

Initial Application Date: 1-17-07

Application # 0750016605

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

APP LANDOWNER: Mass Developers LLC Mailing Address: P.O. Box 577

City: Lillington State: N.C. Zip: 27546 Home #: 910-893-4875 Contact #: 910-890-0328

OWNER: DGM Enterprises LLC Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1264 State Road Name: Brown Rd

Parcel: 13-0621-005401 PIN: 0621-01-0642,000

Zoning: RA20B Subdivision: Grande Pines Lot #: 2 Lot Size: .50 AC

Flood Plain: X Panel: UNKNOWN Watershed: IV Deed Book/Page: 2135/115 Plat Book/Page: 2005/815

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 North, Turn right on cool

Springs road at Boone Trail Fire Department, turn right on Brown road Grande Pines is 1/4 mile on left. 2nd lot on left

PROPOSED USE:

Circle:

- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab
- Modular:  On frame  Off frame (Size 26 x 52) # Bedrooms 3 # Baths 2 Garage NA (site built? NO) Deck NA (site built? NA)
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home:     SW     DW     TW (Size     x    ) # Bedrooms     Garage     (site built?    ) Deck     (site built?    )
- Business Sq. Ft. Retail Space     Type     # Employees:     Hours of Operation:
- Industry Sq. Ft.     Type     # Employees:     Hours of Operation:
- Church Seating Capacity     # Bathrooms     Kitchen
- Home Occupation (Size     x    ) # Rooms     Use     Hours of Operation:
- Accessory/Other (Size     x    ) Use
- Addition to Existing Building (Size     x    ) Use     Closets in addition (  yes (  no

Water Supply:  County  Well (No. dwellings    )  Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings     Manufactured Homes     Other (specify) 1 MOD PROP

Required Residential Property Line Setbacks:

Comments: \_\_\_\_\_

Front	Minimum	35	Actual	35
Rear	25		8389	
Side	10		45	
Sidestreet/corner lot	20		/	
Nearest Building on same lot	10		/	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

[Signature]

