Initial Application Date: 11405

| Application | on# | 3500 | 10/06/ | 3 | Model |
|-------------|-----|------|--------|----|-------|
| ATION | Cr | 200 | Suc | 4(| Modul |

| Central Permitting 102 E. Front St | reet, Lillington, NC 27546 | Pho | no: (010) 903 4750 | Fax: (910) 893-2793 |
|--|------------------------------|--|--|--------------------------|
| City: BROADWAY APPLICANT: COLIN WATSON CHOO CHO | Mailing | Marian 4271 64 | SAFEET ON OU | 10 09025 |
| City: BROADWAY | State: N = 7in | 2 2505 Phone # | 919 258 S | 78 91035 |
| APPLICANT: COLIN WATSON CHOO CHE | Homes Mailing | Address: 42.07 | ROACE RIVE | 30 |
| City: FAY ESTE VILLE | State:Zip | 2/303 Phone #: | 910 860 8 | 787 |
| PROPERTY LOCATION: SR #: 1/25 Address: 6/15 3+4 LAMBLE BLACK R Parcel: D D D D D D D D D D D D D D D D D D D | D SHAN LEVA D PIN: | eed Book/Page 2003 2/0 5 Pk Fo 2/0 5 Pk Fo 2/0 6 4) For | Plat Book/Page Plat Sook/Page Plat Sook/Page | T/R CRS 3 · N CRFT |
| PROPOSED USE: off FRAME Mobile And Sg. Family Dwelling (Size 28 x 76) # of Bedroom Multi-Family Dwelling No. Units | | | N/0 35 | |
| Sg. Family Dwelling (Size 4 x / 4) # of Bedroo | oms 3 # Baths 4 E | lasement (w/wo bath) | Garage 20 K | Deck NA |
| - William Chang Tro. Oliks | _ NO. Bedrooms/Unit | | • | •• |
| Manufactured Home (Sizex) # of Bedro Number of persons per household | ooms Garage _ | Deck | | |
| ☐ Business Sq. Ft. Retail Space | | | | |
| ☐ Industry Sq. Ft. | = | pe | | |
| ☐ Church Seating Capacity Kitch | | De | | |
| ☐ Home Occupation (Size x) #Roor Additional Information: | ns Us | e | | |
| ☐ Accessory Building (Size x) Use _ | | | | |
| ☐ Addition to Existing Building (Sizex) | Use _ | | | |
| Other | | | | |
| Additional Information: | | | | |
| Water Supply: () County () Well (No. dwelling | gs Other | | | |
| Sewage Supply: (New Septic Tank () Existing | Septic Tank () C | ounty Sewer | () Other | |
| Erosion & Sedimentation Control Plan Required? YES (| NO | | | • |
| Property owner of this tract of land own land that contains a | a manufactured home w/in | five hundred feet (500') | of tract listed above? YE | s, wo |
| Structures on this tract of land: Single family dwellings Required Residential Property Line Setbacks: | Manufadured home | s Other (spec | sify) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | o Carage |
| Front | 35 | _113 | | |
| Rear | 25 | 79 | | |
| Side | 10 | 18 10 | | |
| Corner | | 4/20 | | |
| Nearest | Building 10 | 100 | | |
| If permits are granted I agree to conform to all ordinances | and the laws of the State | of North Carolina requ | slating such work and the | on o'Flort' |
| plans submitted. Thereby swear that the foregoing stateme | nts are accurate and correct | et to the best of my know | wledge. | specifications or |
| | | _ | | |
| Signature of Owner or Owner's Agent | | 7-13- | 22 | |

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Application Number: 550003

Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 80

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
 done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code 80

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

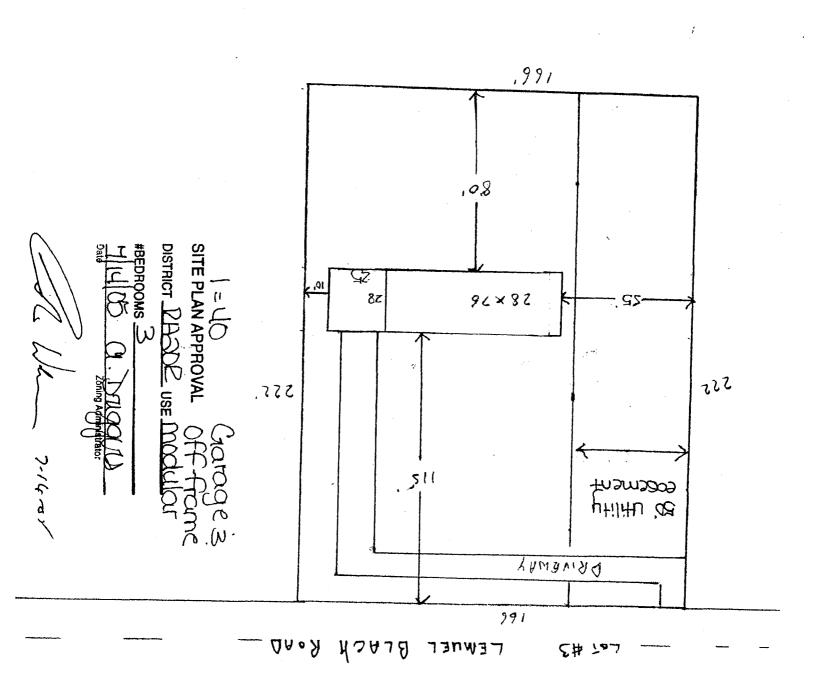
E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal

Applicant Signature: /

Date: 7-14-05





2005 JAN 24 03:24:24 PM
BK: 2034 PG: 649-651 FEE: \$17.80
NC REV STAMP: \$80.00
INSTRUMENT # 2005001208

| Ву: | Verified by | County on the | |
|--|---|--|--|
| Mail/Box to: REGINALD B. KELLY, | REGINALD BOKELLY, 90 | 0 S. MAIN STREET, LIL | LINGTON, NC 27546 |
| This instrument was prepared by: REGI | NALDB. KELLY, 900 S.M | IAIN STREET, LILLING | TON, NC 27546 |
| Brief description for the Index: | | | |
| THIS DEED made this 24th day of | January , 20 05 by as | nd between | |
| GRANTOR | | | |
| HERBERT HUDSON, JR. AND WIFE, MARY KOON HUDSON 1870 HILL ROAD LOT#4 LEXINGTON, NC 27292 The designation Grantor and Grantee as usingular, plural, masculine, feminine or new tribution of the city of BUNNLEVEL The particularly described as 6-House. | sed herein shall include said penter as required by context. hashle consideration paid by the sell and convey unto the Grap ANDERSON CREEK Towns | CLYDE L. PATTERSON MICHAEL D. FAKER 4271-LEAFLET CHURCH BROADWAY, NC 2750 Parties, their heirs, success the Grantee, the receipt of patter in fee simple, all that of Waship, HARNEFT | ors, and assigns, and shall include thick is hereby acknowledged, has created by the control of land sinustee County, North Carolina and |
| USH DATED DECEMBER 18, 2002 BY | | | |
| ARNETT COUNTY REGISTRY. | - 2211211 30KV213, IN | C. AS RECORDED M. M. | 1AP NUMBER 2002-1523, |
| EING THAT CERTAIN 8.90 ACRES A USH DATED DECEMBER 18, 2002 BY ARNETT COUNTY REGISTRY. OR FURTHER REFERENCE TO CHAI the property hereinabove described was a | N OF TITLE SEE BOOK 72 | P.1, PAGE 483, HARNET | COUNTY REGISTRY |