

Initial Application Date: 9/14/05

App # 0550013012
1046558

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: ADAMAH LLC Mailing Address: PO Box 103

City: Kipling State: NC Zip: _____ Phone #: _____

APPLICANT: Van Stephen Munday Mailing Address: 5317 Shadow Valley Rd

City: Holly Springs State: NC Zip: 27540 Phone #: 919-557-1389

PROPERTY LOCATION: SR #: 1437 SR Name: BALLARD RD.

Address: Strawberry Hill Lane

Parcel: 08 0052 0029 03 PIN: 0652-52-5700.000

Zoning: R-100m Subdivision: STRAWBERRY HILL LANE FIELDS Lot #: 2 Lot Size: .49

Flood Plain: X Panel: 0050 Watershed: NA Deed Book/Page: 189/110 Plat Book/Page: 2005/385

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go headed to Suway Turn Rt. on Ballard Rd. Approx. 4 mile from Lillington go approx. 2 mile down Ballard Rd. cross RR Track Site at Top of hill on The Right @ Large Pecan Trees

PROPOSED USE: Off Frame Modular

SFD (Size 48 x 27) # Bedrooms 3 # Baths 2 Basement (w/wo bath) / Garage 1 Deck 8x12 Crawl Space / Slab Included

Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____

Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____

Number of persons per household spec

Business Sq. Ft. Retail Space _____ Type _____

Industry Sq. Ft. _____ Type _____

Church Seating Capacity _____ Kitchen _____

Home Occupation (Size _____ x _____) # Rooms _____ Use _____

Additional Information: _____

Accessory Building (Size _____ x _____) Use _____

Addition to Existing Building (Size _____ x _____) Use _____

Other _____

Additional Information: _____

Water Supply: County Well (No. dwellings _____) Other _____ Environmental Health Site Visit Date: _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes Proposed Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>29</u>
Side	<u>10</u>	<u>112</u>
Corner	<u>20</u>	<u>/</u>
Nearest Building	<u>10</u>	<u>/</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]
Signature of Owner or Owner's Agent

08-14-05
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

9/14/05(N)

