Pipe
- FCM Found Concrete Monument
- FKM Found P.K. Nail
- PKS Set P.K. Nail
- FRB Found Rebar
- SRB Set Rebar
- R/W Right of Way
- CL Centerline
- CP Computed Point
- FMS Found Railroad Spike
- SRMS Set Railroad Spike



I hereby certify that I am the owner of the property shown and described herein, which is located in the zoning jurisdiction of the County of Harnett and that I hereby adopt this plan of recombination with my free consent and establish minimum setback lines as noted.

8/5/06 *Johnny W. Johnson*
Date Owner

This division of property is Exempt from the Harnett County Subdivision Regulations.

Michael R. Bennett
Subdivision Administrator (Date)

State of North Carolina
County of Harnett

Kelli H. Dancy Review Officer of Harnett County
County certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

9-8-06 *Kelli H. Dancy*
Date Review Officer

REGISTRATION FEE OF DEEDS
COUNTY CLERK
2006-07-01-10-31-06
PL. 2006 PG. 733-734 FEE \$21.00

INSTRUMENT # 2006-795

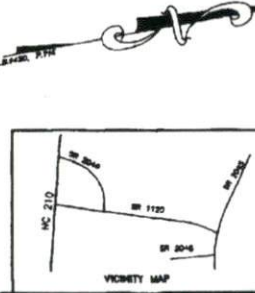
This is to certify that I have examined the Federal instrument mentioned above and that the same is a true and correct copy of the original instrument as recorded in the public records of the State of North Carolina.

KIMBERLY S. HARGROVE
Register of Deeds

NORTH CAROLINA
HARNETT COUNTY

I, MICHAEL R. BENNETT, a Professional Land Surveyor, certify that this plan was drawn under my supervision from an actual survey made under my supervision (said description recorded in Book 2203, Page 524, etc.), (other), that the ratio of precision as calculated by latitude and departures is 1/100000, that the boundaries surveyed are shown as broken lines plotted from information found in Book 2203, Page 524, that this plan was prepared in accordance with G.S. 47-30 as amended, shows my original signature, registration number, and seal the 14th day of August, A.D. 2006.

Michael R. Bennett
Surveyor
L-1514
Registration Number



RECOMBINATION SURVEY FOR:

JOHNNY W. JOHNSON
325 Critter Creek Lane
Lindler, NC 28356

| | |
|-------------------------------------|------------------------|
| TOWNSHIP: ANDERSON CREEK | COUNTY: HARNETT |
| STATE: NORTH CAROLINA | DATE: AUGUST 14, 2006 |
| ZONE RA-20R | WATERSHED DISTRICT N/A |
| TAX PARCEL OF Out of 010534 0008 43 | |

BENNETT SURVEYS, INC.
1658 CLARK RD., LILLINGTON, NC 27546
(910) 893-5365

| | |
|-------------------------------------|------------------------|
| TOWNSHIP: ANDERSON CREEK | COUNTY: HARNETT |
| STATE: NORTH CAROLINA | DATE: AUGUST 14, 2006 |
| ZONE RA-20R | WATERSHED DISTRICT N/A |
| TAX PARCEL OF Out of 010534 0008 43 | |

SCALE: 1" = 100'

CHECKED & CLOSURE BY: *JWS*

FIELD BOOK DC-1110
DRAWING NO. 06382

Map # 2006-795

OWNER NAME: Johnny Johnson

APPLICATION #: 0750017372

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Does the site contain any existing Wastewater Systems?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Johnny Johnson
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-18-07
DATE

Harnett County Central Permitting Department
PO Box 65, Lillington, NC 27546
910-893-7525

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
 - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
 - Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature  Date 4-18-07



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2006 NOV 28 04:35:55 PM
 BK: 2310 PG: 030-032 FEE: \$17.00
 NC REV STAMP: \$9.00
 INSTRUMENT # 2006022334

HARNETT COUNTY TAX ID#

to be determined
 010-01-0534-0008-43
W/28.06 BY CLAD

- This instrument prepared by Rhonda H. Ennis, Attorney, PO Box 1102, Lillington, NC 27546
 Revenue: \$9.00 Parcel Identification Number: _____

NORTH CAROLINA
 HARNETT COUNTY

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 22nd day of November, 2006, by and between Durwood G. Barefoot and wife, Peggy P. Barefoot, 365 Overhills Road, Linden, North Carolina 28356, Grantors and Johnny W. Johnson, 325 Critter Creek Lane, Linden, North Carolina 28356, Grantee

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

Being all of Tract 1B containing 2.97 acres as shown on that map entitled "RECOMBINATION SURVEY FOR JOHNNY W. JOHNSON" dated August 14, 2006 made by Bennett Surveys, Inc. and recorded as Harnett County Registry Map No. 2006-793. Reference to said map is hereby made for more perfect description.

Said Tract 1B is being recombined with the Johnny W. Johnson Tract 1A containing 2.80 acres.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1420, Page 715, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

