

Initial Application Date: 9/15/05

Application # 0550013039

1048529

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

AKA: Wire Road LLC

LANDOWNER: Jimmy Autrey Mailing Address: PO Box 1475  
City: Lillington State: NC Zip: 27546 Phone #: \_\_\_\_\_

APPLICANT: Kimberly Gunn Mailing Address: 106 Appt B Sweet Lane  
City: Spring Lake State: NC Zip: 28390 Phone #: 910-496-0653

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: Lot # 5 Wire Rd

Address: Lot # 5 Wire Rd

Parcel: 12 0556 0140 12 PIN: 0556-74-1057-000

Zoning: NA Subdivision: Autry Acres Lot #: 5 Lot Size: 2.06 AC

Flood Plain: X Panel: 175 Watershed: NA Deed Book/Page: OTP Plat Book/Page: 2002-1181

DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  
Go 401 South to Bankers Love turn Right on McLean Pl. Rd / Left on Wire Rd, go about 1 mile turn left Jimmy Dr.

**PROPOSED USE:**

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 32 x 80) # of Bedrooms 4 Garage NA Deck NA
- Number of persons per household 2
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

**Additional Information:**

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes  Other (specify) Proposed DwmH

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35	120
Rear	25	492
Side	10	28
Corner	20	—
Nearest Building	10	—

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]  
Signature of Owner or Owner's Agent

15 Sept 05  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION**

9/16 S

SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY M. I. S. DEPARTMENT

DATE 8-23-02

James D. [Signature]  
M.I.S. DEPARTMENT

1-200

These lots must be served by the internal street system.  
**Lot 1.**

MARTHA SEABERRY  
DB 266, PG 235

DANIEL E. HOWELL, JR.  
DB 1592, PG 357  
MAP NO. 2001-1324

WIRE ROAD, LLC  
DB 1381, PG 43  
MAP NO. 99-50  
10.01 AC.  
RESIDUAL

TARA T. SMITH  
DB 1540, PG 279  
MAP NO. 2001-874

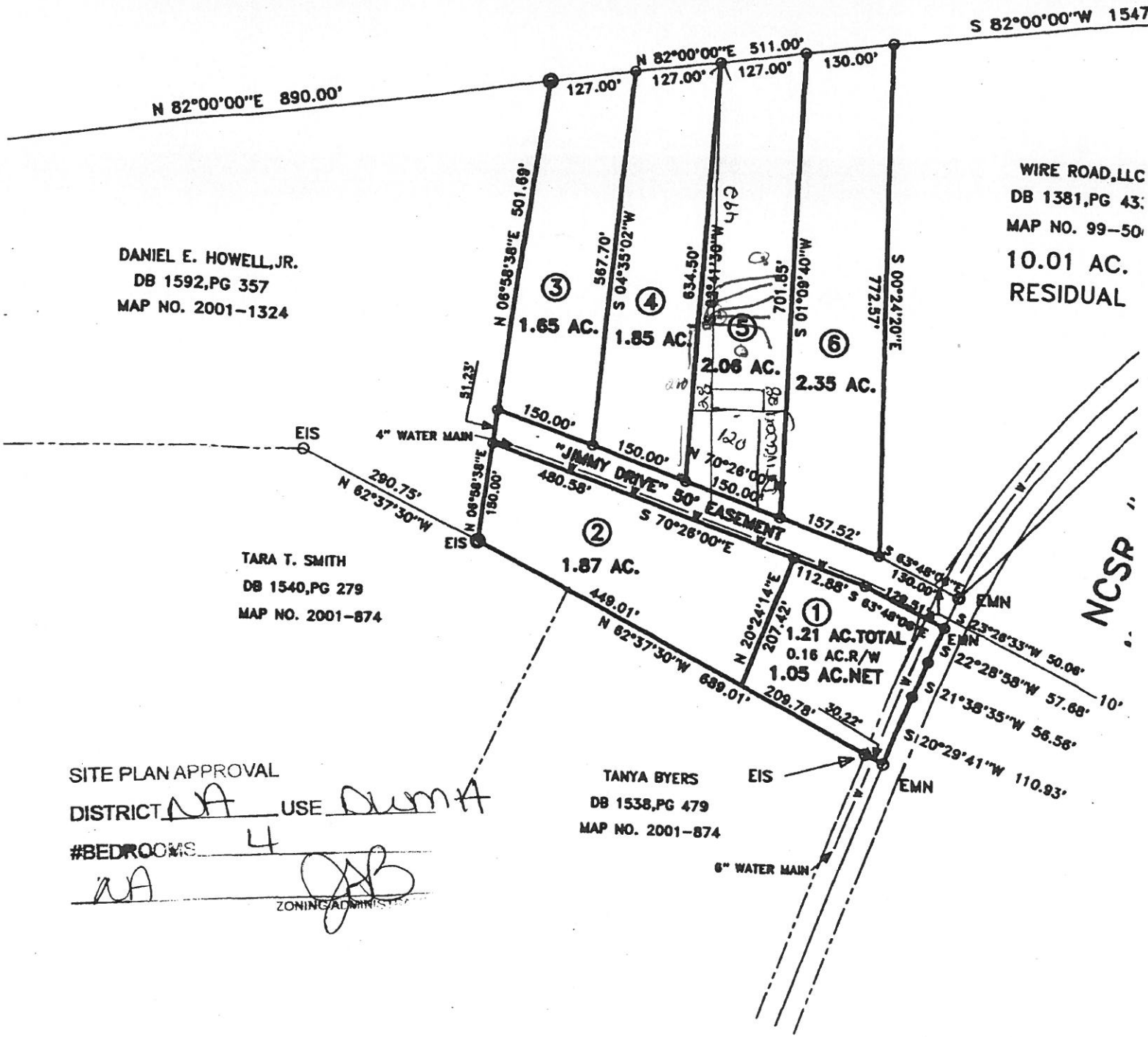
TANYA BYERS  
DB 1538, PG 479  
MAP NO. 2001-874

