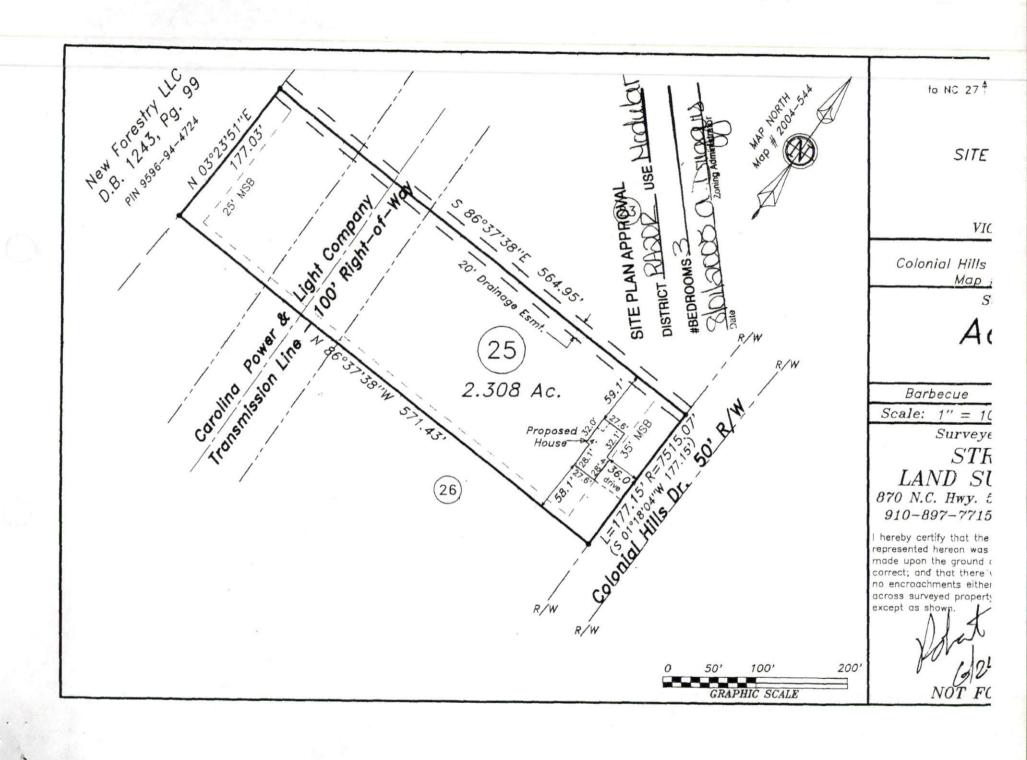
| Initial Application Oate: 7-13-05                               | 8/01/200                 | 3  | App                   | lication # DY)- E  | 200137115                               |
|---|--------------------------|--|-----------------------|--|---|
| (SQ)  |                          |  |                       | Man Collection Collect |   |
| Central Permitting 102  | E. Front Street, Lilling | oton, NC 27548                           | Phone                 | e: (910) 893-4759  | Fax: (910) 893-2793                     |
| LANDOWNER: Accent Design  | an Build I               | LLC Mailing Add                          | ress: PO BOX          | 5508 1   | Price 538                               |
| civ: Pinehuvst  | State:                   | NC Zip: 2                                | 18374 Phone #:        | 910 295 605  | 5 Hocclext                              |
| APPLICANT: Same   |                          |  |                       |  |   |
| City:   |                          |  |                       |  |   |
|   |                          | _ (                                      | 21                    |  |   |
| PROPERTY LOCATION: SR# 111                                      | SR Name                  | : Dics                                   | Ka                    |  |   |
| Address: Lot 25 (Stora)   |                          |  | R. W. III             | A SERVICE  |   |
| Parcel: 030507 0220   | 2 18110 39               | _ PIN: 15                                | 04-15-40              |  | 7 |
| Zonling: ZAOR Subdivision: CC IO Flood Plain: Panel: USO        | na Hills                 | 110                                      | Lot#                  | 25 1   | ot Size: 2.308A                         |
| Flood Plain: Panel: USU   | Watershed:               | Deed Boo                                 | k/Page:               | 139 Plat Boo   | k/Page: 2004 547                        |
| DIRECTIONS TO THE PROPERTY FROM                                 | LILLINGTON: CO           | Innial Hill                              | 5 Subdivisi           | ion  | (0)                                     |
| Take 27W, left or   | MISK                     | a vonti                                  | in Colony             | 21 HIBI  | Drive lot                               |
| on right  |                          |  |                       |  |   |
|   |                          |  |                       |  |   |
| PROPOSED USE: MOULAT<br>D SFD (Size 33 x 10) # Bedrooms         | 7                        | ĭ  | $\sqrt{n}$            | NIA  |   |
|   |                          |  |                       | Deck   | Crawl Space / Slab                      |
| Multi-Family Dwelling No. Units                                 |                          |  |                       |  |   |
| Manufactured Home (Size x     Number of persons per household 5 |                          | Garage                                   | Deck                  |  |   |
|   |                          | 7  |                       |  |   |
| ☐ Business Sq. Ft. Retail Space<br>☐ Industry Sq. Ft            |                          |  |                       |  |   |
| Church Seating Capacity   |                          | 100 mg 1 m |                       |  |   |
| ☐ Home Occupation (Sizex  |                          |  |                       |  |   |
| Additional Information:   |                          |  |                       |  |   |
| Accessory Building (Sizex                                       |                          |  |                       |  |   |
| Addition to Existing Building (Size                             |                          |  |                       |  |   |
| O Other   |                          |  |                       |  |   |
| Additional Information:   |                          |  |                       |  |   |
| Water Supply: ( County ( ) Well                                 | (No. dwellings           | ) (_) Other                              | Environmer            | ntal Health Site Visit   | Date:                                   |
| Sewage Supply: ( New Septic Tank (                              | Existing Septic Tank     | () County Sewer                          | r (_) Other           |  |   |
| Erosion & Sedimentation Control Plan Require                    | ad? YES NO               | )  |                       |  |   |
| Property owner of this tract of land own land to                | nat contains a manufac   | ctured home win five                     | hundred feet (500')   | of tract listed above?   | YES (NO                                 |
| Structures on this tract of land: Single family                 |                          | 43/                                      | Other (spec           | ify)   |   |
| Required Residential Property Line Setbac                       | KE: PLODEZ               | Minimum                                  | Actual                |  |   |
| wi  | Front                    | 35                                       | _36_                  |  |   |
|   | Rear                     | 25                                       | 10000 LIP             | ,  |   |
|   | Side                     | 40                                       | 57                    |  |   |
|   |                          | _10                                      | NIG                   |  |   |
|   | Comer                    |  |                       |  |   |
|   | Nearest Building         | 10                                       | <del>/</del>          |  |   |
| f permits are granted I agree to conform to a                   |                          |  |                       |  | d the specifications or                 |
| lans submitted. I hereby swear that the foreg                   | oing statements are ac   | ccurate and correct to                   | o the best of my know | Madge.   |   |
| Inaci adams   |                          |  | 7-13-05               |  |   |
| ignature of Owner or Owner's Agent                              |                          |  | Date                  |  |   |
| **This annie:   | ation expires 6 month    | he from the initial de                   | ata if no narmite ha  | ten hann langeretet  |   |

