

Initial Application Date: 9-25-03

Application # 03-007919

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: James Perry Jernigan Mailing Address: 753 Tilghman Rd.
City: Coats State: NC Zip: 27521 Phone #: 919-944-8643

APPLICANT: James Perry Jernigan Mailing Address: 753 Tilghman Rd.
City: Coats State: NC Zip: 27521 Phone #: 919-944-8643

PROPERTY LOCATION: SR #: 1704 SR Name: Tilghman Rd Coats
Parcel: 02-1529-0051 01 PIN: 1519-95-
Zoning: BA30 Subdivision: _____ Lot #: _____ Lot Size: .82 AC
Flood Plain: X Panel: 110 Watershed: NA Deed Book/Page: 796-52 Plat Book/Page: 1986/01/16

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 421 south - To Hwy 27 East - To
old Fairground Rd - To Tilghman Rd (First Cross Rd) Turn Right on Tilghman Rd.
2nd lot on Right

Modular

PROPOSED USE:

- Sg. Family Dwelling (Size: 32 x 76) # of Bedrooms 4 # Baths 2 Basement (w/wo bath) NA Garage NA Deck NA
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size 32 x 76) # of Bedrooms _____ Garage _____ Deck _____
- Comments: _____ 10x18 Future front porch
- Number of persons per household 3
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO Proposed modular

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>93'</u>	Rear	<u>25'</u> <u>115'</u>
Side	<u>25'</u>	<u>115'</u>	Corner	<u>20'</u> <u>120'</u>
Nearest Building	<u>—</u>	<u>—</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted, I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