SITE PLAN APPROVAL

DISTRICT NA USE Quint A

#BEDROOMS 4

NA  
ZONING ADMINISTRATOR



NCSR



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Samuel Reid  
M. I. S. DEPARTMENT

1=200

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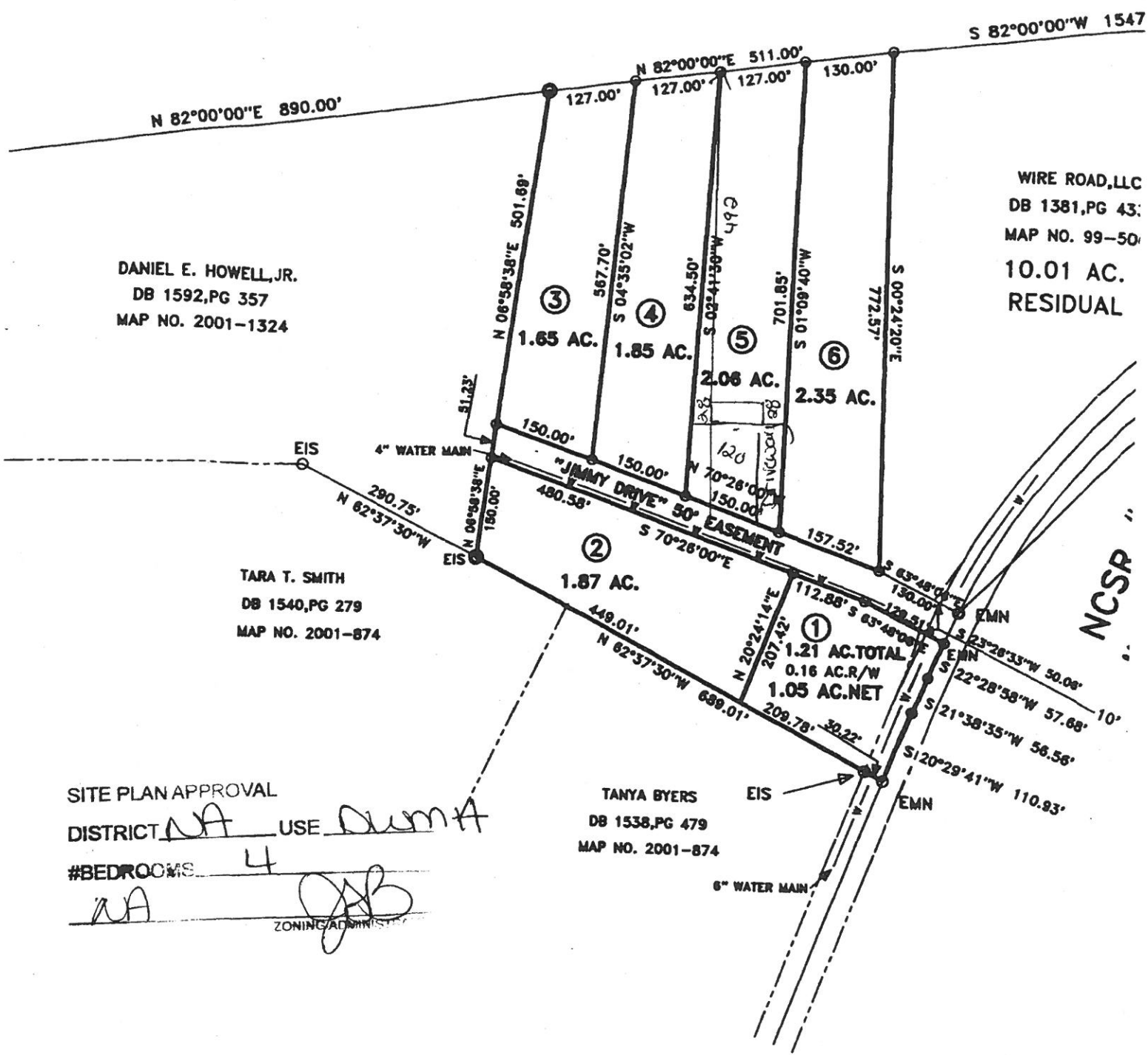
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# OFFER TO PURCHASE AND CONTRACT