Jan 16, 2007

Signature of Owner or Owner's Agent

Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

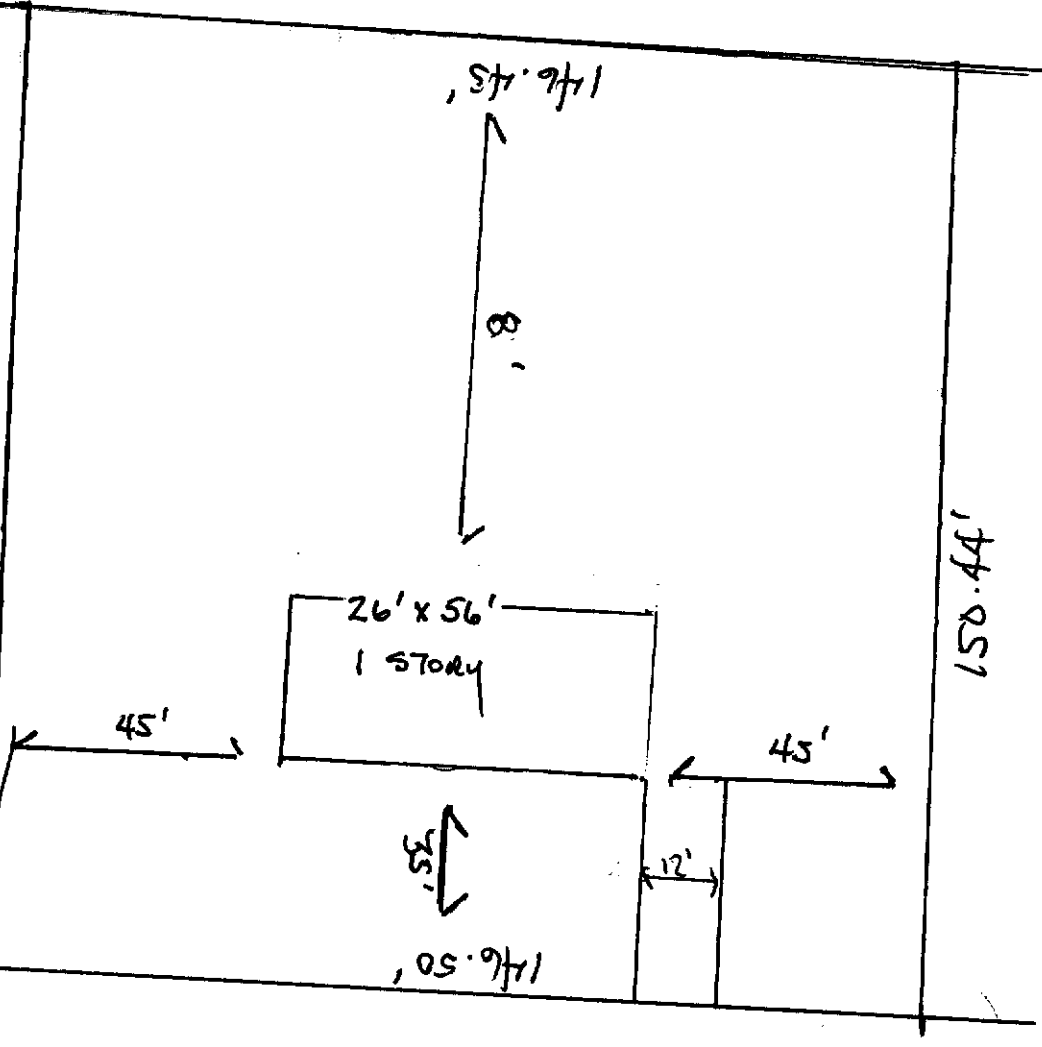
Please use Blue or Black Ink ONLY

Lot 2  
GRADE PINS SUBD.

SCALE: 1" = 30'

SITE PLAN APPROVAL  
DISTRICT R200R USE ON MDP  
#BEDROOMS 3  
James 1/17/07  
ZONING ADMINISTRATOR  
Carson

148.80'



CARSON COURT

OWNER NAME: Mass Developers

APPLICATION #: 0750016605

*\*This application to be filled out only when applying for a new septic system.\**

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?  yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Jan 16, 2007  
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2004 NOV 19 03:30:06 PM  
BK:2010 PG:876-878 FEE:\$17.00  
NC REV STAMP:\$40.00  
INSTRUMENT # 2004021713

~~130624 0054~~  
~~11/19 BK-001~~

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \_\_\_\_\_  
Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_  
Mail/Box to: <sup>DGM</sup> ~~DME~~/Enterprises LLC, P.O. Box 577, Lillington, NC 27546  
This instrument was prepared by: Jimmy L. Love, Attorney  
Brief description for the Index: 5.53 acres Brown Road  
THIS DEED made this 18th day of November, 2004, by and between

**GRANTOR**  
Dorothy T. Anderson and husband  
Gerald A. Anderson  
112 Hunter Rd  
Broadway NC 27505

**GRANTEE**  
~~DME/ENTERPRISES LLC~~  
DGM ENTERPRISES, LLC  
P O Box 577  
Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.  
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.  
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Little River Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF THAT 5.53 ACRE TRACT OF LAND AS SHOWN ON PLAT ENTITLED "SURVEY FOR DOROTHY T. ANDERSON" BY BENNETT SURVEYS, INC., DATED MAY 20, 2004, RECORDED AT MAP NUMBER 2004-556, HARNETT COUNTY REGISTER OF DEEDS, TO WHICH MAP REFERENCE IS HEREBY MADE FOR GREATER CERTAINTY OF DESCRIPTION.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1975 page 470  
A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

UNRECORDED



HARNETT COUNTY TAX ID#

13-0021-0054

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HERRING  
HARNETT COUNTY, NC  
2005 SEP 26 12:05:00 PM  
BK: 2135 PG: 115-119 FEE: \$21.00

INSTRUMENT # 2005017124

2010 OSBY SICB

EXPLANATION STATEMENT TO CORRECT OBVIOUS MINOR ERROR(S) MADE IN AN INSTRUMENT AS  
ORIGINALLY RECORDED.

RE: Book 2010 RECORDED IN THE  
Page 876-878 HARNETT COUNTY REGISTRY.