03/04/05
Date

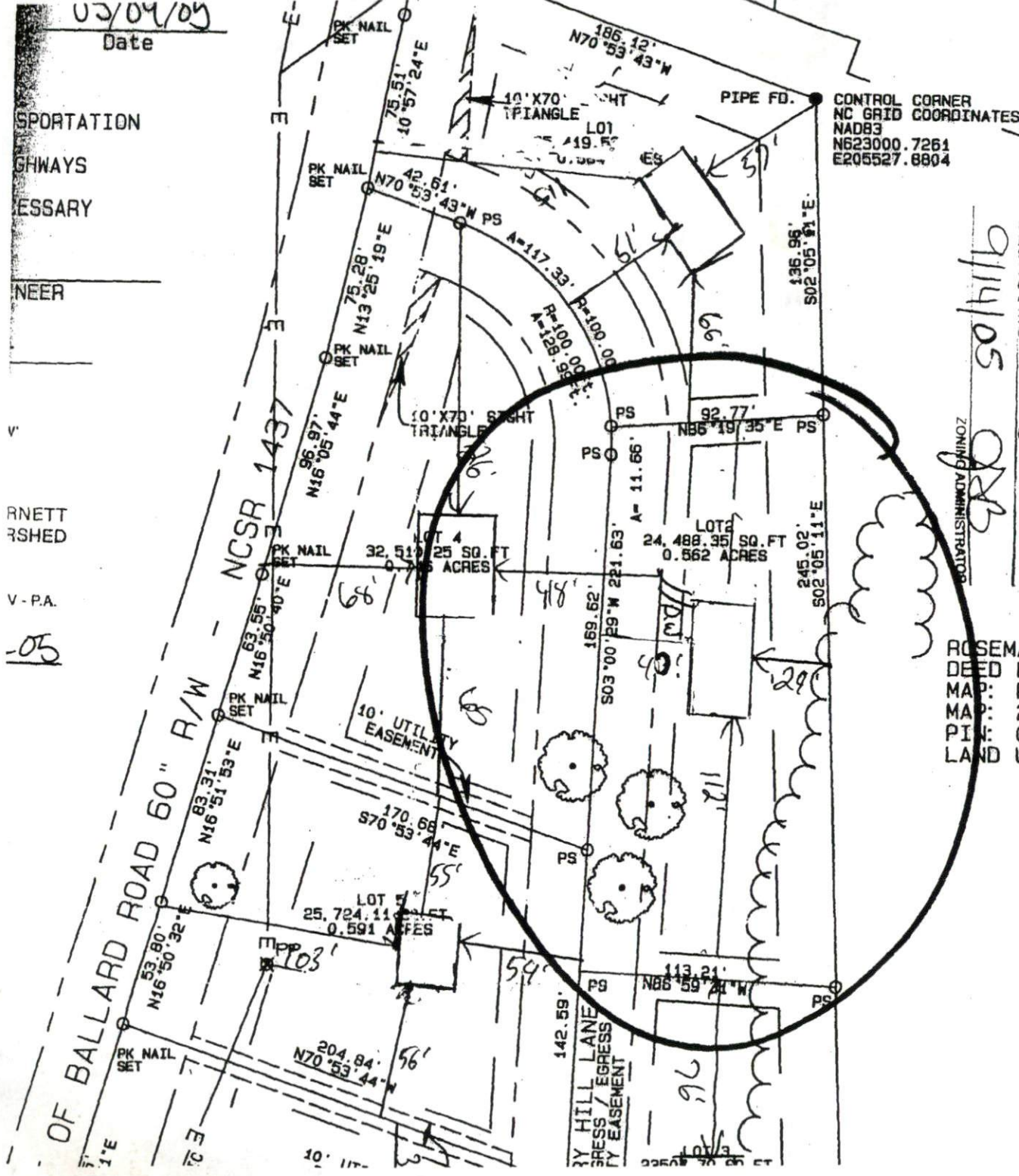
SPORTATION
HIGHWAYS
CESSARY

NEER

RNETT
RSHED

V - P.A.

-05



SITE PLAN APPROVAL
 DISTRICT Phoam 1 USE SFD
 # 9/14/05
 ZONING ADMINISTRATOR ORB

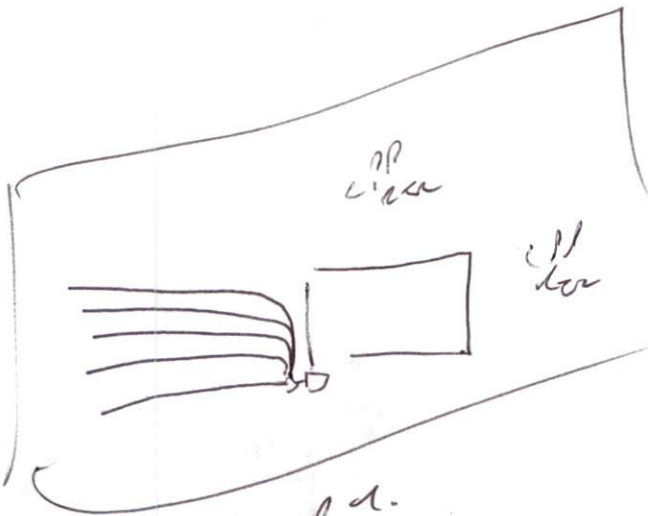
NC GRID NORTH

ROSEMARY M. PYLANT
 DEED BOOK 938 PAGE 638
 MAP: PC#E/128-C
 MAP: 2005 - 137
 PIN: 0652-62-2184.00
 LAND USE: SINGLE FAMILY

