2 00 1/1 1/1				
Initial Application Date: 4/16/07 ENV. Recid 4/18/07 Application # 07-50017341				
1200070				
COUNTY OF HARNETT LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org				
LANDOWNER: TAT Properties Mailing Address: 465 Lawrence Rd				
City: Drondway State: NC zip: 27505 Home #: Contact #: 919-906-4069				
APPLICANT : Steve Thomas Mailing Address: POBOV 875				
Contact # 919-901-401-6				
*Please fill out applicant information if different than landowner (High fulld)				
City: Standway State: NC zip: 27505Home #: Contact #: 919-906-4069  *Please fill out applicant information if different than landowner (Highfield)  PROPERTY LOCATION: Subdivision: Johnny R. FairCloth				
Parcel: 13 9 49 00 00 00 9 15 PIN: 969 157-06 23.000				
Zoning: RPSD Flood Plain: X Panel: 1180 Watershed: 4 Deed Book&Page: 871457 Map Book&Page: 6000111				
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N & take a right onto bolly				
Springs Ch Rd. Take a left onto Hollies Pines Rd				
and a right onto Alghfield In. lot is at				
the end on the right				
PROPOSED USE: Circle:				
□ SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab				
☐ Modular:On frameOff frame (Size x ) # Bedrooms # Baths Garage (site built? ) Deck (site built? )				
Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit				
Multi-Family Dwelling No. UnitsNo. Bedrooms/Unit				
Business Sq. Ft. Retail SpaceType# Employees:Hours of Operation:				
□ Industry Sq. FtType# Employees: Hours of Operation:				
□ Church Seating Capacity # Bathrooms Kitchen				
Home Occupation (Size x ) # Rooms UseHours of Operation:				
□ Accessory/Other (Sizex) Use				
Addition to Existing Building (Size x ) UseClosets in addition(_)yes (_)no				
Water Supply: (				
Sewage Supply: (X) New Septic Tank (Must fill out New Tank Checklist) (_) Existing Septic Tank () County Sewer (_) Other				
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?				
Structures on this tract of land: Single family dwellings Manufactured Homes Other (specify)				
Required Residential Property Line Setbacks: Comments:				
Front Minimum 35 Actual 35				
Rear 25 255				
Side 10 15				
Sidestreet/corner lot 20 N/A				
Nearest Building 6 N/A				
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans				
submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false				
information is provided on this form.				
4-16-07				
Signature of Owner or Owner's Agent				

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

SITE PLAN APPROVAL DISTRICT RABO \*BEDROOMS\_3 405.59 Date Helon Crystas Geterg 888 341.90' 51.201