Kimberly Gunn as Buyer.  
hereby offers to purchase and Wire Rd LLC as Seller.

upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"), in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of Burnsville - NC 28323, County of Harris, State of North Carolina, being known as and more particularly described as:  
Street Address Lot # 5 Wire Rd Zip 28323  
Legal Description 2 Acres

2. PERSONAL PROPERTY: \_\_\_\_\_

3. PURCHASE PRICE: The purchase price is \$ 18,000 and shall be paid as follows:

- (a) \$ 18,000 in earnest money paid by \_\_\_\_\_ (cash; bank, certified, or personal check) with the delivery of this contract, to be held in escrow by \_\_\_\_\_ as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF;
- (b) \$ \_\_\_\_\_ by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property;
- (c) \$ \_\_\_\_\_ by a promissory note secured by a purchase money deed of trust on the Property with interest prior to default at the rate of \_\_\_\_\_ % per annum payable as follows: \_\_\_\_\_  
Prepayment restrictions and/or penalties, if any, shall be: \_\_\_\_\_  
Assumption or transfer rights, if any, shall be: \_\_\_\_\_
- (d) \$ 18,000 the balance of the purchase price in cash at closing.

4. CONDITIONS: (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.)

- (a) The Buyer must be able to obtain a firm commitment on or before 14 Oct 05 effective through the date of closing, for a \_\_\_\_\_ loan in the principal amount of \$ 18,000 for a term of NA year(s), at an interest rate not to exceed N/A % per annum, with mortgage loan discount points not to exceed NA % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any loan closing costs, those costs are as follows: \_\_\_\_\_
- (b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder of the loan term, at an interest rate not to exceed N/A % per annum fixed (or describe type of loan) \_\_\_\_\_ with mortgage loan assumption and/or discount points not to exceed NA % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before \_\_\_\_\_. Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows: \_\_\_\_\_
- (c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real property for \_\_\_\_\_ purposes.

5. ASSESSMENTS: Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer or other improvements on or adjoining the Property, except as follows: \_\_\_\_\_  
(Insert "None" or the identification of such assessments, if any. The agreement for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

## 6. OTHER PROVISIONS AND CONDITIONS:

(a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions shall be deleted: (If none are to be deleted, state "None".) \_\_\_\_\_

IF THERE ARE ANY ADDENDA TO THIS CONTRACT, INDICATE ABOVE AND ATTACH HERETO.

7. CLOSING: All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before \_\_\_\_\_, at a place designated by \_\_\_\_\_.

The deed is to be made to \_\_\_\_\_.

8. POSSESSION: Possession shall be delivered \_\_\_\_\_.

In the event that Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$ \_\_\_\_\_ per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

9. COUNTERPARTS: This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in \_\_\_\_\_.

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature:  Date: 15 Sept 05