#### RNETT COUNTY HEALTH DEPARTME ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

APPLICATION FOR REPAIR

WILLIAM F. GRIMM	910-814-3707 -
MAINE	PHONE # (home) PHONE #
300 our Way Linden	1. C. 28356
ADDRESS	78335
	MAILING ADDRESS IF DIFFERS
TE DENTING LEAGNIGERG A SON	
IF RENTING, LEASING ETC., LIST PROPERTY OWNER	NAME
SUBDIVISION NAME LOT # STATE RO	OAD NAME AND # SIZE OF LOT OR TRACT
Type of dwelling	
Number of bedrooms □1 □ 2 □ 3 □ 4 □or more - Basement with	th plumbing □Yes ®No
Garage Yes □No - Dishwasher Yes □No - Garbage Disposa	
Water Supply:   Private Well Community System Coun	ity
Directions from I illinates to seem it	
210 +0	Over Hills from lace
Over Hills go R6s Ht 2 mile	THE TORK LETTON
JUSTIN TO HES DE & Mile	-S to our way-tire
LEFT 90 14 mile	/
In order for Environment Health to help you with	
In order for Environment Health to help you with your repair yo	u will need to comply by doing the following:
1. A surveyed and recorded map and deed to your property reshowing (a) location of dwelling (b) location of driveway	nust be attached to this application along with
showing (a) location of dwelling (b) location of driveway	(c) location of any wells and other existing structures
2. The outlet end of the tank and distribution how will want	
uncovered, property lines are marked and orange sign has 7548 to let us know that it is ready.	been placed, you will need to call us at \$03,7547
7548 to let us know that it is ready.	races, you will need to can us at 893-7547 or 893-
<ol> <li>The system must be repaired within 30 days or the set time</li> </ol>	a with it.
This certifies that all of the above information is correct to the best of the permit. The permit is subject to revocation if the site plan, in	of my knowledge. False information will result in the state of
of the permit. The permit is subject to revocation if the site plan, in	tended use, or ownership change.
Signature & Ham 4-2	1/ 00
Signature Port	4-0)
Date	f.

5/25/07

## HOMEOWNER INTERVIEW FOATI

	and answer all questions to the best of your ability. Thank you.
	Have you received a letter for a failing septic system from our office? [VYES [] NO
	Also, within the last 5 years have you completed an application for repair for this site? [ ] YES IVI NO
	Installer of system Gorey CAITET
	Designer of System  1. Number of people who live in house? 3 # adults # children # total
	If HCPU please give the name that the water bill is listed in?
3	3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4	When was the septic tank last pumped? How often do you have it pumped? The time.  If you have a dishwasher, how often do you use it? I have
5	daily ( every other day ( )
7	If you have a washing machine, how often do you use it? [ ] daily [ every other day [ ] weekly [ ] monthly
,	by you have a water softener or treatment system? [ ] YES [/] NO Where does it drain?
8	Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ NO
	Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  [/] YES [] NO If yes, please list
10	J. Do you put household cleaning chemicals down the drain? [ ] YES [ NO If so, what kind?
1	I. Have you put any chemicals (paints, thinners, etc.) down the drain? []YES [VNO
	Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13	. Do you have an underground lawn watering system? [ ] YES [/] NO
14	Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES [ ] NO If yes, please list
15.	Are there any underground utilities on your lot? [ ] YES [ ] NO Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
6.	Describe what is happening when you have problems with your septic system and when was it first noticed. 5 on e over 15/5 w
7	
1.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [] NO If yes, please list / Lecy / Henry / Janus All
1	emperory House Hold Henry Bains All

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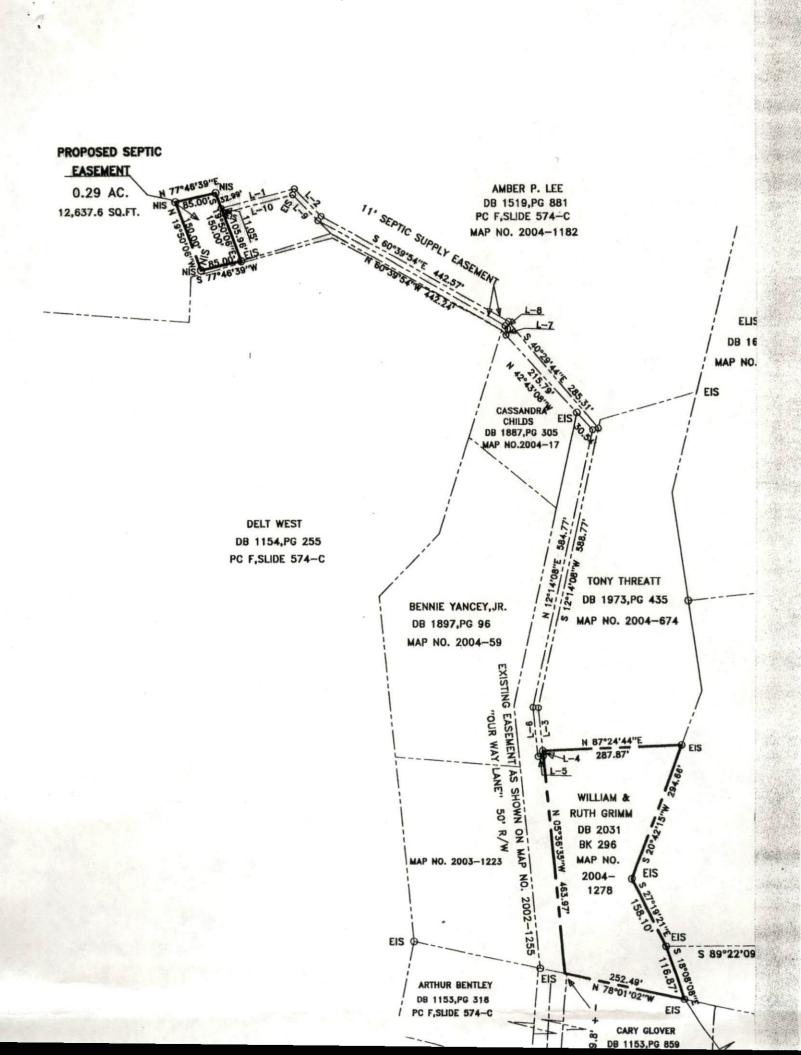
APPLICATION FOR REPAIR