10+3 1.00d

THE LOT'S ON THIS PLAT HAVE BEEN EVALUATED BY A PHOPORENT AND MET TOWN THE THE BEEN AND THE STATE OF THE STAT	D I V IS PROPOL COMB THUCT LO	T OF TRAMSPORTATION ITOM OF HIGHWAYS RE SUBJECTED HOME IN STREEMED CRYTIFICATION  PISTRICT CHILINECK  T.HARRHOCTOM MORRISO	DS.	MINIMUM BUILDING SET BACKS FRONT YARD	MAGNETIC NORTH MAP NO. 2001–1378.
CENTIFICATION OF OWNERSHIP. SERVICION AND AND AND SOCIOUS (CVC) hereby exertly that I am (ver am) has expected to agent of the property shown and described, there are that I (ver) hereby eaded this pion of subdivision with my (part) free cereard, excludible the minimum balleting signed il most and described out drivers, others, wells, service and other and described out drivers, others, wells, service and other and of the property of the control of the property of t		Sta 1407,740 200	1.40 AC.	SUBDIVISION NAME AN NAME I HAVE BY THE RELEASE OF THE LIST OF T	DEPARTMENT
DEED REFERENCE: DEED BK 1578,PAGE 856  MAP REFERENCE: MAP NO. 2001-1378  MORTH CAROLINA MARKETT COMMY  1, Missany R. Benneti-FLS de certify that this pint was draw  37 supprission dead description received to Bonn <u>SEE</u> .  104 162 163 163 164 164 165 165 165 165 165 165 165 165 165 165	10 H	133.50 TO TO THE THE PARTY OF T	S.45	AC.	DOMAID ANDREWS_DOAR BAM & MODUFTIE JOHNSON BE 1398,FG 327 PLAT CAB_F,SLECE 939-C.  10.01 AC. TOTAL
A. D. SOO.  CARO  STORES OF THE SECOND STORES OF TH	THE THERE WILL BE NO MORE THAN SIN(6) LOTS	1.09 AC.NET	5 MA-12-W 1044-11*  5 MA-12-W 1044-11*  5 TITLE THOMAS 07 1378-0 500 Mar 100-7051-1378	CURVE RADRAS LEMOTH CHORD C-1 255.00° 30.02° 30.00° CD09555 DEARMS DISTANCE C-2 N31,**60°487** 25.00°	CLECAPOG H S1'99'55'T
STATE OF MORTH CARCLIM COUNTY OF MANUETT  COUNTY OF MANUETT  MANUETT COMMY CENTER THE MAY BE MAY TO MALE TO MANUET TO THE CONTROL OF MAY THE MAY BE MAY TO MANUET TO THE CONTROL OF MAY THE MAY THE MAY THE MANUETT MOUNTAINTS OF MECONO PAR  BATTET MOUNTAINT ACCORDERS  AND THE MAY	CREATED ON THIS PRIVATE CASHADAT.  TRAYELWAY TO BE A MEMBAUM OF 20' IN WOTH  AND HAVE A MEMBAUM OF THESE SHORES OF  ACCRECATE MACE.  THIS PROPRETY IS NOT IN A WATERSHED DISTRICT.	TELPON CL. MPTERSCTION OF MCCS # 1270 & 1275	NOTE: ALL CORNERS ARE NEW IRON STAKES UNLESS OTHERWISE NOTE:	OWNER/DE	VELOPER: JOHNNY FARCLOTH CS 5272 COOL SPRINGS RD.
MONTH CAROL MAN NAME TO COMPTY THIS Map Picture or Map Mustor 2002 - /// This Sap Picture or Map Mustor 2002 - /// This Sap Picture or Map Mustor 2002 - /// This Sap Sap or Distribute moon of /// " " " I was A separate of Danda By: Mark This Handwood Register of Danda By: Mark This Handwood Register of Danda	LEGEND  LINES NOT SUPPLYED————————————————————————————————————	1279 ### 1999 1999 1999 1999 1999 1999 199	SURVEY FOR:  JOHNNY FAIRCLOTH  TOWNSHIP UPPER LITTLE RIVER  STATE: NORTH CAROLINA  DATE:  ONE RA-30  TAX PARCEL IDH:	S/D (9 %)  MARNETT SO (9 %)  JAMUARY 22,2002 SCALE: 1'	BROADWAY, NC 27505 919-777-8199  NETT SURVEYS, INC. LARK DE. LLUCTINGTON, N. C. 27546 895-5207 100 SHAVEYED DY: JRM FIELD B DE SHAWN BY: BUB DRAWINI 100 DRAWIN BY: BUB DRAWINI 100 DRAWIN BY: BUB DRAWINI 100 DRAWIN BY: BUB DRAWINI 100 DRAWINI BY: BUB DRAWINI