NAMES OF ALL PARTIES TO THE ORIGINAL INSTRUMENT:

GRANTORS: DOROTHY T. ANDERSON AND HUSBAND, GERALD A. ANDERSON

GRANTEES: DMG ENTERPRISES, LLC

TRUSTEE: \_\_\_\_\_

BENEFICIARY: \_\_\_\_\_

STATE OF NORTH CAROLINA,  
COUNTY OF HARNETT

I/WE, THE Undersigned, hereby certify that the following corrections are made in the above named recorded  
instrument in accordance with the provisions of G.S. 47-36.1 ratified June 30, 1986.

DESCRIPTION OF CORRECTION(S) TO CORRECT GRANTORS NAME FROM DMG ENTERPRISES, LLC TO  
DGM ENTERPRISES, LLC.

This the 22<sup>nd</sup> day of September, 2005.

Dorothy T. Anderson (SEAL)  
DOROTHY T. ANDERSON

Gerald A. Anderson (SEAL)  
GERALD A. ANDERSON

NORTH CAROLINA  
HARNETT COUNTY.

I, JULIE C. PARRISH, a Notary Public in and for the aforesaid State and County, hereby certify that  
DOROTHY T. ANDERSON AND GERALD A. ANDERSON personally appeared before me this day and  
acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and official seal this 22<sup>nd</sup> day of September, 2005.

My Commission Expires: 3/2/2009



Julie C. Parrish  
Notary Public

Application Number: 0750016605  
0750016606

**Harnett County Central Permitting Department**  
PO Box 65, Lillington, NC 27546  
910-893-7525

CONF #

**Environmental Health New Septic Systems Test**  
**Environmental Health Code** 800

- Place "property flags" on each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
**Environmental Health Code** **800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

- Addressing Confirmation Code** **814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
  - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
  - Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature 

Date Jan 17, 2007

HENRY COUNTY AND THE RECORD PLAT COMPARES WITH THE RECORD PLAT AND THE RECORD PLAT HAS BEEN APPROVED FOR RECORDATION IN THE REGISTER OF DEEDS HENRY COUNTY.

DATE: 10/15/05  
 REVIEWER: [Signature]  
 REVIEW OFFICE: [Signature]

SUBDIVISION NAME AND STREET APPROVED BY THE DEEDS DIVISION AND DATE: 4-15-05  
 BY: [Signature]  
 HENRY COUNTY

THE LOTS ON THIS MAP HAVE BEEN EVALUATED BY A PRIVATE CONSULTING FIRM FOR ENVIRONMENTAL CONCERNS. THIS MAP IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE APPROVAL OF THE HENRY COUNTY HEALTH DEPARTMENT. THIS CERTIFICATION DOES NOT REPRESENT AN ENDORSEMENT OR A GUARANTEE OF ANY KIND BY THE HENRY COUNTY HEALTH DEPARTMENT FOR ANY SITE WORK.

CERTIFICATION OF OWNERSHIP, INDICATION AND ADMINISTRATION OF THE PROPERTY SHOWN ON THIS MAP. THE PROPERTY SHOWN ON THIS MAP IS OWNED BY JOHN ANDERSON, DEED BOOK 1205, PAGE 164. THE PROPERTY IS BEING SUBDIVIDED INTO 9 LOTS. THE PROPERTY IS BEING SUBDIVIDED INTO 9 LOTS. THE PROPERTY IS BEING SUBDIVIDED INTO 9 LOTS.

Scale: 1" = 100'  
 DATE: 10/15/05  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]



STATE OF NORTH CAROLINA  
 COUNTY OF HENRY  
 I, [Signature], REVIEW OFFICER OF HENRY COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS ATTACHED MEETS ALL REQUIREMENTS OF HENRY COUNTY AND HENRY COUNTY REGISTER OF DEEDS.

LEGEND  
 LANDS NOT SURVEYED  
 LANDS SURVEYED  
 EXISTING RIGHTS  
 EXISTING RIGHTS  
 EXISTING RIGHTS  
 EXISTING RIGHTS

NOTE: ALL CORNERS ARE NEW IRON STAKES UNLESS OTHERWISE NOTED.  
 ALL STREETS SHALL BE DEMONSTRATED TO N.C.D.O.T.  
 DRAINAGE CEMENT SHALL BE RESPONSIBILITY OF INDIVIDUAL PROPERTY OWNER.  
 THERE IS A 15' STREETSCAPE BUFFER ALONG NCSB # 1264.

