

Initial Application Date: 5-6-04

Application 34-50009419R
REMOVED 8-17-04

W/PERMIT 04-5-10148
COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: JVA Pearl Lee Mailing Address: 2074 Bethel Baptist Rd
City: Spring Lake State: NC Zip: 28390 Phone #: (910) 966-2336

APPLICANT: Bred & Anita Christholm Mailing Address: Payetteville
City: _____ State: NC Zip: _____ Phone #: 910-678-1690

PROPERTY LOCATION: SR #: 2037 SR Name: Hamilton Rd
Parcel: 12 6548 0016 16 PIN: 0547-48-0203.000
Zoning: RA20R Subdivision: _____ Lot #: _____ Lot Size: 15.28
Flood Plain: X Panel: 0095 Watershed: IV Deed Book/Page: 1674/360 Plat Book/Page: 2004/383

If located with a Watershed indicate the % of Imperious Surface: _____
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington Go South on 210
South approx. 5 miles, turn left at intersect 210 & Temple rd

go 1/4 to Hamilton turn left go 200 hundred yard (flags on right)

PROPOSED USE: Modular
 Sg. Family Dwelling (Size 36 x 76) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) NA Garage YES Deck YES
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____

Comments: _____
 Number of persons per household 2
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use _____
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES _____ NO _____
Structures on this tract of land: Single family dwellings 1 proposed modular w/ attached garage detached Manufactured homes _____ Other (specify) permit #

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES _____ NO _____

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual	
Front	<u>35</u>	<u>590</u>	Rear	<u>25</u>	<u>345</u>
Side	<u>10</u>	<u>213</u>	Corner	<u>20</u>	<u>-</u>
Nearest Building	<u>10</u>	<u>-</u>			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

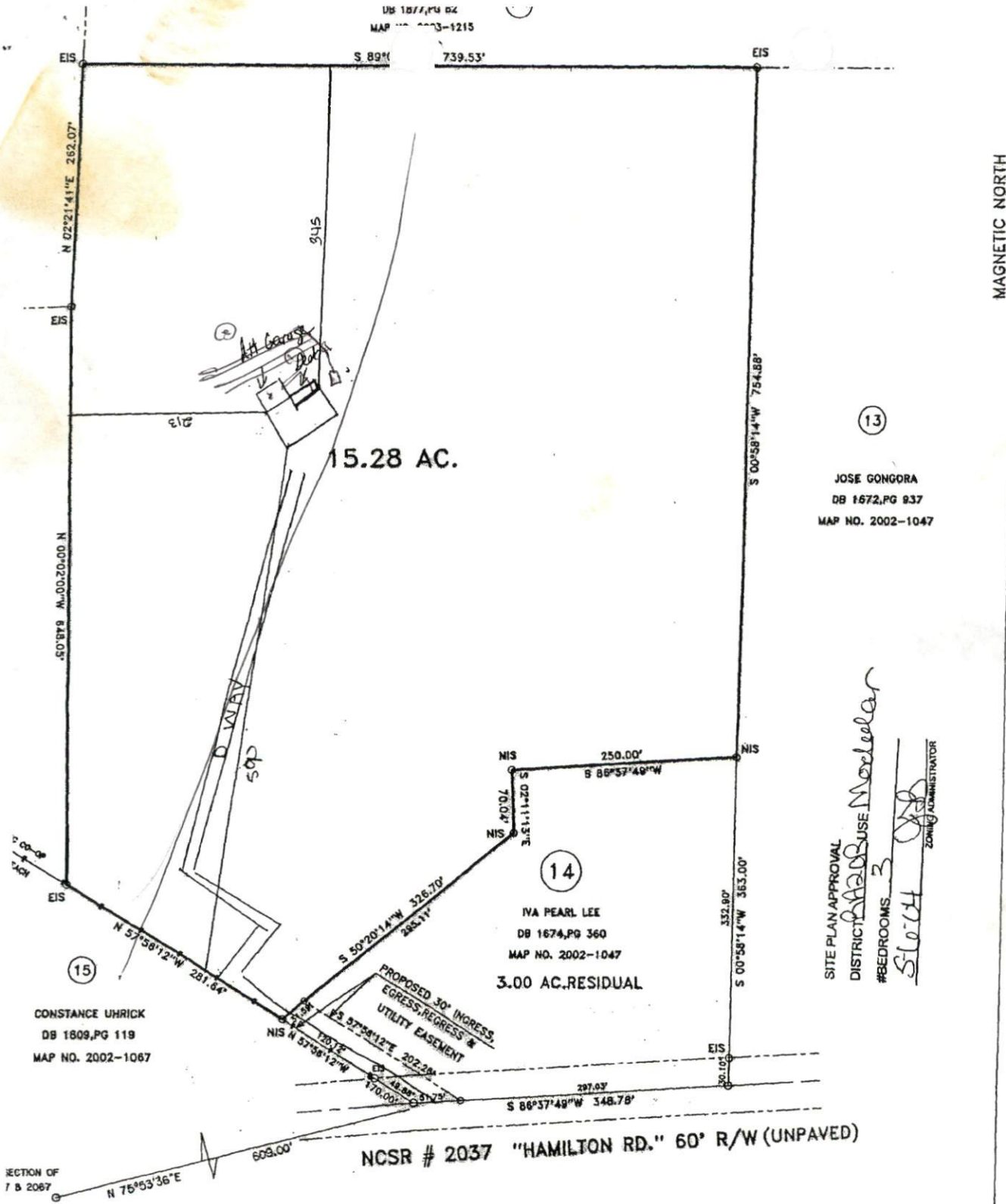
Steve D. Lee agent
Signature of Owner or Owner's Agent