1 = lot

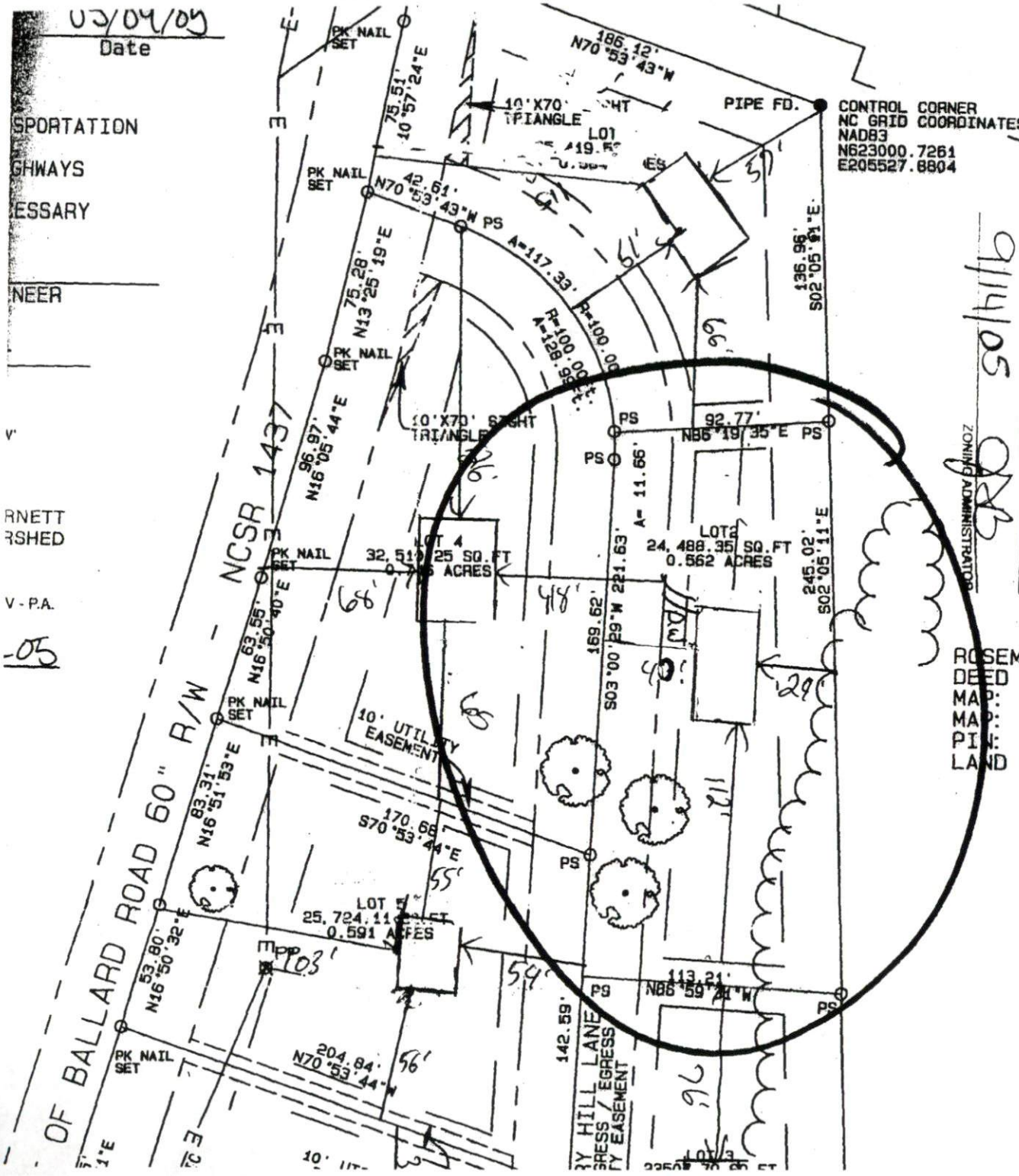
LEGEND
 ● EXISTING
 (UNLESS)

5/160
18/110
25/120



SPORTATION
 HIGHWAYS
 NECESSARY
 NEER

RNETT
 RSHED
 V-P.A.
 -05



SITE PLAN APPROVAL
 DISTRICT *Pharm* USE *SHD*
 # *9/14/05*
 ZONING ADMINISTRATOR

ROSEMARY M. PYLANT
 DEED BOOK 938 PAGE 638
 MAP: PC#E/128-C
 MAP: 2005 - 137
 PIN: 0652-62-2184.00
 LAND USE: SINGLE FAMILY

LEGEND
 ● EXISTING
 (UNLESS)

NC GRID NORTH

1 = 60'

HARNETT COUNTY TAX ID #
 108-0632-0029
 2/17/04 FK 5140



REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY NC
 2004 FEB 17 02:46:51 PM
 BK: 1891 PG: 110-112 FEE: \$17.00
 NC REV STAMP: \$960.00
 INSTRUMENT # 2004002688

Prepared by: Senter, Stephenson & Johnson, P.A. (Box #175)
 114 Raleigh St., Fuquay-Varina, NC 27526
 Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds. This instrument prepared without title examination or tax advice.

Mail to: GRANTEE

Tax ID: 0806520029
 Excise Tax: \$960.00

THIS GENERAL WARRANTY DEED, made this February 10, 2004, by and between

CURTIS L. BALLARD and wife,
 CAROL BALLARD

MARILYN B. GARDNER and husband,
 CHARLES W. GARDNER

VERNON C. BALLARD and wife,
 BRENDA ALCOVER-BALLARD
 c/o 205 E. Spring Street
 Fuquay Varina, NC 27526

hereinafter called Grantors;

and
 Adamah, LLC
 P.O. Box 123
 Kipling, NC 27543

hereinafter called Grantees:

which will continue in fact use the subject real property

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows:

BEING 110.28 acres, more or less, as shown in Book of Maps 2000, page 378, Harnett County Registry, reference to which is made for greater certainty of description.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

Curtis L. Ballard (SEAL)
 CURTIS L. BALLARD

Carol E. Ballard (SEAL)
 CAROL BALLARD

Marilyn B. Gardner (SEAL)
 MARILYN B. GARDNER

Charles W. Gardner (SEAL)
 CHARLES W. GARDNER

Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: _____

Date: 9-14-05