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04





MOR MERITINATION MERITING OF GERDS 9K:2188 PG:484-441 FEE:\$32.86

SATISFACTION: The state within Deed of Trust the note(s) secured by ecured by INSTRUMENT \$ 2005812144

| This the | Gay of |
|----------|--------|
| Signed:  |        |
|          | 1//    |
|          |        |

18 & 25 Tax Lot No.

Recording: Time, Book and Page 030507 0226 39

Parcel Identifier No. 030507 0226 31

Firm, PO Drawer 53515, Fayetteville, NC Mail after recording to: The Real 28902

State Law Fire 8274-055 This instrument was prepared by

STATE OF NORTH CAROLINA

COUNTY OF HATTIETT

DEED OF TRUST

THIS DEED OF TRUST made and entered into this day of July by and among: taken (karen Tedila

.2005 .

(whether one or more

Accent Design Build II. IIC persons, perherships, or corporations, the "Borrower");

Toel S Jenkins Ir

County, North Carolina (the "Trustee"); and New South Federal Savings Bank, a Federally Chartered Savings Bank, having its principal office and place of business by Birmingham, Alabama (the "Lender").

WITNESSETH: THAT WHEREAS, Lender has agreed to lend to Borrower and has available for the benefit of the Borrower, the sum of the bright hundred that ty seven thousand 1237,000.00 Dollars, advanced, or to be advanced from time to time in instalments pursuant to a written Construction Loan Agraement between Lender and Borrower of even date herewith the "loan Agraement"), said loan being evidenced by a note of the Borrower of even date herewith in the above stitted smount (the "Note") payable with interest as and at the rate specified therein which hote has a final materity 0.06/05/2006;

\*Thirty Seven Thousand And 00/100

WHEREAS, the Borrower decires to secure the performance of the Losh Agreement and to secure payment of the Note with interest and any renewal or extension thereof, in whole or interest, by conveyance of the property hereinefter described; and

THIS INSTRUMENT IS A CONSTRUCTION MORTGAGE AS DEFINED IN N.C.G.S. SECTION) 25-9-313

NSP675-1 06/03

Applic......Number: 05-5006719

# **Harnett County Planning Department**

PO Box 65, Lillington, NC 27546 910-893-7527

# Environmental Health New Septic Systems Test

### Environmental Health Code 80

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
  evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
  done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

### Environmental Health Existing Tank Inspections

#### **Environmental Health Code**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910+893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

826

### Health and Sanitation Inspections

### Health and Sanitation Plan Review

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

# Fire Marshal Inspections

### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- · To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

### **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- · To hear results of inspections, call IVR again.

#### E911 Addressing

## Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: Date: 8-1-05