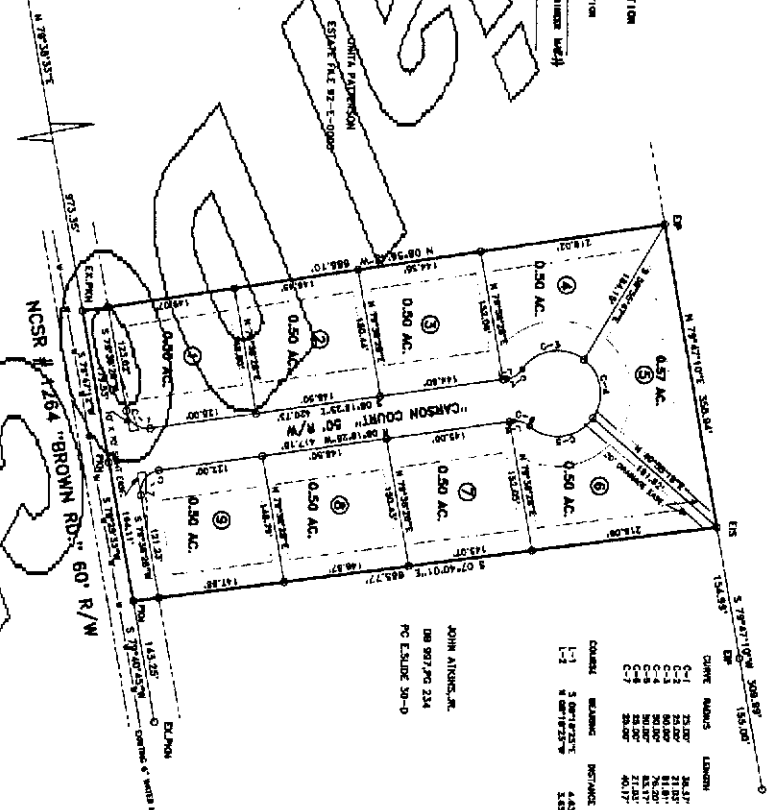
DEED REFERENCE: DEED BK 1205, PAGE 164  
 MAP REFERENCE: MAP NO. 2004-556

NORTH CAROLINA  
 HENRY COUNTY  
 THIS MAP OR PLAT HAS BEEN PREPARED FOR RECORDATION AND APPROVED BY THE REGISTER OF DEEDS HENRY COUNTY.

OWNER/DEVELOPER: JOHN T. ANDERSON  
 P.O. BOX 1018  
 BROADWAY, NC 27509  
 PH: 252-851-6175



SURVEY FOR:			
"GRANDE PINES" S/D			
TOWNSHIP	UPPER LITTLE RIVER	COUNTY	HENRY
STATE	NORTH CAROLINA	DATE	SEPTEMBER 14, 2005
ZONE	WATERSHED DISTRICT	TAX PARCEL I.D.R.	13-0621-0064
MASS	WS - IV	CHECKED & CLOSURE BY	709
DRAWN BY: <u>[Signature]</u>		FIELD BOOK NO. <u>04266B</u>	



LOT	AREA (AC)	BEARING	DISTANCE	AREA (AC)
1	0.50	N 12° 01' 30" E	116.20	0.50
2	0.50	N 12° 01' 30" E	116.20	0.50
3	0.50	N 12° 01' 30" E	116.20	0.50
4	0.50	N 12° 01' 30" E	116.20	0.50
5	0.50	N 12° 01' 30" E	116.20	0.50
6	0.50	N 12° 01' 30" E	116.20	0.50
7	0.50	N 12° 01' 30" E	116.20	0.50
8	0.50	N 12° 01' 30" E	116.20	0.50
9	0.50	N 12° 01' 30" E	116.20	0.50
<b>5.53 AC. TOTAL</b>				

MAGNETIC NORTH  
 MAP NO. 2004-556

MAP # 4 2005 - 618