LILLI'S
NAME  PHONE # (home) PHONE # (work)  ADDRESS  MAILING ADDRESS TO DISCOVERY
PHONE # (home) PHONE # (work)
300 DUT LOVE I WOFK)
ADDRESS 28332
MAILING ADDRESS IF DIFFERS
TE DESIGNATION AND ADDRESS OF THE PERSON OF
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACE
UL DOT ON INAL.
Type of dwelling 🗵 Modular 🗆 Mobile Home 🗆 Stick Built 🗆 Other
Number of bedrooms □1 □ 2 □ 3 □ 4 □or more - Basement with plumbing □Yes ♠No
Garage Yes ONo - Dishwasher Yes ONo - Garbage Disposal OYes ONo
Water Supply:   Private Well Community System County
Directions from Lillington to your site:
210 to over Hills from lace
Directions from Lillington to your site:  210 to Over Hills ROAD Left ON  OVER Hills 90 R6s Nt 2 miles to our Way-ture  Left 90 /4 mile
"5 TO NESDE & Miles to our WAY-ture
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2. The outlet end of the tank and distribution have all
uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-
7548 to let us know that it is ready.
<ol> <li>The system must be repaired within 30 days or the set time within receipt of a violation letter.</li> </ol>
and a set time within receipt of a violation letter.
This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership observed.
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·
1.11. 3 4.
Signature S. Alam 4-24-07 Date
Date

5/25/07

# HOMEOWNER INTERVIEW FORM

and answer all questions to the best of your ability. Thank you.
Have you received a letter for a failing septic system from our office? INVESTINO
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1. Number of people who live in house? 3 # adults # children # total
2. What is your average estimated daily water usage? gallons/month or day county water  If HCPU please give the name that the water bill is listed in? gallons/month or day county water  3. If you have a garbage disposal, how so a series of the series of
3 If you have a Grinn
4. When was the sentic tank last many 10
4. When was the septic tank last pumped? How often do you have it pumped?
offer do you use it? I doily ( )
Joannay a washing machine, how often do you use it? [ ] down to
of treatment system? [ ] YES [/] NO Where described
by you use an in tank" toilet bowl sanitizer? [ ] VFS [// NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  [/] YES [] NO If yes, please list
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If yes, what kind? lown the drain? [ ]YES [V NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list
13. Do you have an underground lawn watering system? [ ] YES [ ] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES [ ] NO If yes, please list
15. Are there any underground utilities on your lot? [ ] YES [ ] NO Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you have problems with your septic system and when was it first
17. Do you notice the problem as being active.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [] NO If yes, please list /e // Henry Rains,  Henry House Hold   Lenry House Hold    Guests   Anult & 2 Kills   Lenry



2005007709

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5.3.0	25_1	3Y_	SIC	3	

FOR REGISTRATION REGISTER OF DEEDS HARROVE HARNETT COUNTY, NC 2005 MAY 03 04:46:54 PM BK:2075 PG:312-314 FEE:\$17.00

INSTRUMENT # 2005007709

Prepared by: Joel S. Jenkins, Jr., Atty. NO TITLE EXAMINATION MADE Mail after recording: Mr. and Mrs. William E. Grimm 375 George West Lane Spring Lake, NC 28390

NORTH CAROLINA

HARNETT COUNTY

DEED OF EASEMENT

THIS DEED OF EASEMENT, made and entered into this 3rd day of May, 2005, by and between AMBER P. LEE, single, party of the first part, to WILLIAM E. GRIMM and wife, RUTH C. GRIMM, collectively party of the second part. 375 July Wist Rank Spick NC

#### WITNESSETH:

THAT WHEREAS, said party of the first part is the owner of a certain tract of land in or near the City of Sanford, the same being land conveyed to the party of the first part by deed recorded in Deed Book 1519, Page 881, Harnett County, North Carolina, Registry; and

WHEREAS, the party of the second part is the owner of a certain tract of land conveyed in Book 2031, Page 296-298, Harnett County, North Carolina, Registry; and

WHEREAS, the party of the first part is willing to grant to the party of the second part a perpetual easement over and across the lands of the party of the first part as hereinbefore described for purposes of ingress, egress and regress and for the installation, operation and maintenance of a septic system.

NOW, THEREFORE, said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the party of the first part, does hereby give, grant and convey to the party of the second part the rights and privilege of ingress, egress and regress as well as the installation, operation and maintenance of a septic system over and through the following described property:

Being all of that Proposed Septic Easement, consisting of 0.29 acres (12,637.6 sq ft) as shown on the Plat entitled Survey for

IN WITNESS WHEREOF, the part of the first part has hereunto set his/her hand and seal the day and year first above written.

Amber P. Lee

NORTH	CAROLINA

lainett COUNTY

I, the undersigned notary public for said county and state, do hereby certify that Amber P. Lee being first duly sworn, personally appeared before me this date and acknowledged the due execution of the foregoing instrument.

This the 3rd day of May, 2005

My Commission Expires:

12-08:05

Hulek Bewith