James Perry Jernigan
Signature of Owner or Owner's Agent

9-25-03
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

570 9/29 N

SITE PLAN APPROVAL

DISTRICT RA30 USE Modular

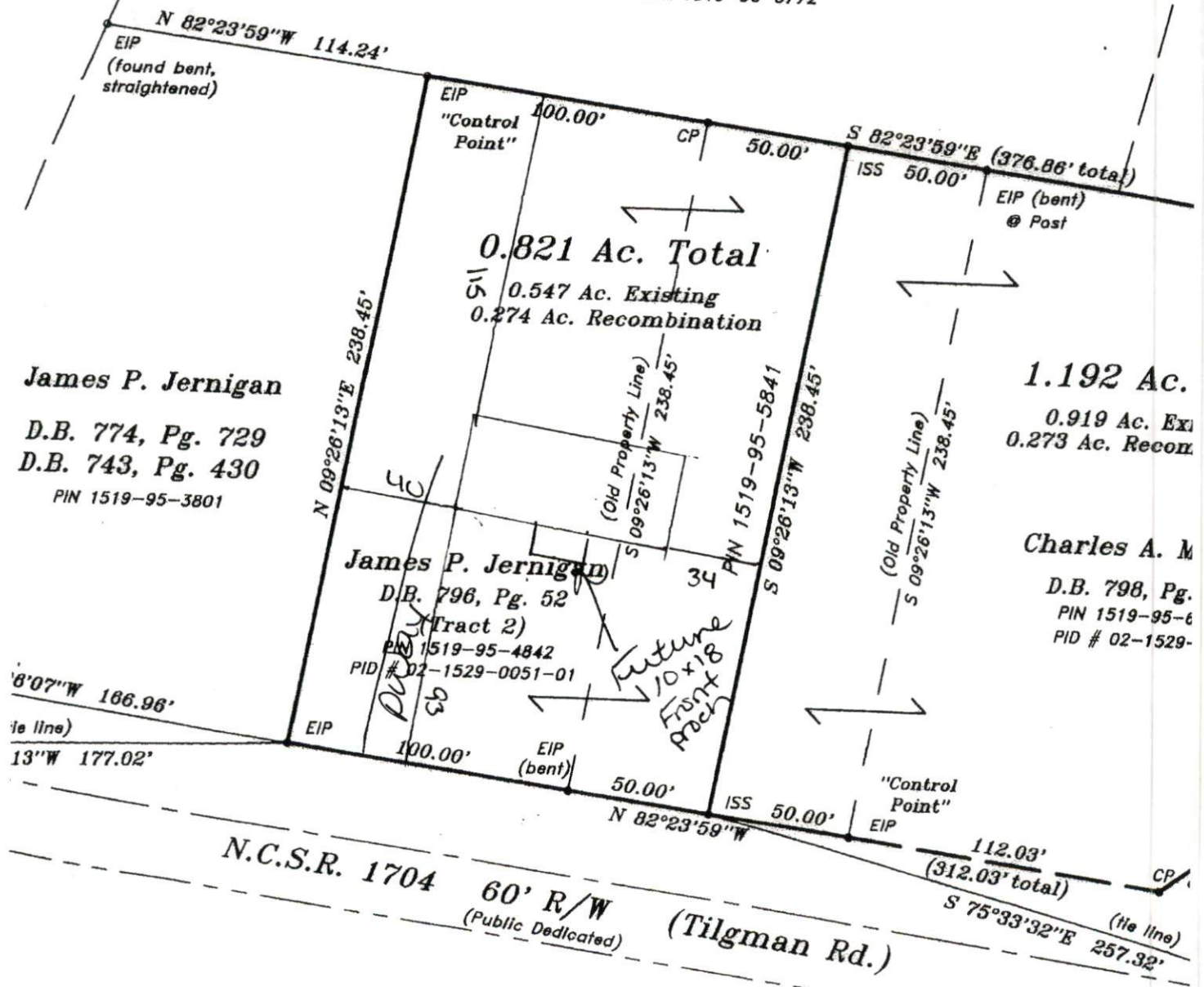
#BEDROOMS 4

Date 9-25-03 Zoning Administrator [Signature]

Gary Michael Ennis

D.B. 935, Pg. 140
P.C. C, Slide 117-C

PIN 1519-96-0772



James P. Jernigan
D.B. 774, Pg. 729
D.B. 743, Pg. 430
PIN 1519-95-3801

James P. Jernigan
D.B. 796, Pg. 52
(Tract 2)
PIN 1519-95-4842
PID # 02-1529-0051-01

1.192 Ac.
0.919 Ac. Exi
0.273 Ac. Recon

Charles A. M
D.B. 798, Pg.
PIN 1519-95-6
PID # 02-1529-

N.C.S.R. 1704 60' R/W (Public Dedicated) (Tilgman Rd.)

Division of:

PIN 1519-95-5841 : James P. Jernigan
D.B. 796, Pg. 52 (Tract 1)

STATE OF NORTH CAROLINA
 JAN 17 '86
 1-16-86
 Real Estate EXCISE 1.00
 RD 16737

FILED
 BOOK 796 PAGE 52-54
 JAN 16 4 03 PM '86

GAYLE L. HOLDER
 REGISTER OF DEEDS
 HARNETT COUNTY, NC

Excise Tax ~~1.00~~

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 20-004595.0000
 Verified by County on the day of, 19.....
 by

Mail after recording to Joseph L. Tart, P. O. Box 39, Dunn, NC 28334

This instrument was prepared by Joseph L. Tart

Brief description for the Index NO TITLE SEARCH

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 16th day of January, 1986, by and between

GRANTOR

GRANTEE

BENNY RAY STEPHENSON and Wife,
 RUBY U. STEPHENSON

JAMES PERRY JERNIGAN and Wife,
 DARLENE B. JERNIGAN
 Route 1, Box 132AB
 Coats, NC 27521

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee, in simple, all the certain lot or parcel of land situated in the City of Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

See attached Exhibit "A".