5-6-2004
Date

This application expires 6 months from the initial date, if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

9948/18 5



MAGNETIC NORTH

(13)

JOSE GONGORA
DB 1672, PG 937
MAP NO. 2002-1047

(14)

IVA PEARL LEE
DB 1674, PG 360
MAP NO. 2002-1047
3.00 AC. RESIDUAL

(15)

CONSTANCE UHRICK
DB 1809, PG 119
MAP NO. 2002-1067

SITE PLAN APPROVAL
DISTRICT USE *Nonresidential*
#BEDROOMS *3*
Stacy
ZONING ADMINISTRATOR

NCSR # 2037 "HAMILTON RD." 60' R/W (UNPAVED)

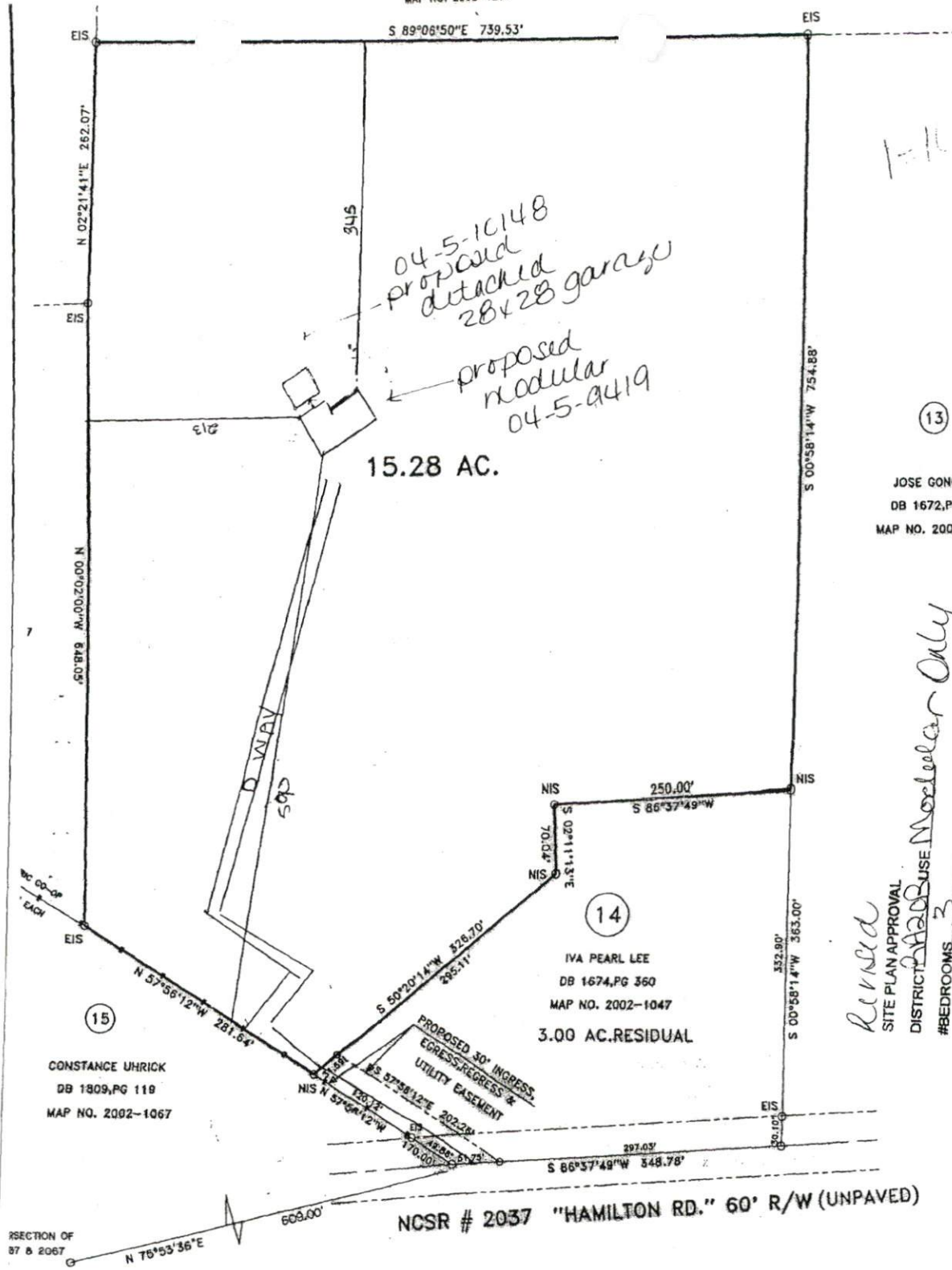
SECTION OF T B 2067
N 75°53'36"E



SURVEY FOR: FREDERICK LOWELL CHISHOLM & ANITA HAGER CHISHOLM		BENNETT SUR 1662 CLARK RD., LIL (910) 893-5252	
TOWNSHIP ANDERSON CREEK	COUNTY HARNETT	50 0 100	SURVE
STATE: NORTH CAROLINA	DATE: APRIL 28, 2004	SCALE: 1" = 100'	DRAWN
ZONE RA-2DR	WATERSHED DISTRICT WS - IV	TAX PARCEL IDH: 12-0548-0016-16	CHECKED & CLOSURE BY:

W.A.H.

S 89°06'50"E 739.53'



15.28 AC.

04-5-10148
 proposed detached
 28x28 garage
 proposed modular
 04-5-9419

13
 JOSE GONGORA
 DB 1672, PG 937
 MAP NO. 2002-1047

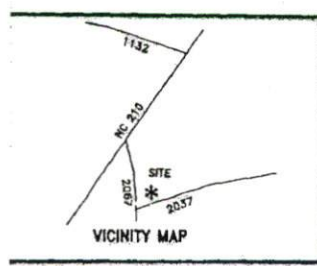
14
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 MAP NO. 2002-1047
 3.00 AC. RESIDUAL

15
 CONSTANCE UHRICK
 DB 1809, PG 119
 MAP NO. 2002-1067

Revised
 SITE PLAN APPROVAL
 DISTRICT ~~PLANNING~~ USE *Modular Only*
 #BEDROOMS 3
Stech
 8-17-04
 ZONING ADMINISTRATOR

NCSR # 2037 "HAMILTON RD." 60' R/W (UNPAVED)

SECTION OF
 87 & 2067



SURVEY FOR:
**FREDERICK LOWELL CHISHOLM &
 ANITA HAGER CHISHOLM**

BENNETT S
 1662 CLARK RD.,
 (910) 893-5252

TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT	50	0	100	SU
STATE:	NORTH CAROLINA		DATE:	APRIL 28, 2004			DR
ZONE	WATERSHED DISTRICT	TAX PARCEL ID#:					
RA-20R	WS - IV	12-0548-0016-16	SCALE: 1" = 100'				
							CHECKED & CLOSURE B'

M... J

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

Place "property flags" in each corner of lot: All property lines must be clearly flagged approximately every 50 feet between corners.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting. Please be prepared to answer the following - *applicant name, physical property location and last four digits of application number.*

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - *The applicant's name, physical property location and the last four digits of your application number.*

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Signature: _____

Steve D. Sae 99cent

Date _____

5-6-2009