OWNER NAME:	41	AI	PPLICATION #:	
County Health [		e filled out only when applyin ation for Improvement Pe		on to Construct
IMPROVEMENT PERM	MIT OR AUTHORIZAT	ON IS FALSIFIED, CHANGER TON TO CONSTRUCT SHALL documentation submitted. (con	L BECOME INVALID. The pe	ermit is valid for either
DEVELOPMENT INF	ORMATION			
New single family r				
<ul><li>Expansion of existing</li></ul>	ng system			
☐ Repair to malfunction	oning sewage disposal sy	vstem		
□ Non-residential type	e of structure			
WATER SUPPLY	_			
□ New well				
☐ Existing well				
□ Community well				
Public water				
☐ Spring				
Are there any existing w	ells, springs, or existing	waterlines on this property?		
{_}} yes	} unknown			
SEPTIC If applying for authorizat	ion to construct please inc	dicate desired system type(s): car	be ranked in order of preference	e, must choose one.
{}} Accepted	{}} Innovative			
			•)	
Conventional	{}} Any			
		ment upon submittal of this applattach supporting documentation		apply to the property in
{_}}YES {\frac{1}{2}NO}	Does the site contain a	any Jurisdictional Wetlands?		
_  YES   NO	Does the site contain a	any existing Wastewater System	ns?	
{_}}YES {\times_NO	Is any wastewater goin	ng to be generated on the site ot	her than domestic sewage?	
{_}}YES {\sum_NO	Is the site subject to an	pproval by any other Public Age	ency?	
YES XNO	Are there any easemer	nts or Right of Ways on this pro	perty?	
{_}YES {XINO	Does the site contain a	any existing water, cable, phone	or underground electric lines?	
	If yes please call No	Cuts at 800-632-4949 to locate	the lines. This is a free service.	
I Have Read This Applica	tion And Certify That Th	e Information Provided Herein I	s True, Complete And Correct.	Authorized County And
State Officials Are Grante	ed Right Of Entry To Con	duct Necessary Inspections To D	etermine Compliance With Appl	icable Laws And Rules.
I Understand That I Am S	Solely Responsible For Th	e Proper Identification And Labo	eling Of All Property Lines And	Corners And Making
The Site Accessible So Th	at A Complete Site Evelua	ation Can Be Performed.		
~ S7	16	7		4-16-07
PROPERTY OWNERS	S OR OWNERS LEGA	L REPRESENTATIVE SIGN	ATURE (REQUIRED)	DATE

Application Number: 0-50072

# **Harnett County Central Permitting Department**

PO Box 65, Lillington, NG 27546 910-893-7525

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Environmental Health New Septic Systems Test

**Environmental Health Code** 

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

# **Environmental Health Existing Tank Inspections**

**Environmental Health Code** 

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

## ☐ Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

### **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

### **Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

#### **E911 Addressing**

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

•	Inspection results	can be viewed	online at http:/	//www.harnett.o	rg/services-213.	asp then select	Click2Gov
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 Inspection results can

Applicant/Owner Signature Upper Glow Date 4-16-07



18. 91.80 | 01.4 18. 91.80 | 01.4 18. 0610 2018 | 0 18. 1610 2018 | 0 18. 1611 | 0000 | 0 2.16.0 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 000 FOR REGISTRATION REGISTER OF DEEDS
HARNETY SCHOTTY NC
2004 FEB 06 12:38:30 PM
BK:1887 PG:457-460 FEE:\$20.00
NC REV STAMP:\$150.00
INSTRUMENT # 2004002096

This Deed Prepared by Reginald B. Kelly, Attorney at Law

PARCEL # 13-9692-0014 13-9690-0186 13-0610-0256 13-8681-5009

\*\*TITLE NOT EXAMINED \*\*

KCV. \*/50.00

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY DEED

This WARRANTY DEED is made the day of February, 2004 by and between PIONEER PROPERTIES, LLC, a limited liability company, P.O. Box 875, Broadway, North Carolina 27505 (hereinafter referred to in the neuter singular as "the Grantor") and T&T PROPERTIES OF HARNETT COUNTY, LLC, a limited liability company, P.O. Box 875, Broadway, North Carolina 27505 (hereinafter referred to in the neuter singular as "the Grantee")

WITHERSETA

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantes, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in upper little River Township of said County and State, and more particularly described as follows:

Tract One: BRING all of Lots Number 2,3,4,5, and 6 as shown on survey for Steve Thomas Subdivision, dated February 4, 2002, by Mickey R. Bennett PLS and recorded in Map #2002-211 Harnett County Registry.

Parcel is subject to restricted covenants as shown in Deed Book 1622 Page 458 Harnett County Registry.