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page.....
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

By: _____ (Corporate Name) _____
By: _____ President _____
ATTEST: _____ Secretary (Corporate Seal) _____
Secretary (Corporate Seal) _____

USE BLACK INK ONLY

Benny Ray Stephenson (SEAL)
Benny Ray Stephenson
Ruby U. Stephenson (SEAL)
Ruby U. Stephenson



NORTH CAROLINA, Harnett County.
I, a Notary Public of the County and State aforesaid, certify that Benny Ray Stephenson and Wife, Ruby U. Stephenson Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 16th day of January, 1986.
My commission expires: 1/16/89 Anse B. Thornton Notary Public

SEAL-STAMP

NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____ as its _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____, 19____.
My commission expires: _____ Notary Public

The foregoing Certificate(s) of Anse B. Thornton

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Gayle P. Halden REGISTER OF DEEDS FOR Harnett COUNTY
By Les Gripp Deputy/Assistant - Register of Deeds

EXHIBIT "A"

TRACT 1:

Being all that certain .55 acre lot according to map entitled "Property of Benny Ray Stephenson" as drawn and surveyed by L. T. Turlington Land Surveying, dated September 9, 1980, bounded now or formerly on the North by the lands of Benny R. Stephenson, on the East by .92 acre lot owned by Benny Ray Stephenson (this date conveyed to John Charles Barbour and Wife, Doris W. Barbour), on the South by N.C.S.R. 1704 (60-foot R/W) and on the West by 0.55 acre lot owned by Benny Ray Stephenson (this date conveyed to Grantee herein and as shown by Tract 2 below):

BEGINNING at a corner in the northern margin of the right-of-way of N.C.S.R. 1704, said corner being located North 82 deg. 23 min. 59 sec. West of the intersection of the extension of the western margin of the right-of-way of N.C.S.R. 1704 with the centerline of S.R. 1705, said corner also being further described as located South 82 deg. 23 min. 59 sec. East 366.46 feet from a found iron pipe common corner between Larry A. Tadlock and Perry Jernigan as located in the northern margin of N.C.S.R. 1704; thence with the line of John Charles Barbour North 09 deg. 26 min. 13 sec. East 238.45 feet to the Northwest corner of said Barbour lot; thence a line with Stephenson North 82 deg. 23 min. 59 sec. West 100.00 feet to the Northeast corner of Tract 2 below; thence as the line of said Tract 2 South 09 deg. 26 min. 13 sec. West 238.45 feet to a corner in the northern margin of N.C.S.R. 1704; thence as the northern margin South 82 deg. 23 min. 59 sec. East 100.00 feet to the BEGINNING.

Property acquired by Will of Claudia Stephenson as recorded in File No. 69 E 143 in the Office of the Clerk of Superior Court, Harnett County, North Carolina.

TRACT 2

Being a .55 acre lot or parcel according to map and survey entitled "Property of Benny Ray Stephenson" as drawn and surveyed by L. T. Turlington Land Surveying, and dated September 9, 1980, bounded now or formerly on the North by the property of Benny Ray Stephenson, on the East by the property of Benny Ray Stephenson (a .55 acre lot this day conveyed to Grantee herein as shown as Tract 1 above); on the South by the right-of-way of N.C.S.R. 1704 (60-foot R/W); on the East by .77 acre lot heretofore conveyed to Perry Jernigan), being more particularly described as follows:

BEGINNING at a corner in the northern margin of N.C.S.R. 1704, said corner being further described as located North 82 deg. 23 min. 59 sec. West 312.03 feet from the northern margin of N.C.S.R. 1704 extended to its intersection with the centerline of N.C.S.R. 1705 (60-foot R/W); thence as the western boundary of Tract 1 above North 09 deg. 26 min. 13 sec. East 238.45 feet to the Northwest corner of Tract 2 above; thence North 82 deg. 23 min. 59 sec. West 100.00 feet to a corner with Perry Jernigan; thence as the line of Perry Jernigan South 09 deg. 26 min. 13 sec. West 238.45 feet to another corner with Perry Jernigan in the northern margin of N.C.S.R. 1704; thence as said northern margin 100.00 feet to the BEGINNING.

Property acquired by Will of Claudia Stephenson as recorded in File No. 69 E 143 in the Office of the Clerk of Superior Court, Harnett County, North Carolina.

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) James Perry Jernigan

Applicant Signature: James Perry Jernigan Date 9-25-03