Initial Application Date: 9/7/05	EUN ROAL	+ 9/8/ps	4	je .
Initial Application Date: 917/05	LAVITIECE	1 10/03	Application # 05500	1296
	COUNTY OF HARNETT L	AND HOT ADDI ICA	10110	643
Central Permitting 102 E. Fro	COUNTY OF HARMETT	LAND USE AFFLICA		10) 893-2793
LANDOWNER: Latta January	Partual alia Mailia	a Addrson 550	Lough Park	
City: Burnleyel	State: 11 C 7	in 10212 Phon	e#: 910 893-4373	
APPLICANT: Better Rose Latte	Sidie. Z	Address: 100	Lemmond Dr.	
City: And Lord	State: 7 /7 7	in: 21230 Phon	e#: 919-776-8034	,
City.	Sidie. /	IP. B. C. D.C. PHON	6 #. <u>111 114 0004</u>	
PROPERTY LOCATION: SR # 2067	SR Name: Jeny	el Road		e .
Address: Temple Rd	,			
Parcel: 12 0547 0205	PIN:	0547-	35-1207.000	
Zoning: RAZOR Subdivision:		2	Lot #: Lot Size:	15.074
Flood Plain: X Panel: 95/90	Watershed: Dee	ed Book/Page: 116	14/842 Plat Book/Page: 2	7.IS
DIRECTIONS TO THE PROPERTY FROM LILLIN	GTON: Do appro	Winatele	5 miles south (past
Little Ruer and Harr	nong Baptist	hurch & o	x 210 to Semple	loss
To left tyth Range	on reget			
0 0				
PROPOSED USE: On France	2		N/A W/A	NIA
Sg. Family Dwelling (Sized x 28) # of			th) A A Garage 1+ D	eck
Multi-Family Dwelling No. Units			19	
Manufactured Home (Size _ x _) # of		Deck		
Number of persons per household/_				
Business Sq. Ft. Retail Space		Туре		
Industry Sq. Ft.		Туре		
Church Seating Capacity		•	4	
	# Rooms	Use		
Additional Information:	<u> </u>			
	Use			
☐ Addition to Existing Building (Size xx X	Use			
Additional Information:				
Water Supply: (X) County () Well (No. (dwellings) (_) Ot	her Enviro	nmental Health Site Visit Date:	
Sewage Supply: (X) New Septic Tank () Exist		3 (Table)		
Erosion & Sedimentation Control Plan Required?	Car			
Property owner of this tract of land own land that co		v/in five hundred feet	(500') of tract listed above? YES	(NO)
Structures on this tract of land: Single family dwelling	120 11 71 1 3 7 1 8 7		(specify)	
Required Residential Property Line Setbacks:	Minimum	Actual	(0,000)/	
	Front 35	150		
	-ront <u>35</u>	an,		
1	Rear	900		
	Side	40'		
	Corner 20	Θ		
		<u>A</u>		
	learest Building 10			
If permits are granted I agree to conform to all ord	inances and the laws of the S	State of North Carolin	a regulating such work and the spec	cifications or
plans submitted. I hereby swear that the foregoing				CITORGOTTS OF
			,	
Slady & Latta		Lest	7 2005	
Signature of Owner or Owner's Agent	anness to the second of the se	Date	,	

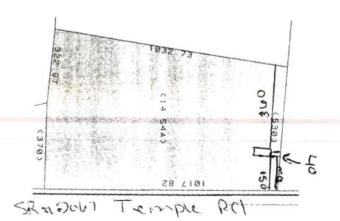
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Scale: 1" = 400 f
September 07, 2005

DISTRICT RAJOR USE MOCLULOUS #BEDROOMS 2 CONING ADMINISTRATOR

I games Latto





HOV 22 9 13 AM '85

GAYLE F. HOLDER REGISSER OF DEEDS HARNETT COUNTY, NC

Excise Tax		Recording Time, Book and Page		
Verified by	County on	on the day of		
Mail after recording to James W. Latta				
This instrument was prepared by Edgar R. Brief description for the Index 15.07	Bain, Attor			
NORTH CAROLIN	A GEN	ERAL WARRANTY DEED		
THIS DEED made this6th day of	November	, 19.85, by and between		
GRANTOR		GRANTEE	,	
TIMOTHY M. WHITTINGTON and wift LOU WHITTINGTON and ROBERT LEW WHITTINGTON 1720 Shalamar Drive Stillwater, OK 74074		JAMES W. LATTA and wife GLADYS H. LATTA Rt. 1, Box 257 Bunnlevel, NC 28323		
		opriate, character of entity, e.q. corporation or partnership		
The designation Grantor and Grantee as used shall include singular, plural, masculine, femin	herein shall i	nclude said parties, their heirs, successors, and ass	igns, and	
WITNESSETH, that the Grantor, for a valual acknowledged, has and by these presents does certain lot or parcel of land situated in the City Harnett County, North Carol	ble considerat grant, bargain of	ion paid by the Grantee, the receipt of which is, sell and convey unto the Grantee in few simple, Stewart's Creek	F ' '	
James Latta and runs thence with 4° 24' 54" West 1017.82 feet to	the center i ith the cent to an iron i	line of S. R. No. 2067 corner with ter line of S. R. No. 2067 South pipe in the center line of said road, tate land North 83° 57' 57" West		

400.39 feet to a stake and thence North 80° 20' 34" West 322.97 feet to an existing iron pipe designated Corner A on a plat prepared by Mickey R. Bennett

1 Number: 05500 10901 Appli

Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic S	vstems	Test
Environmental Health Code (800	

Place "property flags" in each corner of lot. All property lines must be clearly flagged approximate

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use achieved flagging to

outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of security should be

After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 to Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code

Place Environmental Health "orange" card in location that is easily viewed from road.

Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover all least inspection is for a septic tank in a mobile home park)

After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for the resemble Health confirmation. Please note confirmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and some code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for the frequest.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please now a rmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Pick up Fire Marshal's letter and place on job site until work is completed.

Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location wash to have water

Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical statements.

Building Inspections

 Call the voice permitting system at 910-893-7527 to schedule inspections. Please note connumber given end of recording for proof of request.

For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for fine a spection.

To hear results of inspections, call IVR again.

Lames

E911 Addressing

Addressing Confirmation Code 814

Address numbers shall be mounted on the house, 3 inches high (5" for commercial).

Numbers must be a contrasting color from house, must be clearly visible night and day at error of driveway if hor is 100 ft or more from road, or if mailbox is on opposite side of road.

Once you purchase permits and footing inspection has been approved call the voice permitting content at 910-893-752 and give code 814 for address confirmation. This must be called in even if you have contacted both for verbal confirmation

Ann	icant	Cian	at.	
AUU	ucant	Sign	an	Ira

Date: