Central Permitting

Application #

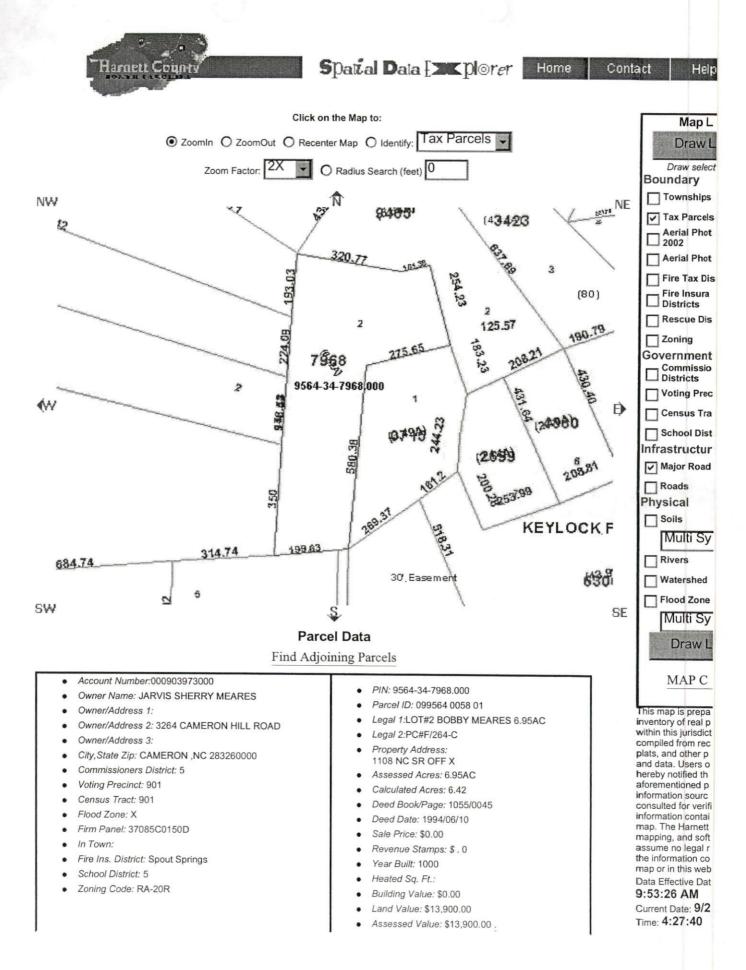
Phone: (910) 893-4759

COUNTY OF HARNETT LAND USE APPLICATION

102 E. Front Street, Lillington, NC 27546

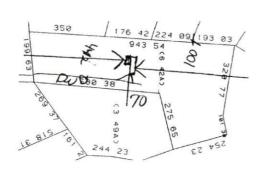
Central Permitting	102 E. Front Street, Lillington, NC	27546 P	'hone: (910) 893-4759	Fax: (910) 893-2793
C'11-20,1 M	TARME		2440 (1)	
LANDOWNER: SHERRY M.				
City: Cameson	State: NC	_ Zip: <u>28 526</u>	Phone #: 9/9	7-499-4076
APPLICANT: TIN CHANE / PA	un llazza thur		2110× 1.11 -	/
APPLICANT: TOTCHANG TA	CHI FIRE DOL / PORCS	Mailing Address:	3995 Gillespie ST	t.
City: FAYETTEVICE	State: /'C	_ Zip: <u>283%</u>	Phone #: 9/	10-423-9500
PROPERTY LOCATION: SR #:	my 37/4	C- 11-1	170	9-270-0572
Parcel: 099564 0058 01				
Parcel: BAADP Subdivision	Rosey Monor	IN: <u>7569 - 39</u>	1-1968.000	
Zoning: KAOR Subdivision: Flood Plain: X Panel: 1.50	D Watershed TIT	D 15 15	Lot #: 4	Lot Size: 6.95 AC
riodd Fiaiti/ Failci/_	watersned:	_ Deed Book/Pag	ge: 1035/0095 Plat	Book/Page: 609/8/
DIRECTIONS TO THE PROPERTY FROM	LILLINGTON: HWY 27	w on Hun	8 7 6	
AT HWY ZY TOWARDS	CAMERON. GO PA	ST FIRE TOWE	B COUTH ON	TWY 87 EXIT
ON CAMERON HILL RD. G	O PAST YORKSHITE MANTA	TION AND CHICA	MEN LATICOZ. TID.1 6	211111 1
MARKED W/ PORE AND	RED REPLECTOR. FOLL	W DRIVE PA	ST POND . HOUSE	WILL BE DIA
PROPOSED USE: IN FIELD PA	ST POND, ON LEFT.		1 1 1000	WILL BE PLACED
Sg. Family Dwelling (Size 28 x67)	# of Bedrooms 3 # Baths 2	Basement (w/v	wo bath) Garage	Deck
Multi-Family Dwelling No. Units	No. Bedrooms/Unit			Deck
Manufactured Home (Sizex)	# of Bedrooms Garage	Deck		
Comments:				
Number of persons per household 2				
		Туре		
Industry Sq. Ft.	\ #P			
☐ Home Occupation (Size x			<u>.</u>	
Addition to Existing Building (Size				
Other		· ·		
Water Supply: () County (X Well	(No. dwellings	() Other		
Sewage Supply: (X) New Septic Tank	CONTRACTOR OF THE PART OF THE		() Other	
Erosion & Sedimentation Control Plan Required		(Outer	
Structures on this tract of land: Single family	dwellings Manufactured h	omes L Othe	er/specify)	
Property owner of this tract of land own land the	at contains a manufactured home win	live hundred feet (500	Vac	YES (NO)
	nimum Actual	Minim	um Actual	
Front _e	35 442	Rear 25		
Side	10 00	2		
. —	10	Corner 0	<u> </u>	
Nearest Building	10	*		
If permits are granted Lagree to conform to all o	ordinances and the laws of the State of	North Count		
If permits are granted I agree to conform to all o hereby swear that the foregoing statements are as	courate and correct to the best of my ke	North Carolina regula	ting such work and the speci	fications or plans submitted. I
,	to the best of thy Kn	owicuge,		
- 4 - 2				
Forta Clan		9/20/00	ř	
Signature of Owner or Owner's Agent		72903		
-/		Date)	
This appl	ication expires 6 months from the da	te issued if no permit	ts have been issued	

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



Scale: 1'' = 400 ft

9564-34-7968



DISTRICT RADOR USE MODULAR

#BEDROOMS 3

1-26-03

MODULAR

P-26-03

BOOK 1055 PAGE 45-46

94 JUN 10 PM 4 41

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NO

Excise Tax: None

Recording Time, Book and Page

Tax Lot No.	Pa	arcel Identifier	No		
Mail after recording to					
Brief Description for the Index	6.95 Acres, Jo	hnsonville Tox	vnship		

Quitclaim Deed

THIS DEED, made this the ___10th___ day of _____, 199_4_, by and between or by and among

GRANTOR

BOBBY MEARES and wife, JUDITH K. MEARES

Route 3 Box 52 Cameron, NC 28326 GRANTEE

SHERRY MEARES JARVIS, as her

sole and separate property Route 3 Box 52 Cameron, NC 28326

The designation "Grantor" and "Grantee" as used herein shall include said parties, their heirs, successor and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

THAT WHEREAS, Grantors are the father and step-mother of Grantee and desire to bestow on I an outward sign of their love and affection for her, and in consideration of their love and affection for her a her for them; and

WHEREAS, Grantee is married and Grantors desire and intend that the property conveyed herein conveyed as Grantee's separate property as defined and contemplated by N.C. Gen. Stat. § 50-20(b)(2);

NOW THEREFORE, Grantor, for and in consideration of Ten Dollars (\$10.00) to them in hand pa and for other good and valuable consideration paid by the Grantee, the receipt of which is here acknowledged, has remised and released and by these presents does remise, release, grant, bargain, sell, cons and forever quitclaim unto the Grantee, their heirs and/or successors and assigns, all right, title, claim a interest of the Grantor in and to a certain tract or parcel of land, and all improvements upon it, lying and be in the County of Harnett, State of North Carolina, in Johnsonville Township, and being more particula described as follows:

BEING all of that tract of land described and shown as Lot 2 on that plat of survey by Kenneth L. Harris, R.L.S. dated March 11, 1994 and entitled Boundary Line Survey for (1) 10.05 Acres - Robert J. Meares, (2) 6.95 acres - Sherry M. Jarvis, and (3) 2.90 acres - Judith K. Meares and recorded in Plat Cabinet F at Slide 264-C reference to which is hereby made for a more complete description, and which is here incorporated by reference; and containing 6.95 acres, more or less, according to said plat.

Harnett County Planning Department Central Permitting PO Box 65, Lillington, NC 27546 910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test
Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

• If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.

After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil
evaluation and confirmation number. Environmental Health will not begin soil evaluations until you
call for confirmation number. Environmental Health is the source for all matters concerning testing
and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- · Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be
 prepared to answer the following The applicant's name, physical property location and the last four
 digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you
 wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

Address numbers must be mounted on the house, 3 inches high (5" for commercial).

- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) TIMOTHY W CRANE	
(\mathcal{L}_{1})	Date 9/26/03
Applicant Signature: The William	Date